THE SARUM RITE
Breviarium ad usum Sarisburiense.

Tomus A.
Fasciculus 2.
Pagine [59]-[126].

Psalterium.
Ad primam.

Edited by William Renwick.

HAMILTON ONTARIO.
THE GREGORIAN INSTITUTE OF CANADA.
MMVI.

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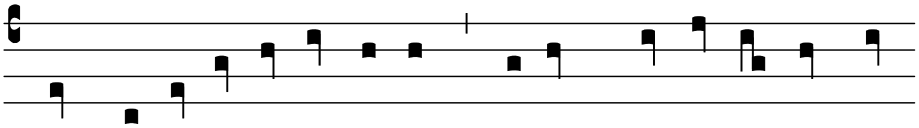
Ad primam.

[℣. Deus in adjutórium &c. 2*.]

[*Dominicis diebus per adventum Domini ad j. dicitur hic cantus super hunc Hymnum.*][1]

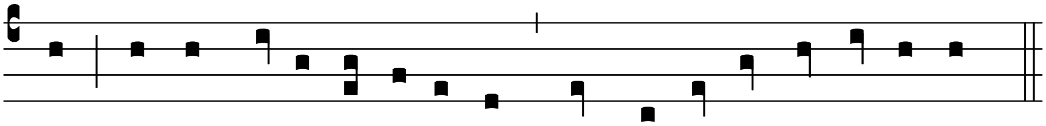
1519-P:28v; HS:71r; 1531-P:7v.[2]

Hymn. II.

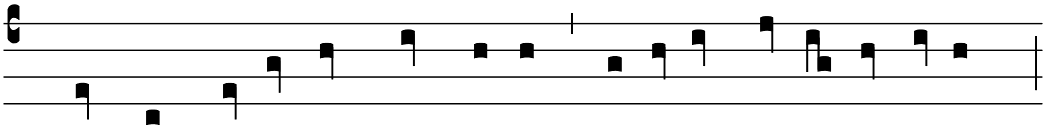


8328.

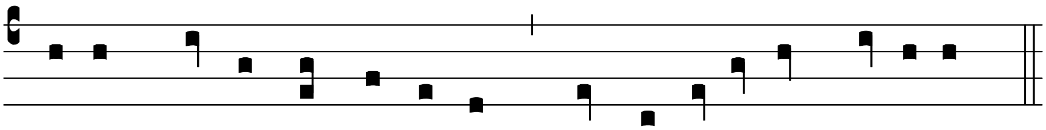
IAm lu-cis orto sý-de-re, * De-um pre-cémur súppli-



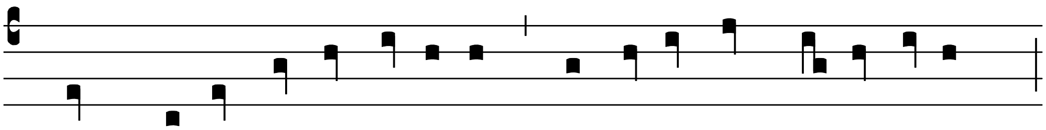
ces : Ut in di- úrnis ácti-bus Nos servet a no-cénti-bus.



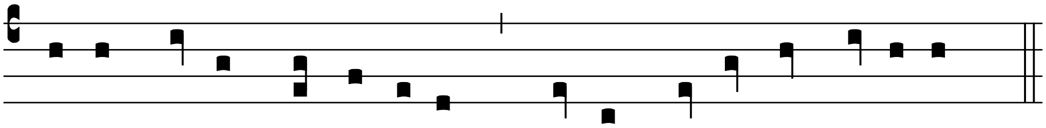
2. Linguam refré-nans témpe-ret, Ne li-tis horror ínsonet :



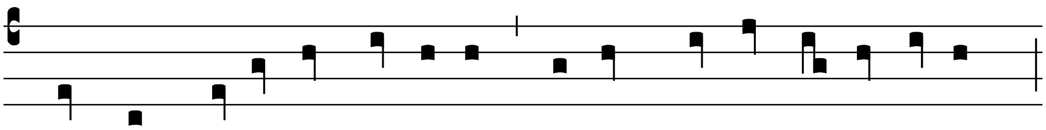
Vi-sum fo-véndo cónte-gat, Ne va-ni-tá-tes háuri- at.



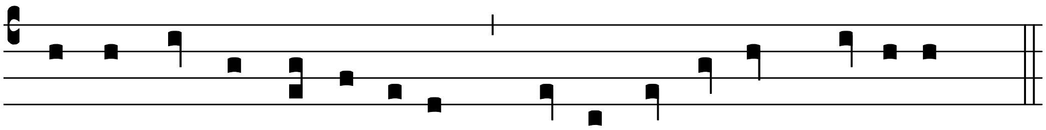
3. Sint pu-ra cordis íntima, Absístat et ve-córdi- a :



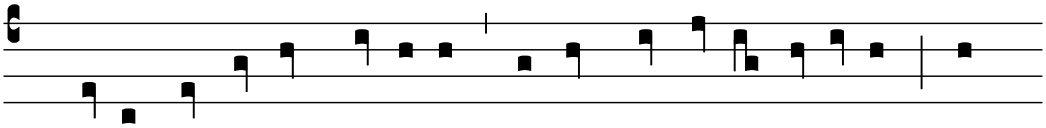
Carnis te-rat su-pérbi- am, Po-tus ci-bíque párci-tas.



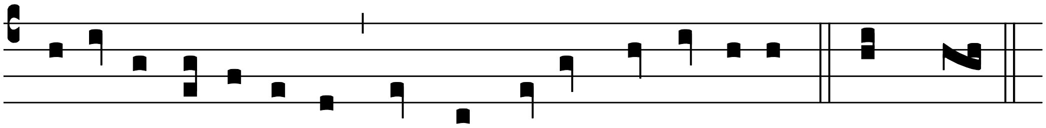
[8r.] 4. Ut cum di- es abscésse-rit, Noctémque sol re-dúx-e-rit :



Mundi per absti-nénti- am, Ipsi ca-námus gló-ri- am.



5. De-o Pa-tri sit gló-ri- a, E-júsque so-li Fí-li- o : Cum

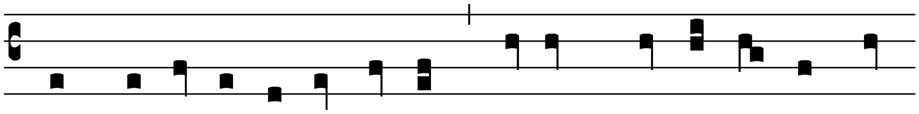


Spí-ri-tu Pa-rácly-to, Et nunc et in perpé-tu- um. A- men.

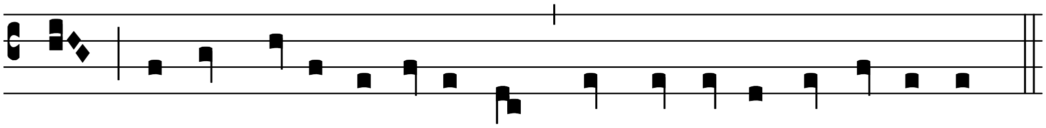
[*In omnibus feriis per annum et in festis* [*et in vigiliis*][3] *in quibus dicitur nocturnus extra tempus pasche dicatur iste sequens cantus hoc modo.*][4]

1519-P:28v; HS:72r; 1531-P:7v.[5]

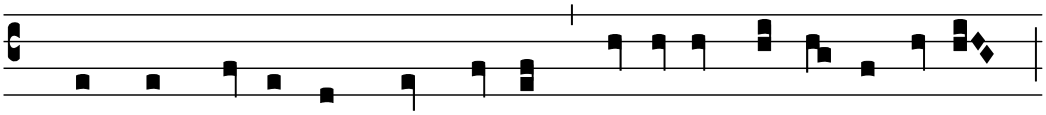
8328. Hymn. VIII.



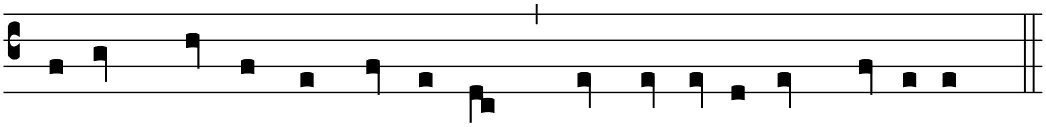
IAm lu-cis orto sý-de-re * De- um pre-cémur súppli-



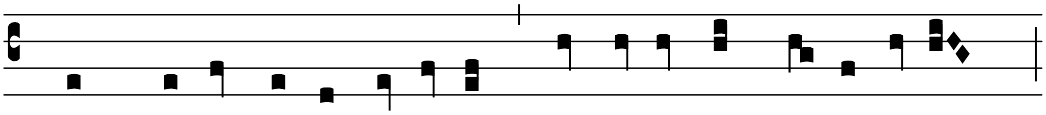
ces : Ut in di- úrnis ácti-bus Nos servet a no-cénti-bus.



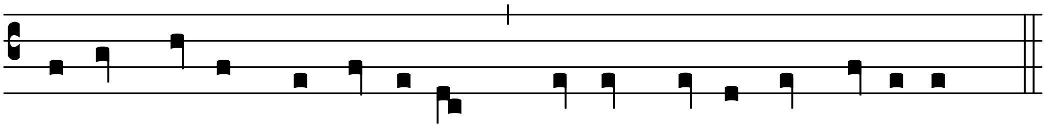
2. Linguam refré-nans témpe-ret, Ne li-tis horror ínsonet :



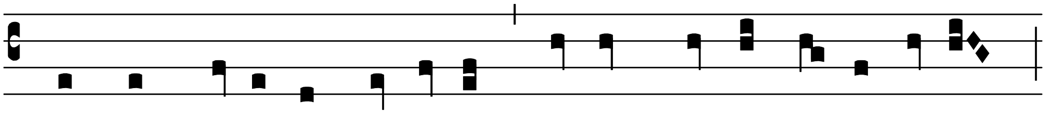
Vi-sum fo-véndo cónte-gat, Ne va-ni-tá-tes háuri- at.



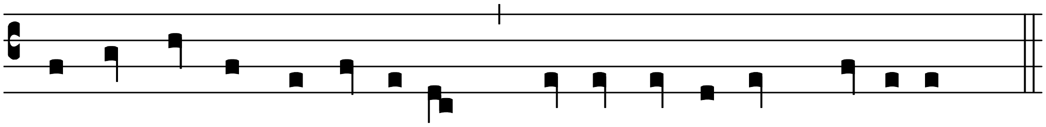
3. Sint pu-ra cordis íntima, Absístat et ve-córdi- a :



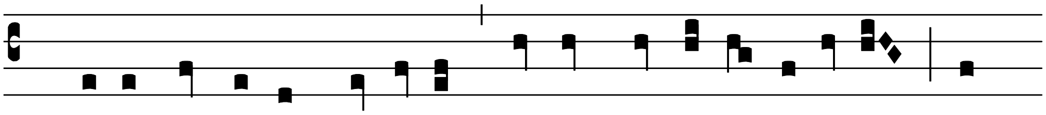
Carnis te-rat su-pérbi- am, Po-tus ci-bíque párci-tas.



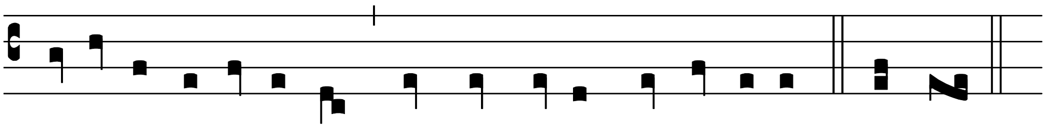
4. Ut cum di- es abscésse-rit, Noctémque sol re-dúx-e-rit :



Mundi per absti-nénti- am, Ipsi ca-námus gló-ri- am.

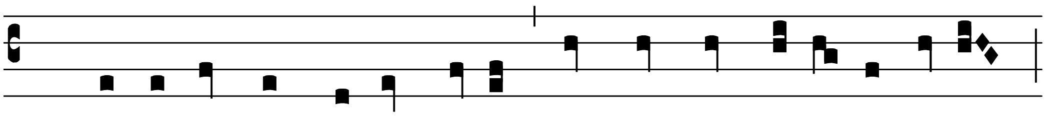


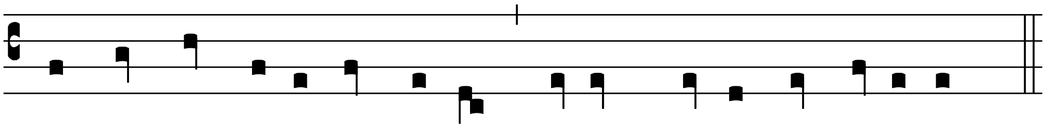
5. De-o Pa-tri sit gló-ri- a, E-júsque so-li Fí-li- o : Cum

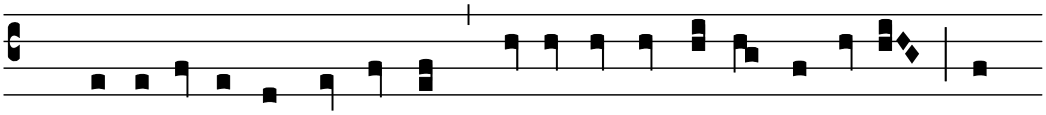


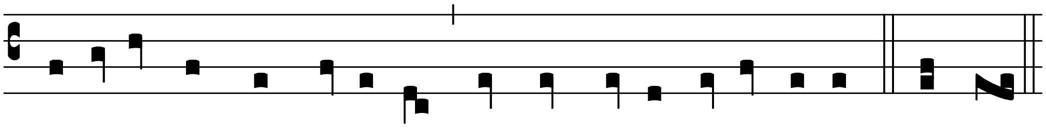
Spí-ri-tu Pa-rácly-to, Et nunc et in perpé-tu- um. Amen.

[*In paschali tempore.*]





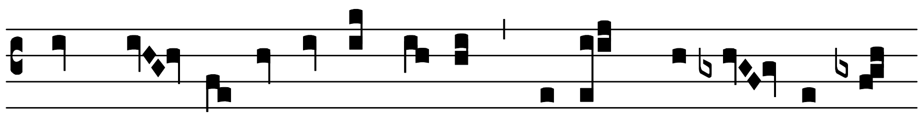
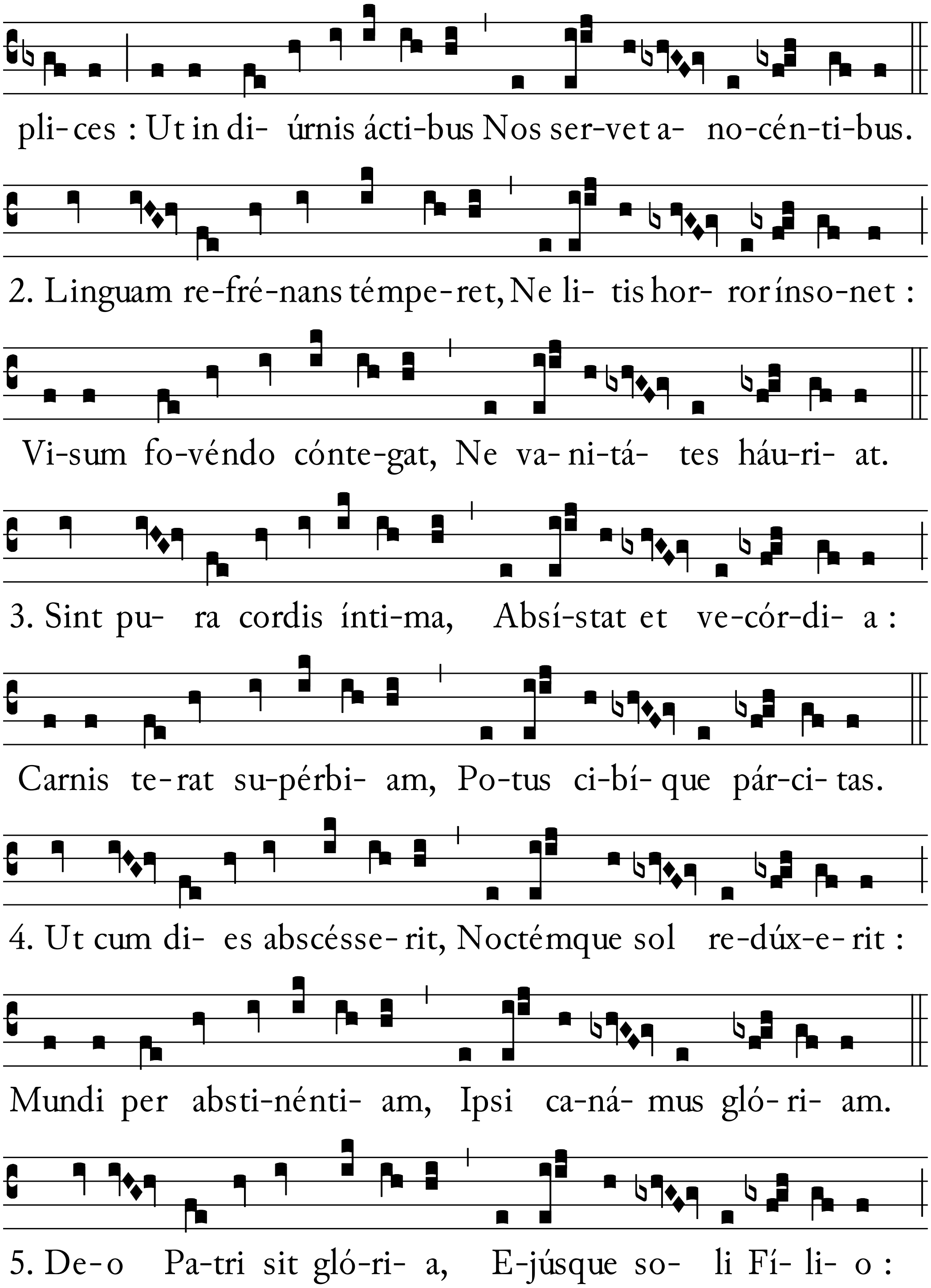




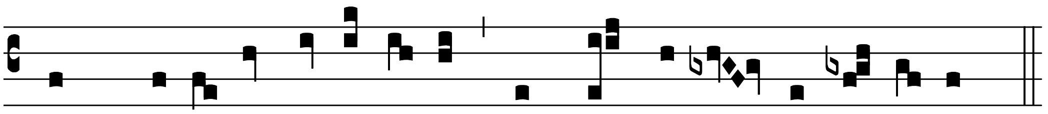
[ℭ *In die nativitatis Domini et festo reliquarium : in festo dedicationis ecclesie et in omnibus festis beate Marie : in nativitate sancti Johannis baptiste et in festo apostolorum Petri et Pauli : in translatione sancti Thome martyre, in festo sancti Augustini Anglorum apostoli quando post penthecostes celebratur : in festo sanctorum confessorum et doctorum Gregorii et Ambrosii si ante passionem evenerint : in festi sancti Augustini episcopi magni doctoris in mense augusti. In festo sancti Michaelis in mense septembris et sancti Hieronymi presbiteri et doctoris et in translatione sancti Edwardi regis et confessoris dicitur hic cantus.*][6]

1519-P:29r; HS:73r; 1531-P:7v.[7]

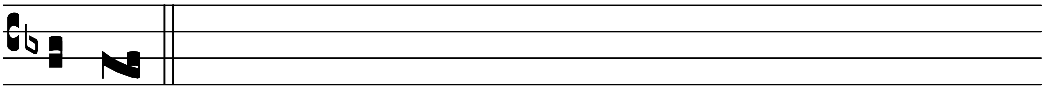
8328. Hymn. IV.



pli- ces : Ut in di- úrnis ácti-bus Nos ser-vet a- no-cén-ti-bus.
2. Linguam re-fré-nans témpe-ret, Ne li- tis hor- ror ínso-net :
Vi-sum fo-véndo cónte-gat, Ne va- ni-tá- tes háu-ri- at.
3. Sint pu- ra cordis ínti-ma, Absí-stat et ve-cór-di- a :
Carnis te-rat su-pérbi- am, Po-tus ci-bí- que pár-ci- tas.
4. Ut cum di- es abscésse- rit, Noctémque sol re-dúx-e- rit :
Mundi per absti-nénti- am, Ipsi ca-ná- mus gló- ri- am.
5. De-o Pa-tri sit gló-ri- a, E-júsque so- li Fí- li- o :

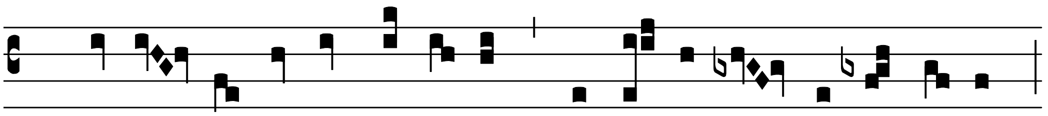


Cum Spí-ri- tu Pa-rácly-to, Et nunc et in perpé- tu- um.

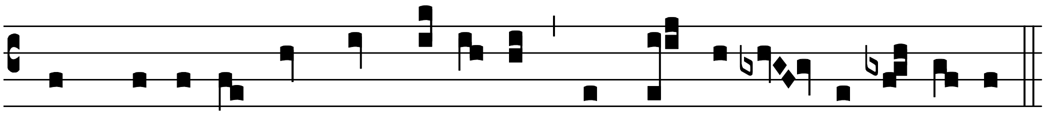


Amen.

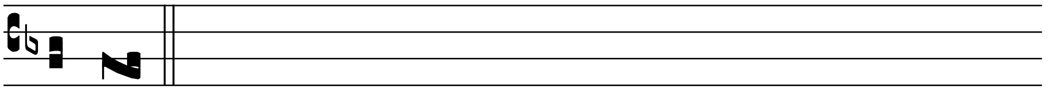
vel versus.[8]



5. Gló-ri- a ti-bi Dómi-ne, Qui na- tus es de vír-gi-ne,



Cum Patre et Sancto Spí-ri- tu, in sempi-tér- na sé-cu- la.

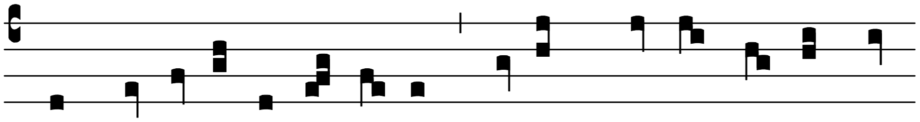


Amen.

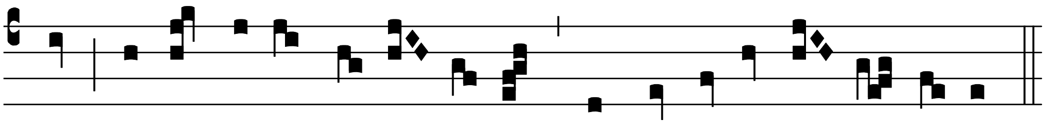
[ℂ *In die sancti Stephani : et in tribus diebus sequentibus infra natalem : in circuncisione Domini : et in omnibus commemorationibus beate Marie ab octava epyphanie usque ad purificationem dicitur hic cantus.*][9]

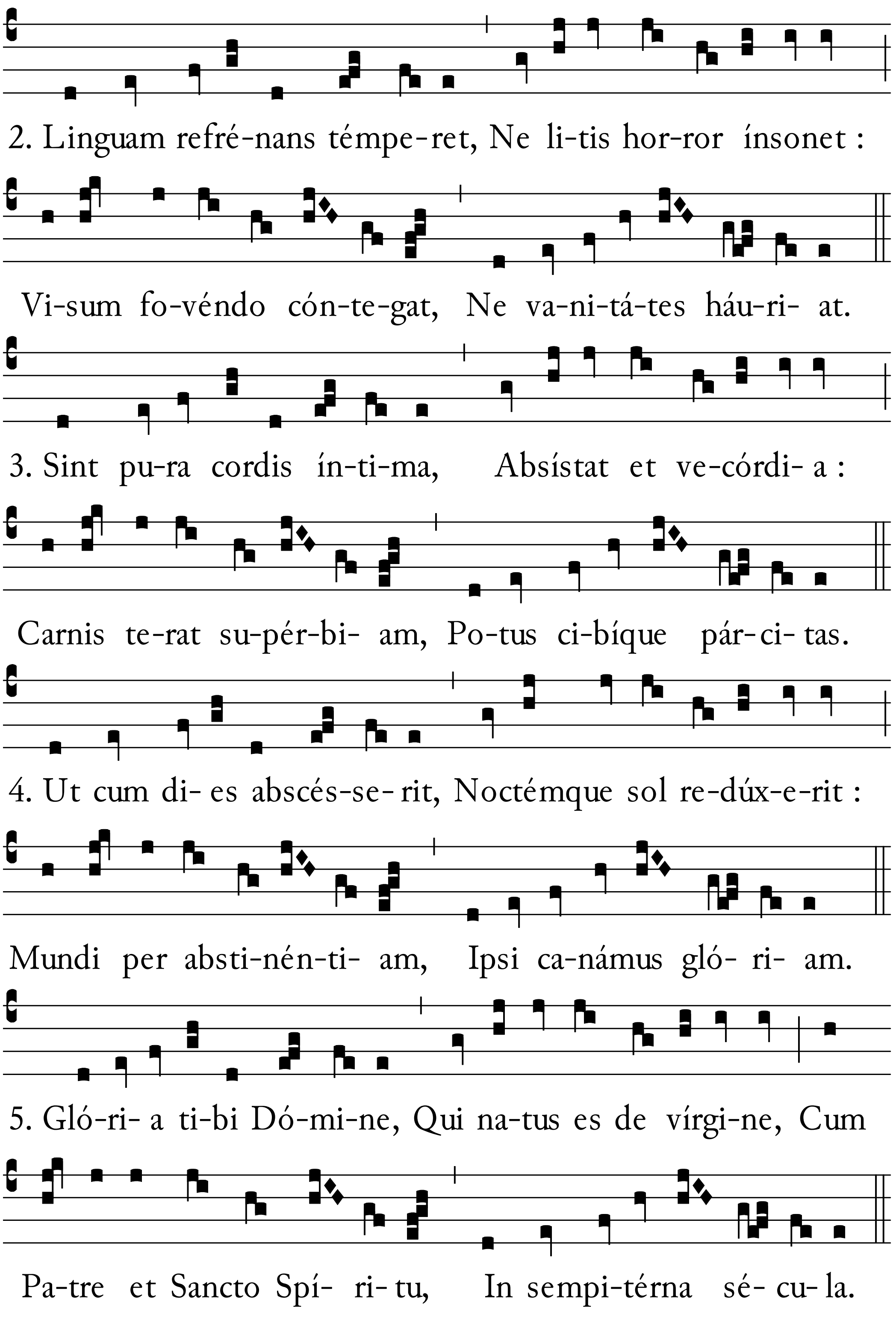
1519-P:29r; HS:74r; 1531-P:7v.[10]

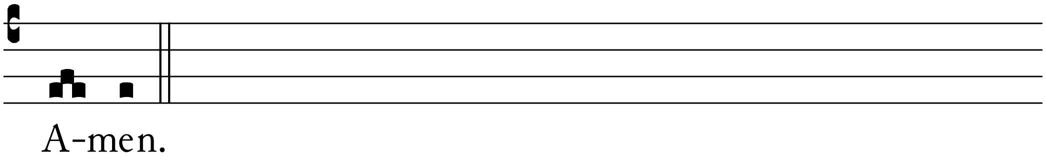
8328. Hymn. III.



IAm lu-cis orto sý-de-re * De- um pre-cé-mur súppli-

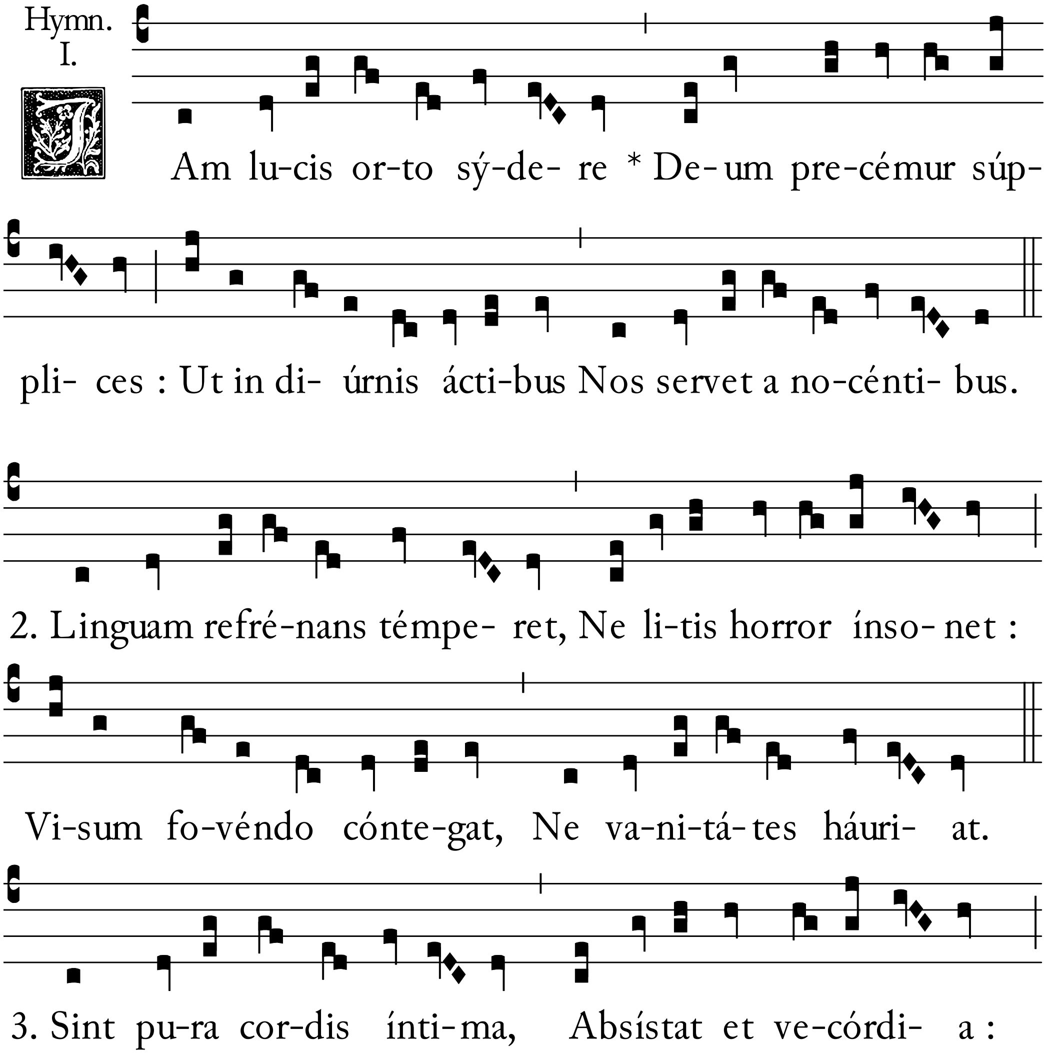
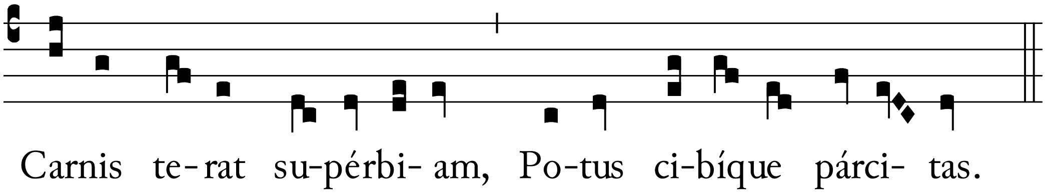


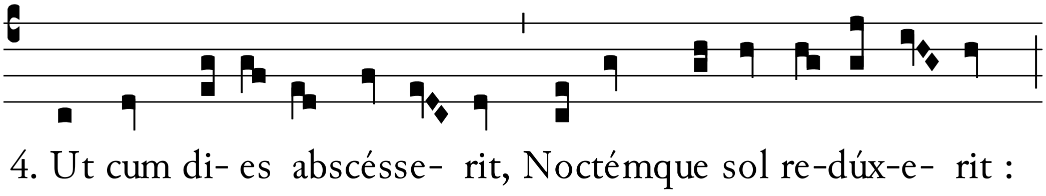
ces : Ut in di- úr-nis ác- ti-bus Nos servet a no- cén-ti-bus.

2. Linguam refré-nans témpe-ret, Ne li-tis hor-ror ínsonet :
Vi-sum fo-véndo cón-te-gat, Ne va-ni-tá-tes háu-ri- at.
3. Sint pu-ra cordis ín-ti-ma, Absístat et ve-córdi- a :
Carnis te-rat su-pér-bi- am, Po-tus ci-bíque pár-ci- tas.
4. Ut cum di- es abscés-se- rit, Noctémque sol re-dúx-e-rit :
Mundi per absti-nén-ti- am, Ipsi ca-námus gló- ri- am.
5. Gló-ri- a ti-bi Dó-mi-ne, Qui na-tus es de vírgi-ne, Cum
Pa-tre et Sancto Spí- ri- tu, In sempi-térna sé- cu- la.

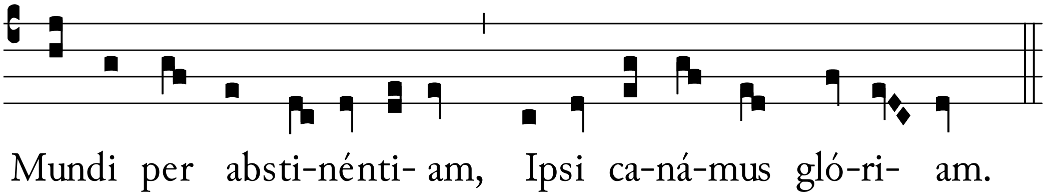
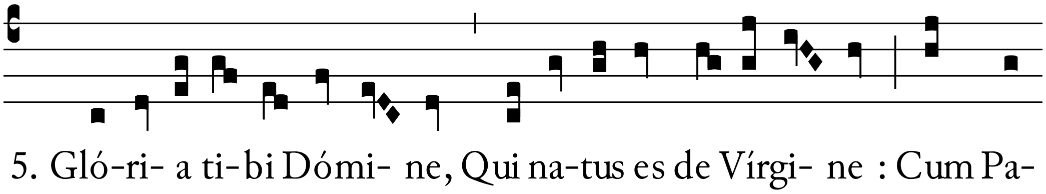


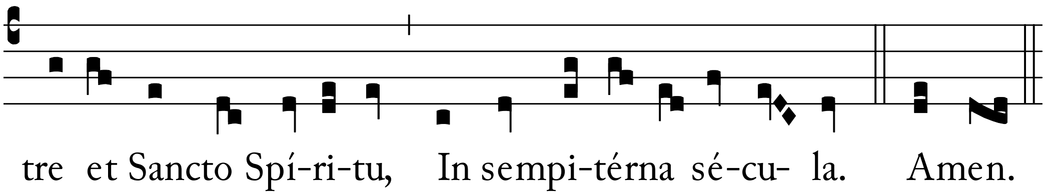
[Sexta die a nativitate Domini : et ab hinc quotidie : nisi in circuncisione Domini usque ad vigiliam epyphanie : et in ipsa vigilia si dominica fuerit : et in omnibus festis ix. lectionum ab octavis epyphanie usque ad purificationem beate Marie dicitur hic cantus.][11]

1519-P:29r; HS:75r; 1531-P:7v.[12]

8328. Hymn. I.





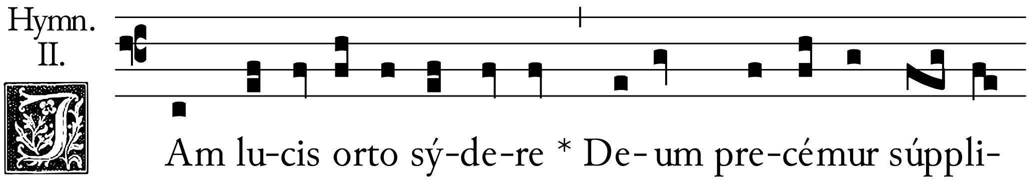


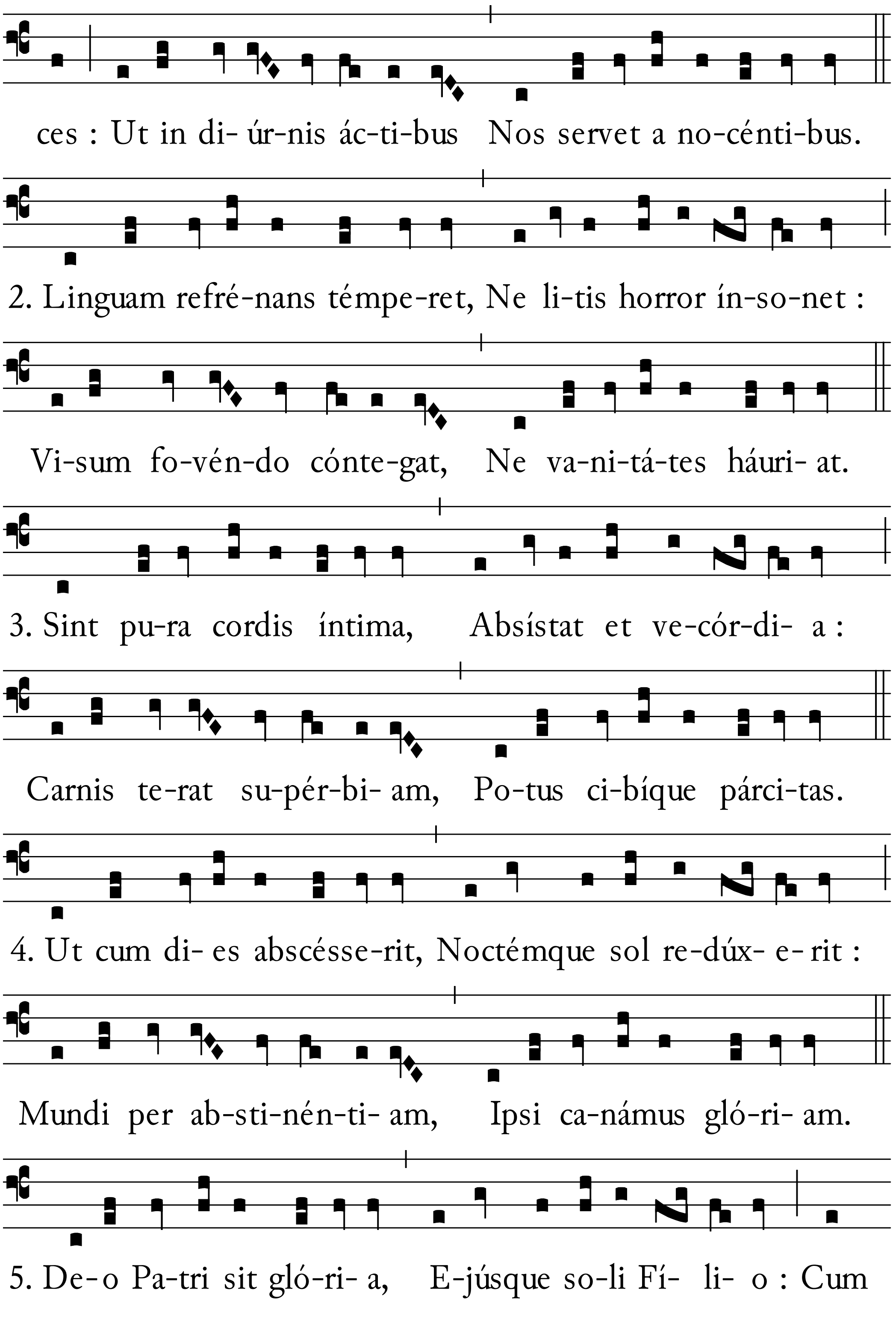


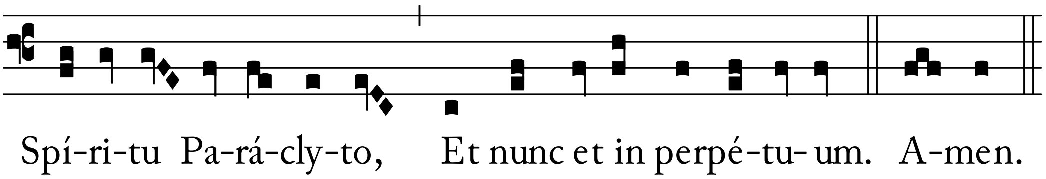
[*In vigilia epyphanie* [*et in vigilia nativitatis*][13] *si dominica non fuerit : et in omnibus feriis et vigiliis ab octava pasche usque ad penthecosten : et infra octavas : et in octava quando chorus non regitur : et in omnibus festis iij. lectiones sine regimine chori nisi in festis in quibus dicatur nocturnum per totum annum dicitur hic cantus.*][14]

1519-P:29v; HS:76r; 1531-P:7v.

Hymn. II.

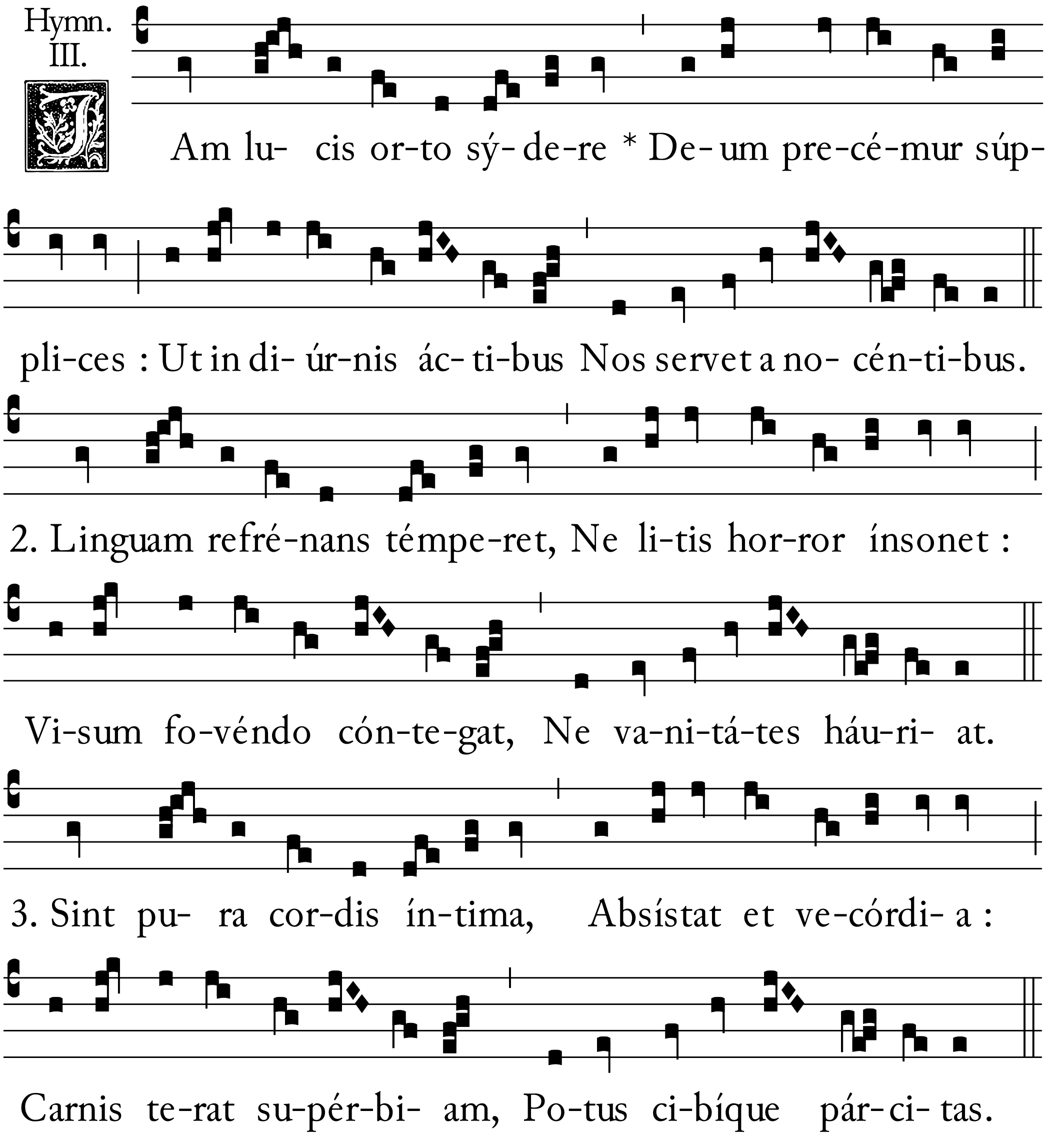


8328.

ces : Ut in di- úr-nis ác-ti-bus Nos servet a no-cénti-bus.
2. Linguam refré-nans témpe-ret, Ne li-tis horror ín-so-net :
Vi-sum fo-vén-do cónte-gat, Ne va-ni-tá-tes háuri- at.
3. Sint pu-ra cordis íntima, Absístat et ve-cór-di- a :
Carnis te-rat su-pér-bi- am, Po-tus ci-bíque párci-tas.
4. Ut cum di- es abscésse-rit, Noctémque sol re-dúx- e- rit :
Mundi per ab-sti-nén-ti- am, Ipsi ca-námus gló-ri- am.
5. De- o Pa-tri sit gló-ri- a, E-júsque so-li Fí- li- o : Cum



[ℂ *In die epyphanie : et in dominica infra octavas : et in octava dicitur hic cantus.*][15]

1519-P:29v; HS:77r; 1531-P:7v.

Hymn. III.

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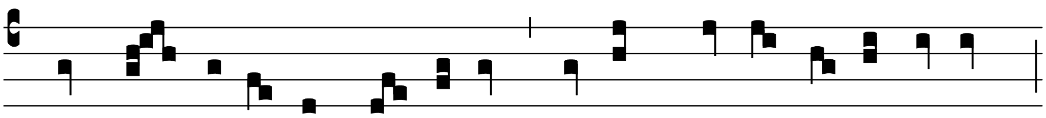
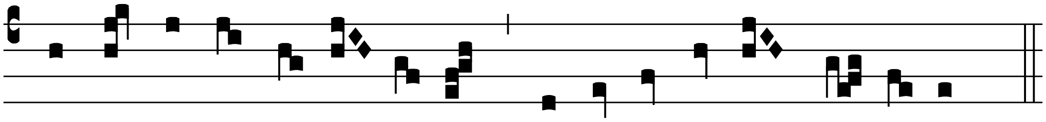
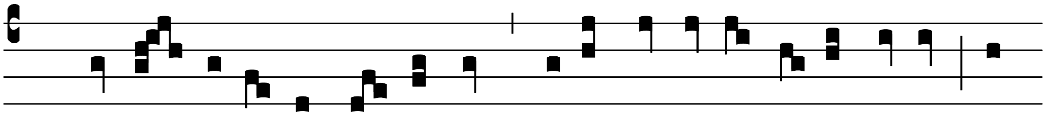


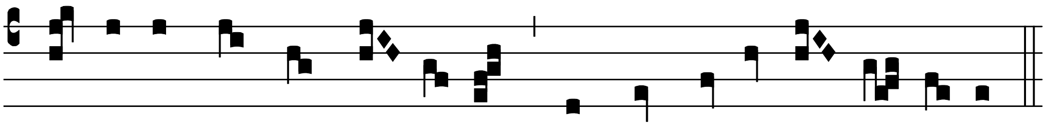
4. Ut cum di- es abscés-se-rit, Noctémque sol re-dúx-e-rit :



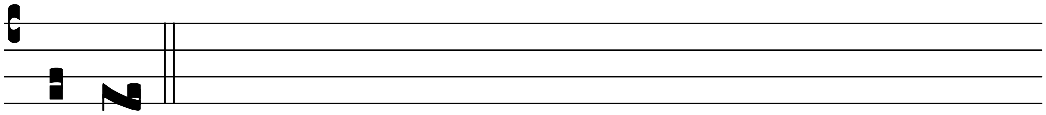
Mundi per absti-nén-ti- am, Ipsi ca-námus gló- ri- am.



5. Gló-ri- a ti-bi Dó-mi-ne, Qui appa-ru- ís-ti hó-di- e, Cum



Pa-tre et Sancto Spí- ri- tu, In sempi-térna sé- cu- la.

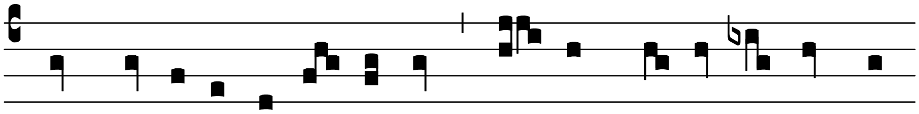


Amen.

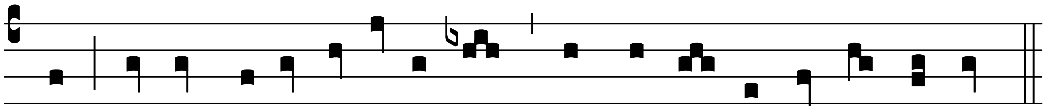
[*Quotidie infra* [*octavas*][16] *epyphanie nisi in dominica dicitur sequens cantus.*][17]

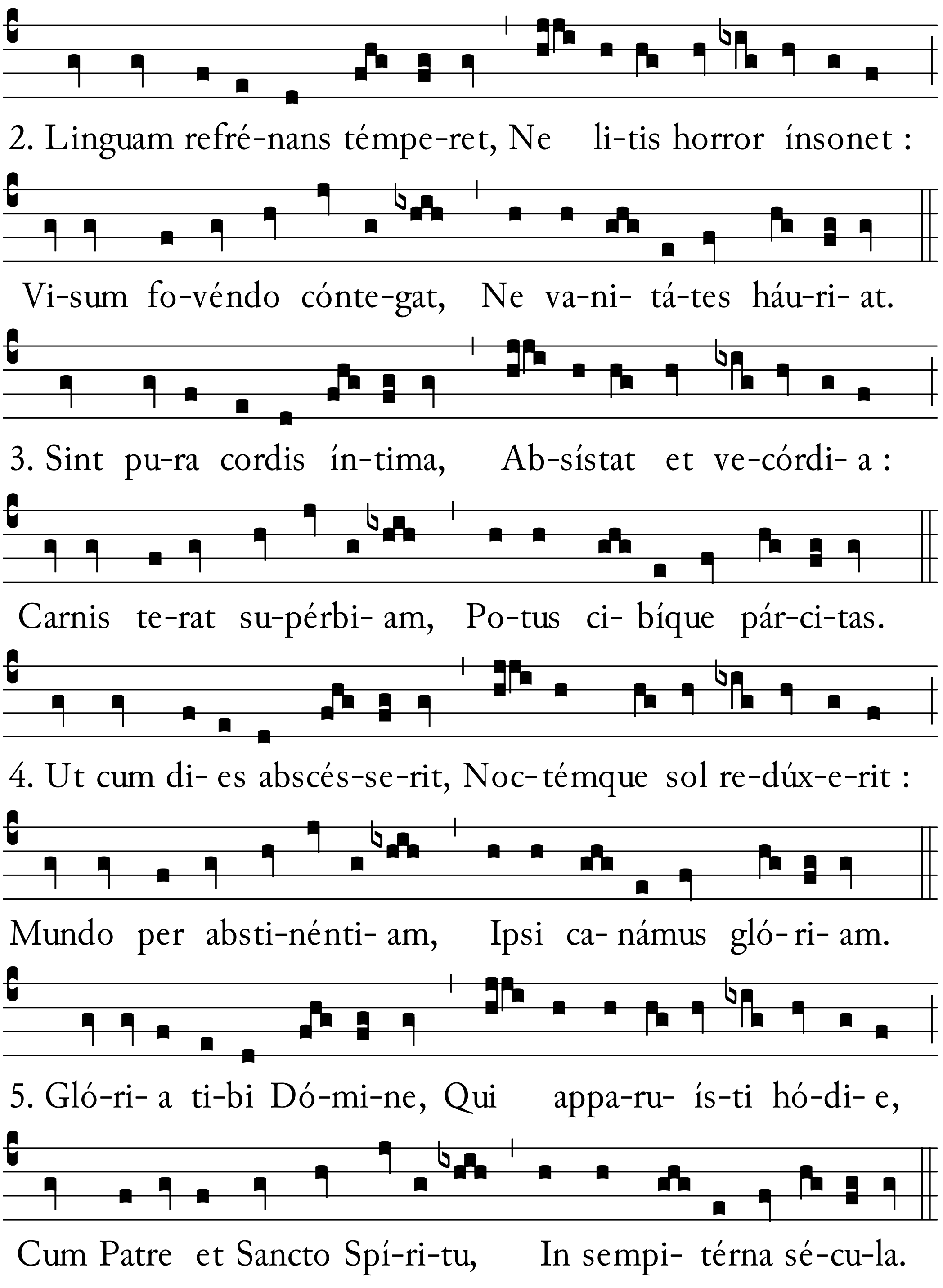
1519-P:29v; HS:78r; 1531-P:7v.[18]

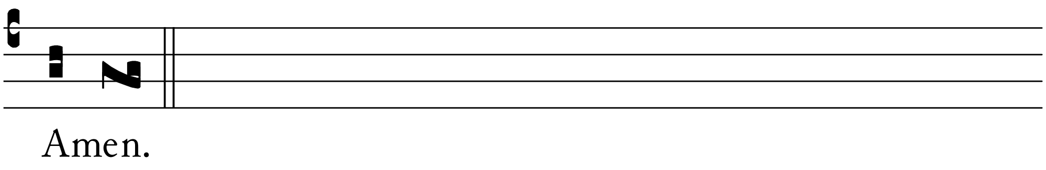
8328. Hymn. VIII.



IAm lu-cis orto sý- de-re * De- us pre-cémur súppli-

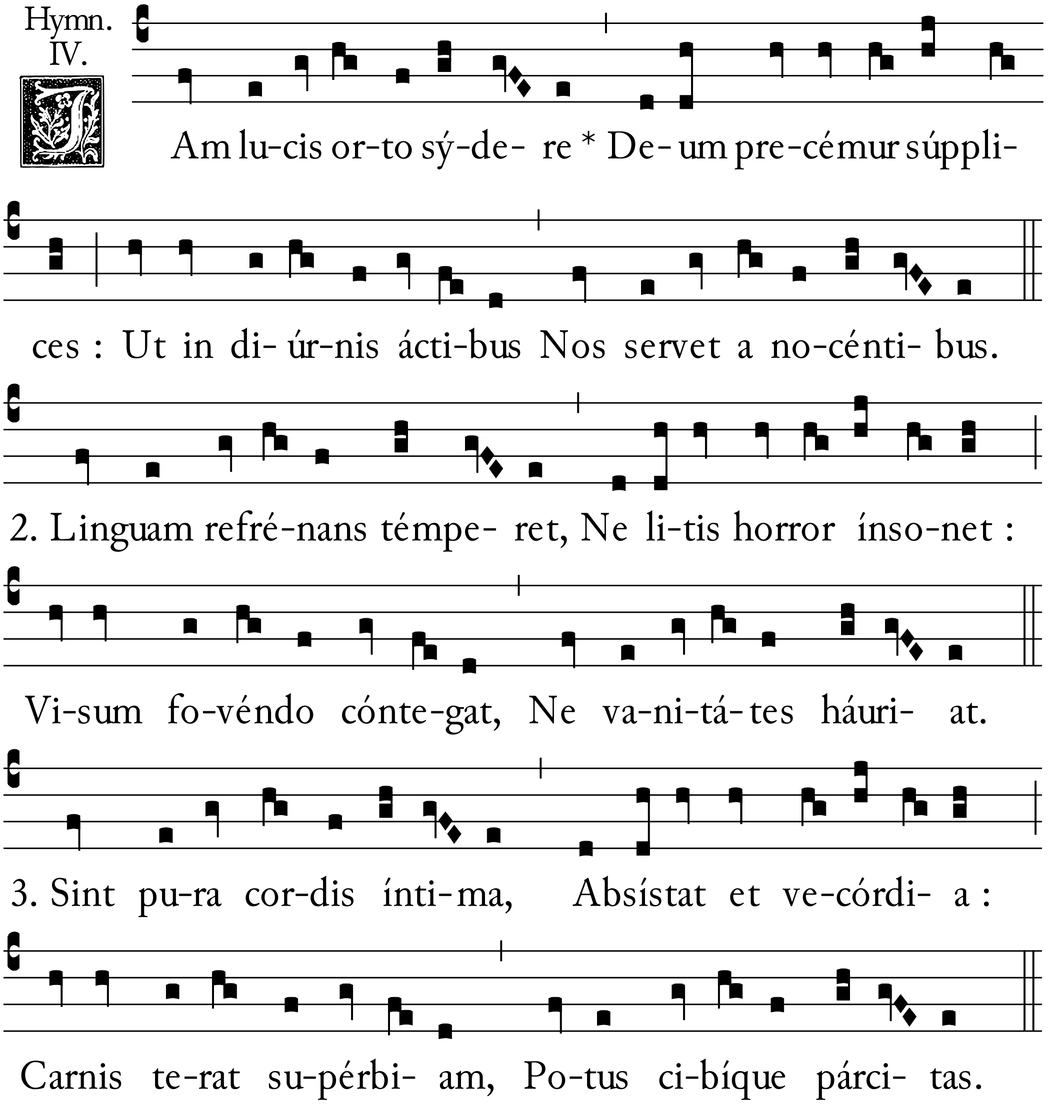
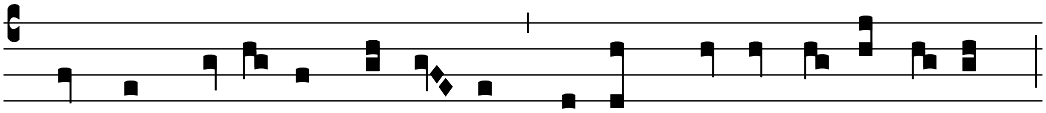


ces : Ut in di- úrnis acti-bus Nos servet a no-cén-ti-bus.

2. Linguam refré-nans témpe-ret, Ne li-tis horror ínsonet :
Vi-sum fo-véndo cónte-gat, Ne va-ni- tá-tes háu-ri- at.
3. Sint pu-ra cordis ín-tima, Ab-sístat et ve-córdi- a :
Carnis te-rat su-pérbi- am, Po-tus ci- bíque pár-ci-tas.
4. Ut cum di- es abscés-se-rit, Noc-témque sol re-dúx-e-rit :
Mundo per absti-nénti- am, Ipsi ca- námus gló- ri- am.
5. Gló-ri- a ti-bi Dó-mi-ne, Qui appa-ru- ís-ti hó-di- e,
Cum Patre et Sancto Spí-ri-tu, In sempi- térna sé-cu-la.

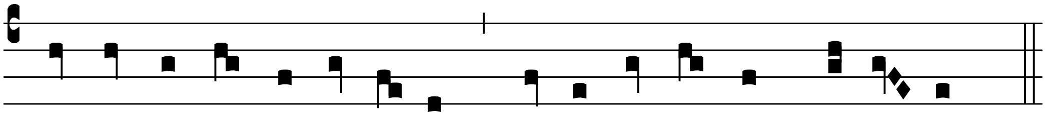


[ℭ *Ominibus dominicis ab inceptione historie* Domine ne in ira. *usque ad xl. quando de dominica agitur dicitur hic cantus.*][19]

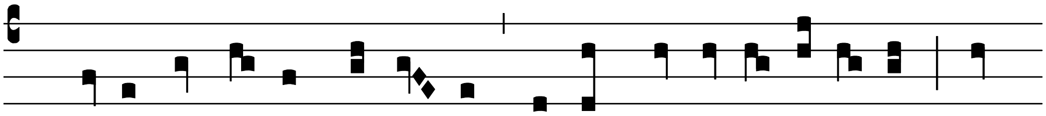
1519-P:30r; HS:79r; 1531-P:7v.

8328. Hymn. IV.



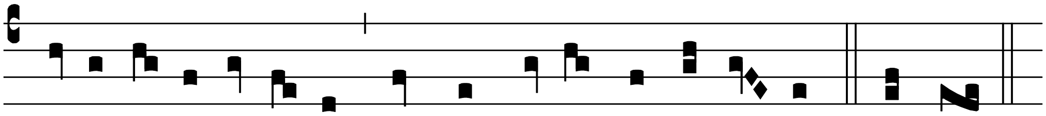
4. Ut cum di- es abscésse- rit, Noctémque sol re-dúx-e- rit :



Mundi per absti-nénti- am, Ipsi ca-ná-mus gló-ri- am.

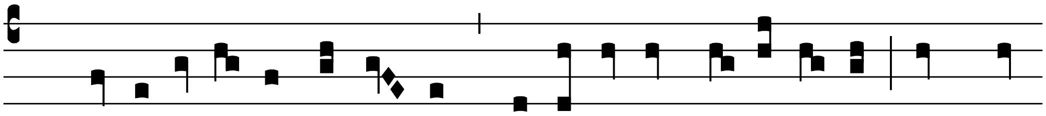


5. De- o Pa-tri sit gló-ri- a, E-júsque so-li Fí-li- o : Cum

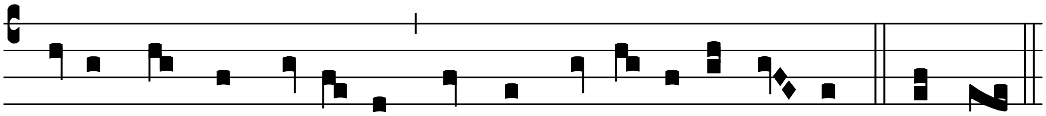


Spí-ri-tu Pa-rácly-to, Et nunc et in perpé-tu- um. Amen.

Vel versus.[20]



5. Gló-ri- a ti-bi Dómi- ne, Qui na-tus es de vírgi-ne, Cum Pa-

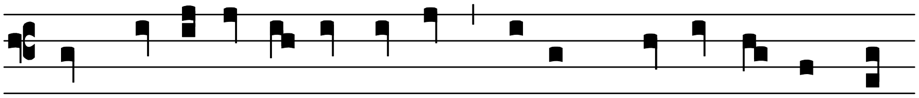


tre et Sancto Spí-ri- tu, In sempi-térna sé-cu- la. Amen.

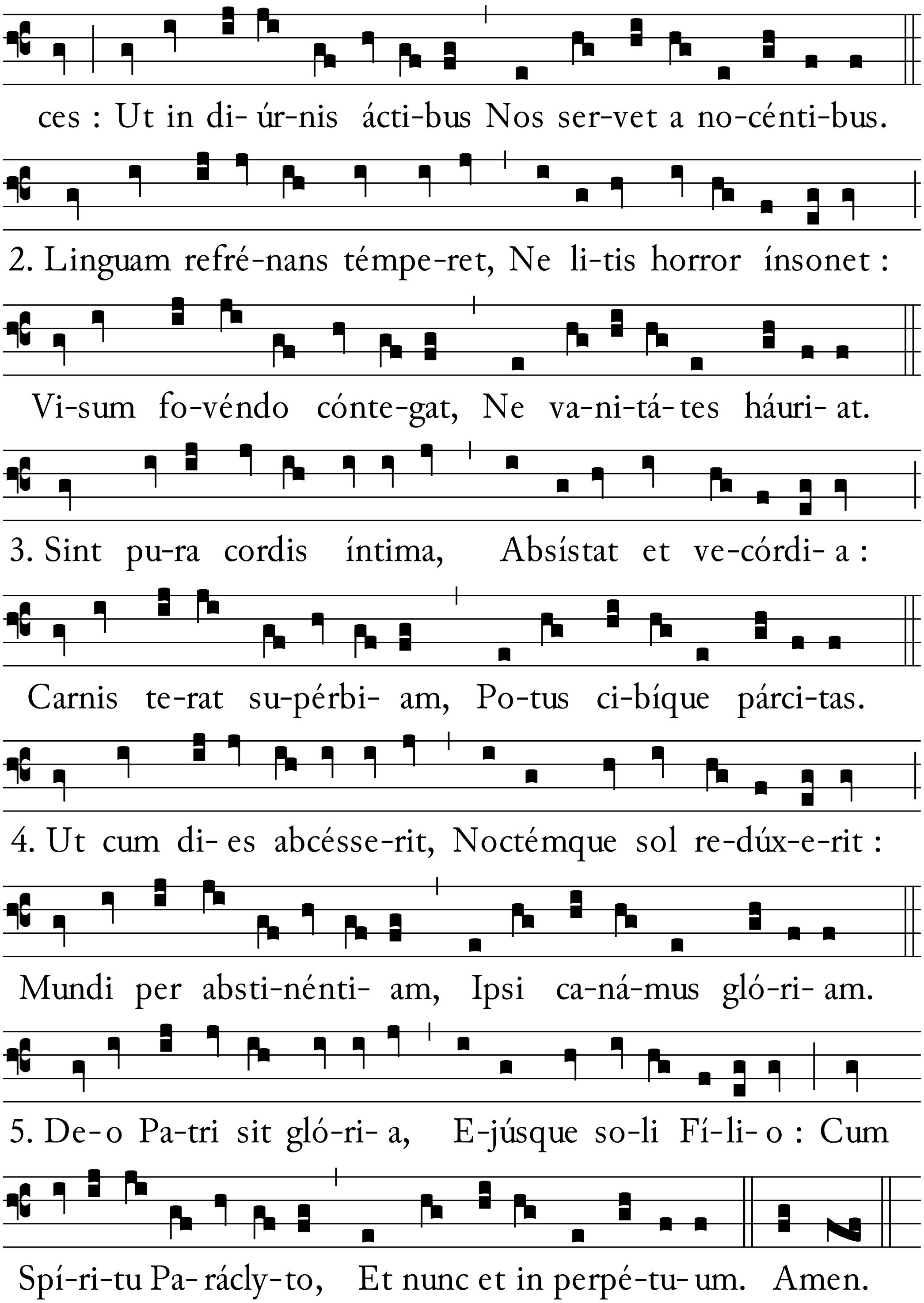
[ℭ *Dominica j. et ij. xl. dicatur iste hymnus.*][21]

1519-P:30r; HS:80r; 1531-P:7v.[22]

Hymn.
II.

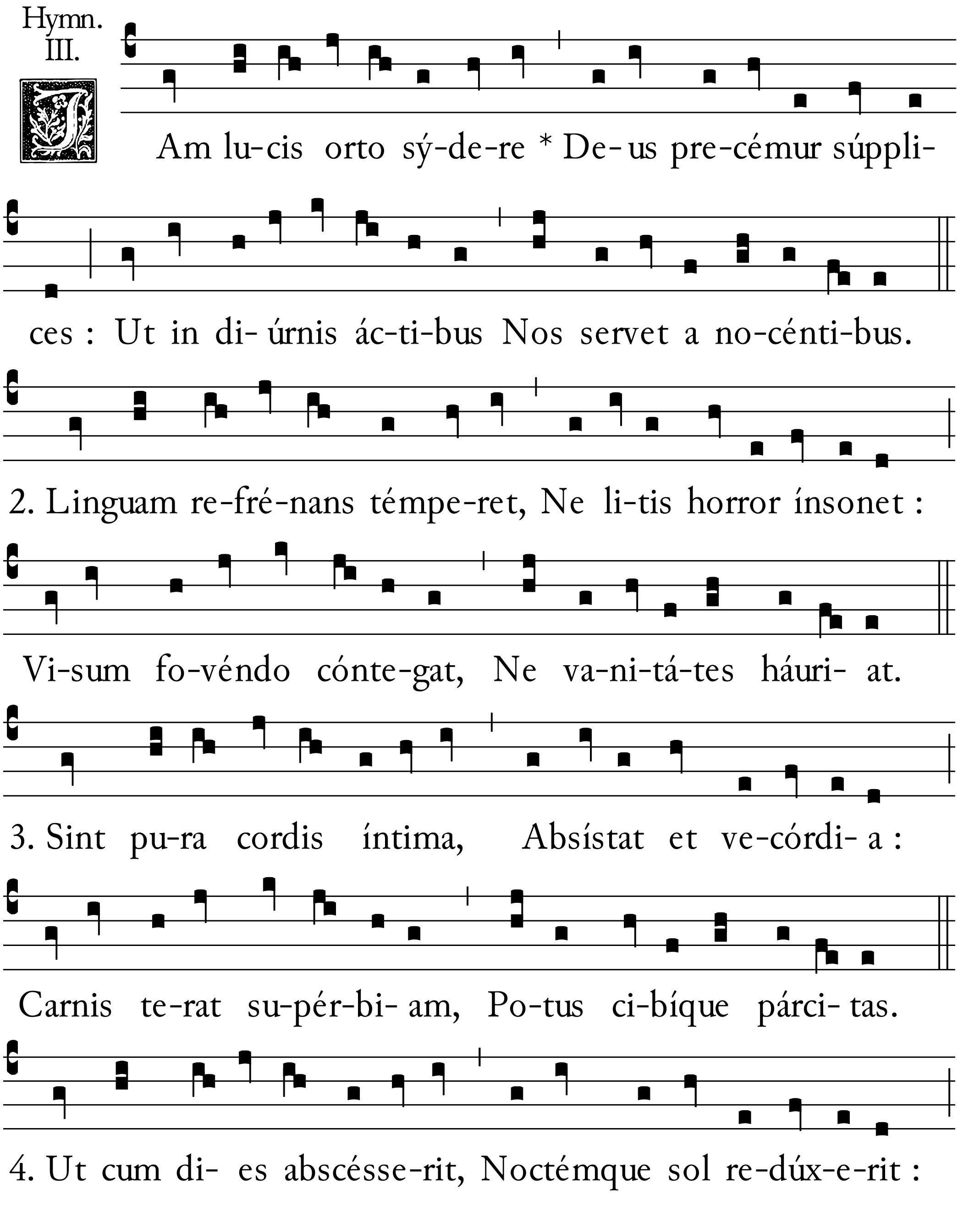
 8328.

IAm lu-cis orto sý-de-re * De-um pre-cémur súppli-


ces : Ut in di- úr-nis ácti-bus Nos ser-vet a no-cénti-bus.
2. Linguam refré-nans témpe-ret, Ne li-tis horror ínsonet :
Vi-sum fo-véndo cónte-gat, Ne va-ni-tá-tes háuri- at.
3. Sint pu-ra cordis íntima, Absístat et ve-córdi- a :
Carnis te-rat su-pérbi- am, Po-tus ci-bíque párci-tas.
4. Ut cum di- es abcésse-rit, Noctémque sol re-dúx-e-rit :
Mundi per absti-nénti- am, Ipsi ca-ná-mus gló-ri- am.
5. De-o Pa-tri sit gló-ri- a, E-júsque so-li Fí-li- o : Cum
Spí-ri-tu Pa- rácly-to, Et nunc et in perpé-tu- um. Amen.

[ℂ *Dominica iij. et iiij. quadragesime* [*dicatur hic*][23] *hymnus.*][24]

1519-P:30r; HS:81r; 1531-P:7v.[25]



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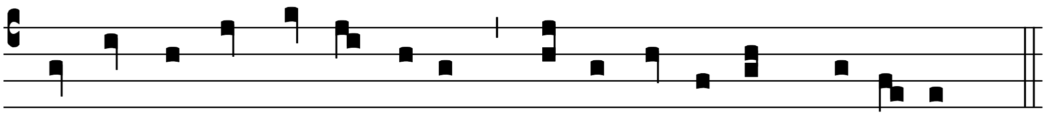
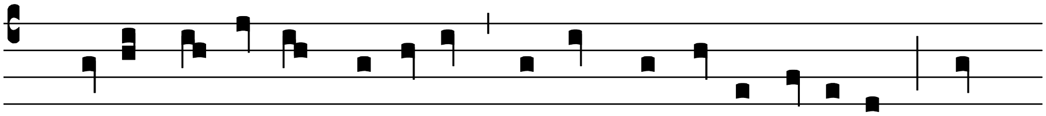
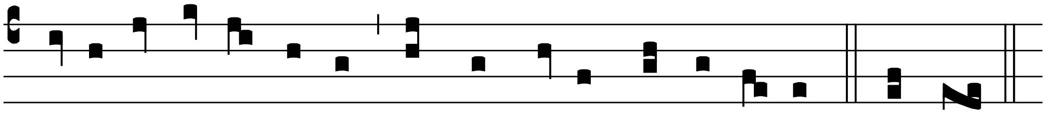


Mundi per absti-nén-ti- am, Ipsi ca-námus gló-ri- am.



5. De-o Pa-tri sit gló-ri- a, E-júsque so-li Fí-li- o : Cum

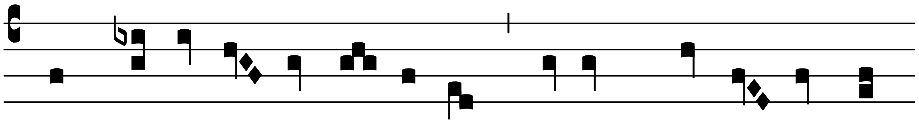


Spí-ri-tu Pa-rá-cly-to, Et nunc et in perpé-tu- um. Amen.

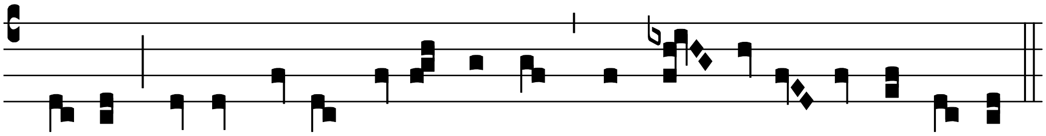
[ℂ *Dominica in passione Domini et in dominica in ramis palmarum : et in utroque festo sancte crucis* [*dicatur hic*][26] *hymnnus.*][27]

1519-P:30v; HS:81v; 1531-P:7v.[28]

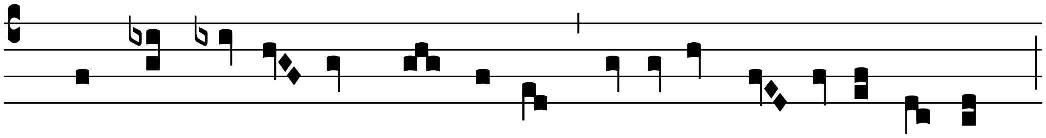
8328. Hymn. I.



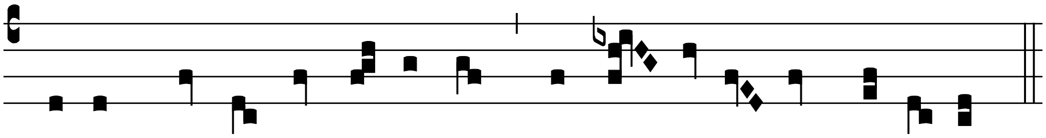
IAm lu-cis or-to sý-de-re * De-um pre-cé-mur súp-

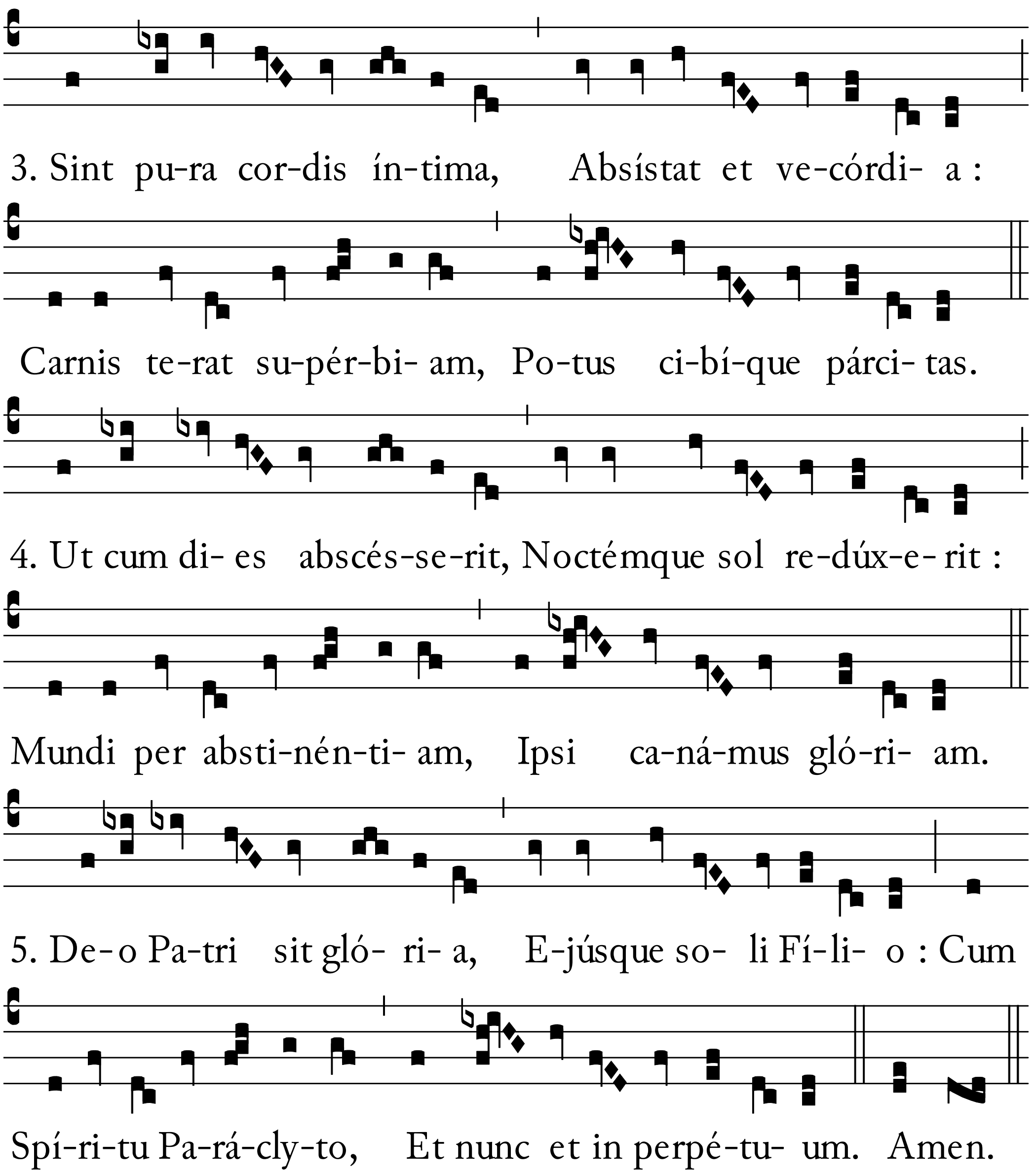


pli-ces : Ut in di- úr-nis ác-ti-bus, Nos ser- vet a no-cénti-bus.



2. Linguam refré- nans témpe-ret, Ne li-tis hor-ror ínso-net :

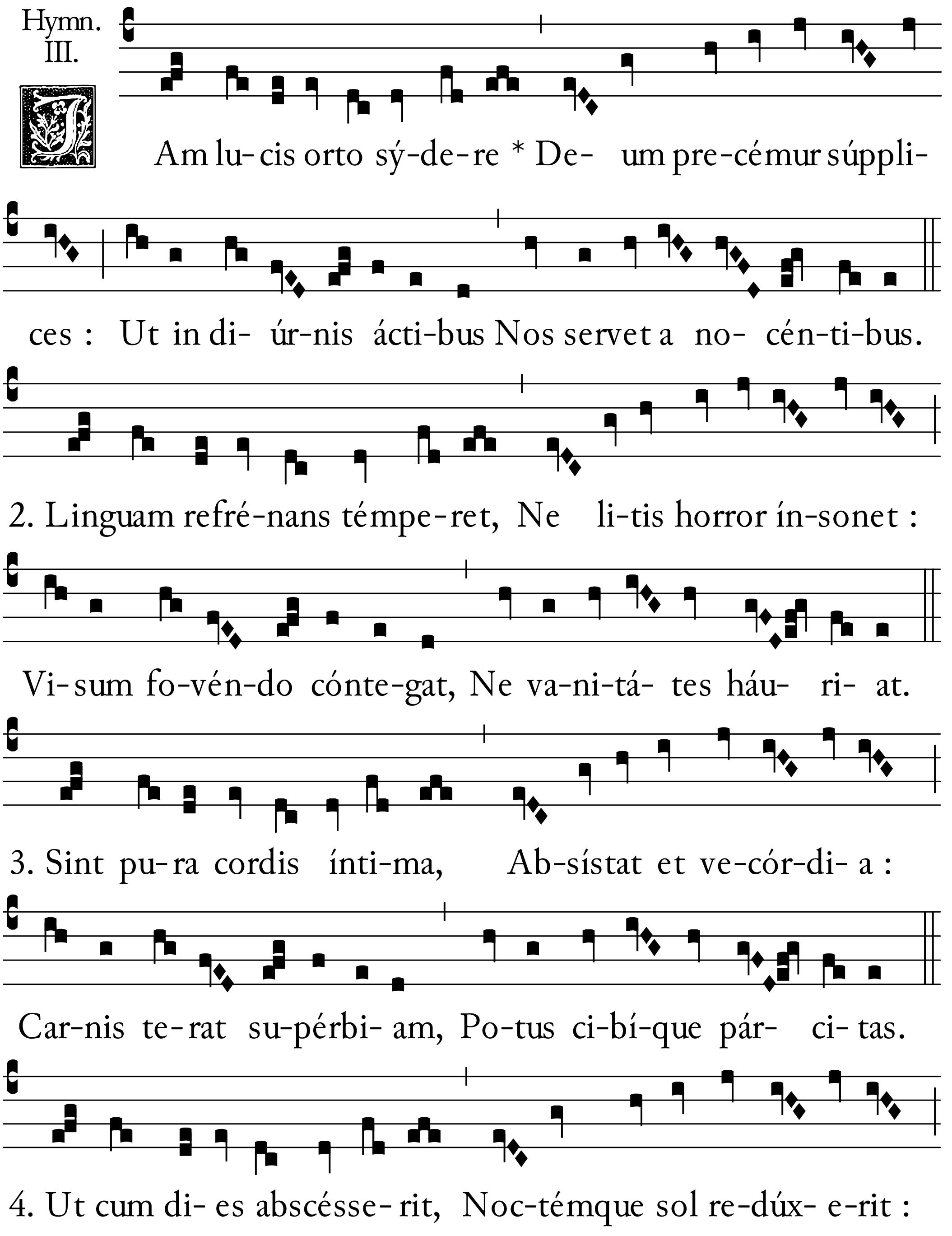
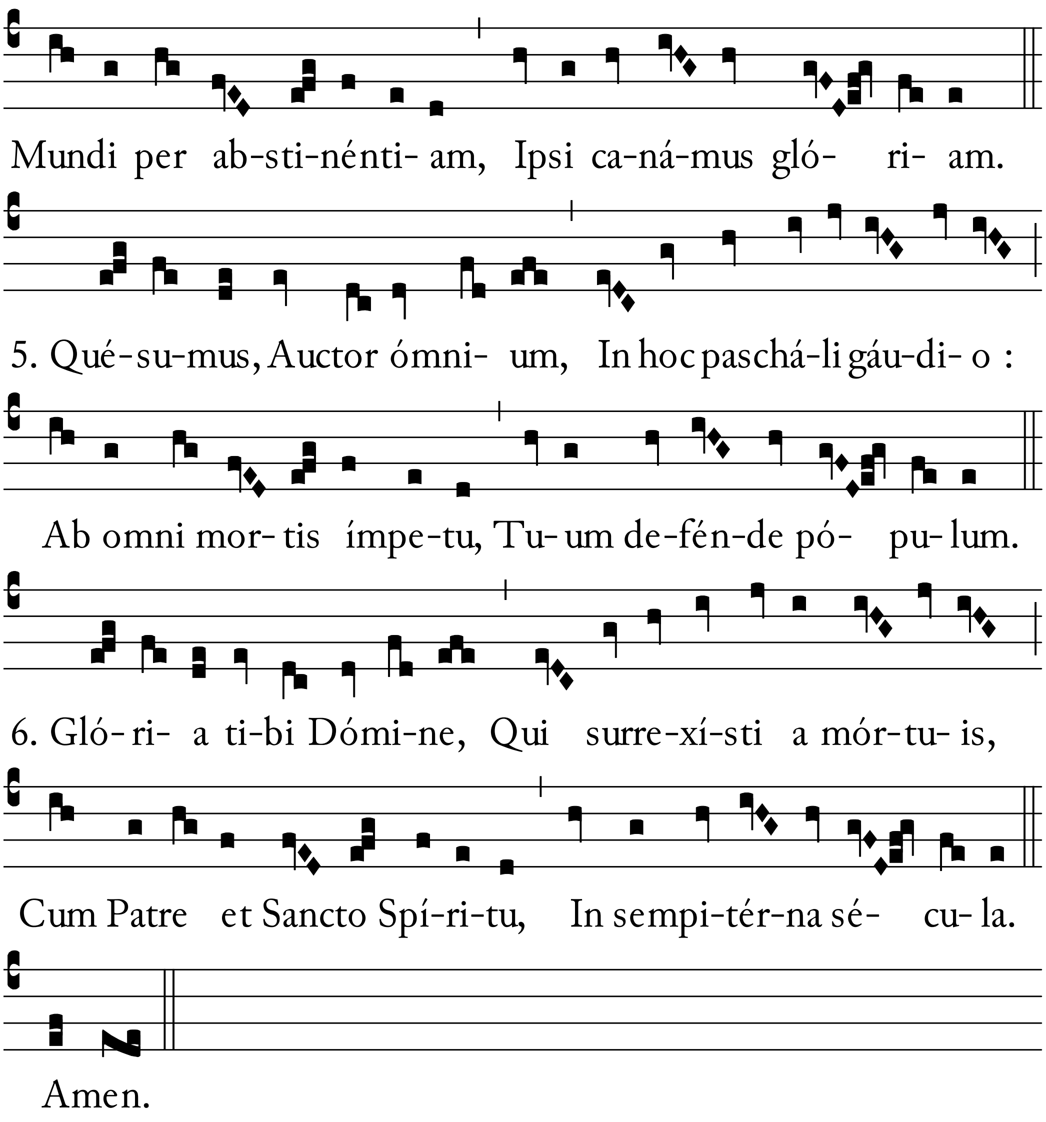


Vi-sum fo-véndo cónte-gat, Ne va- ni-tá- tes háuri- at.

3. Sint pu-ra cor-dis ín-tima, Absístat et ve-córdi- a :
Carnis te-rat su-pér-bi- am, Po-tus ci-bí-que párci- tas.
4. Ut cum di- es abscés-se-rit, Noctémque sol re-dúx-e- rit :
Mundi per absti-nén-ti- am, Ipsi ca-ná-mus gló-ri- am.
5. De- o Pa-tri sit gló- ri- a, E-júsque so- li Fí-li- o : Cum
Spí-ri-tu Pa-rá-cly-to, Et nunc et in perpé-tu- um. Amen.

[ℂ *Dominica in octava pasche : et in omnibus dominicis usque ad ascensionem Domini* [*quando de dominica agitur*][29] *dicitur hic cantus.*][30]

1519-P:30v; HS:82v; 1531-P:7v.[31]

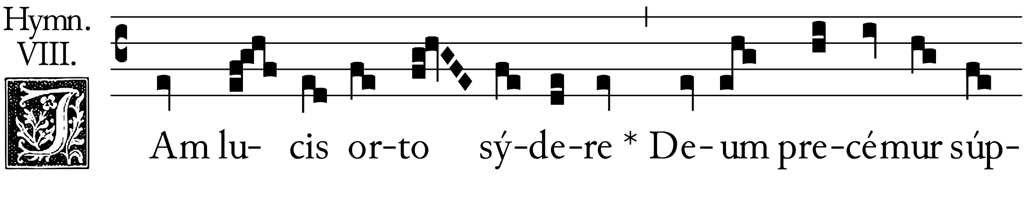
Hymn. III. 8328.

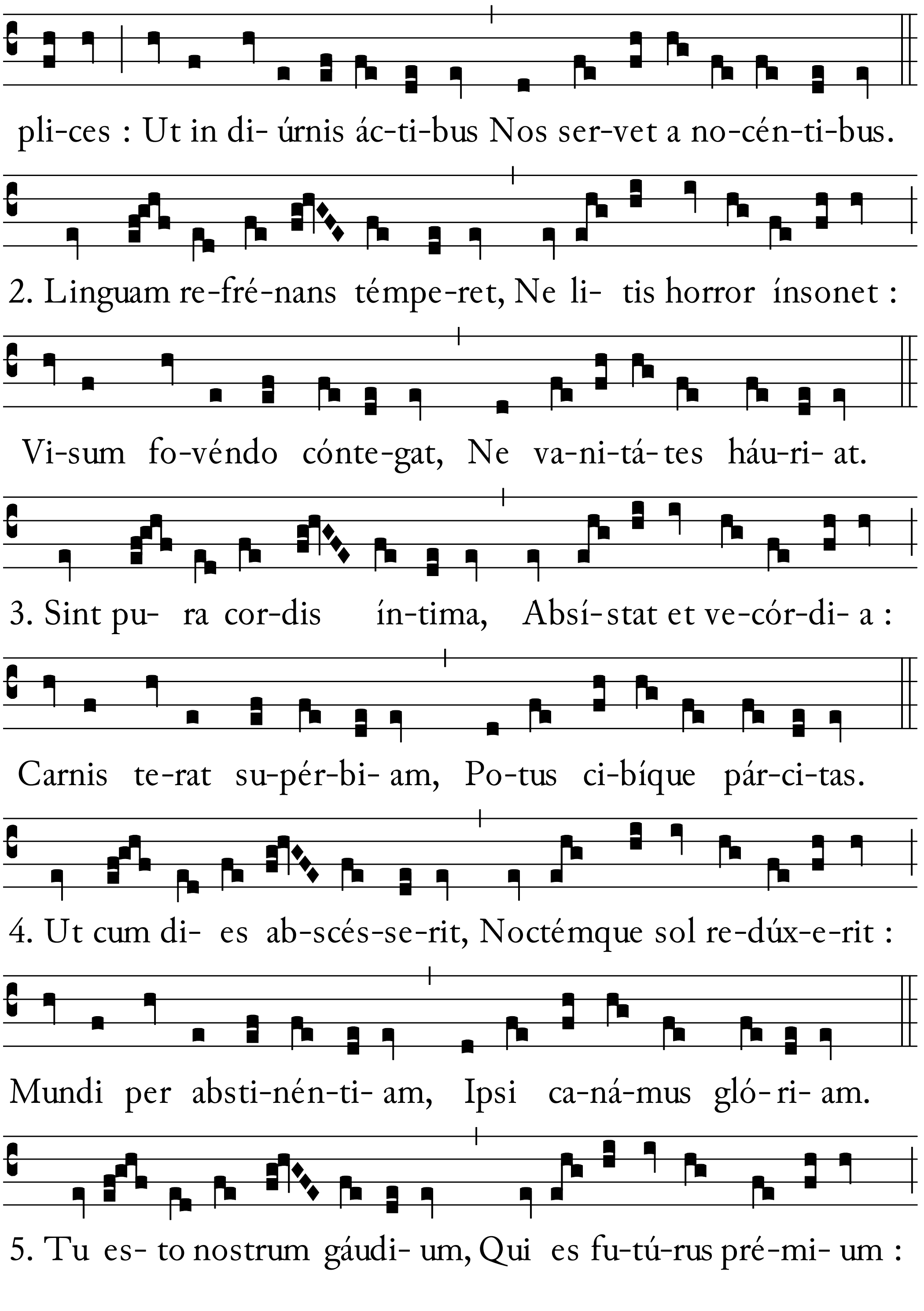


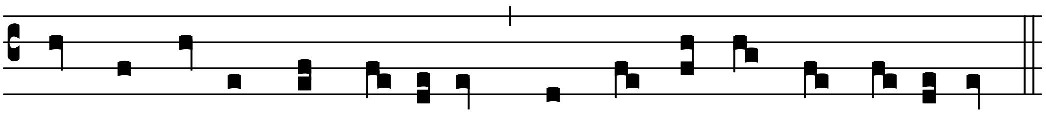
[ℭ *In die ascensionis Domini : et ab hinc usque ad vigiliam penthecosten de quocunque fit servitium nisi in festo sancte crucis : vel quando fit servitium de commemoratione beate Marie dicitur hic cantus.*][32]

1519-P:30v; HS:83v; 1531-P:7v.[33]

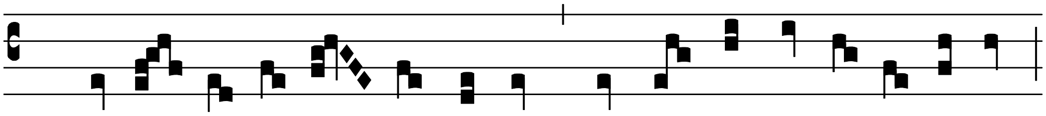
Hymn.
VIII.



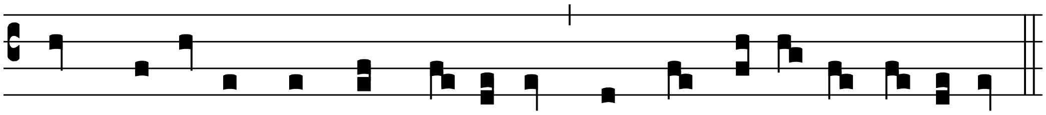
8328.

pli-ces : Ut in di- úrnis ác-ti-bus Nos ser-vet a no-cén-ti-bus.
2. Linguam re-fré-nans témpe-ret, Ne li- tis horror ínsonet :
Vi-sum fo-véndo cónte-gat, Ne va-ni-tá-tes háu-ri- at.
3. Sint pu- ra cor-dis ín-tima, Absí-stat et ve-cór-di- a :
Carnis te-rat su-pér-bi- am, Po-tus ci-bíque pár-ci-tas.
4. Ut cum di- es ab-scés-se-rit, Noctémque sol re-dúx-e-rit :
Mundi per absti-nén-ti- am, Ipsi ca-ná-mus gló- ri- am.
5. Tu es- to nostrum gáudi- um, Qui es fu-tú-rus pré-mi- um :



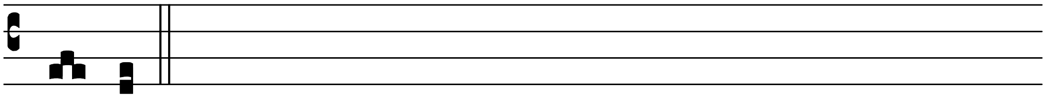
Sit nostra in te gló- ri- a, Per cuncta semper sé-cu-la.



6. Gló-ri- a ti-bi Dó-mi-ne, Qui scan-dis supra sý-de-ra,



Cum Patre et Sancto Spí- ri-tu, In sempi-térna sé-cu-la.

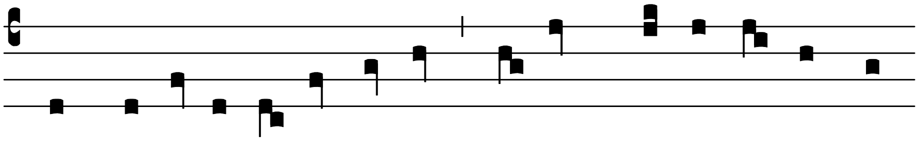


A-men.

[ℂ *In die penthecostes : et per ebdomadam dicitur sequens cantus.*][34]

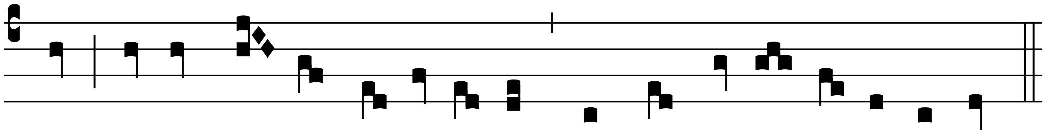
1519-P:31r; HS:84v; 1531-P:7v.[35]

Hymn. I.

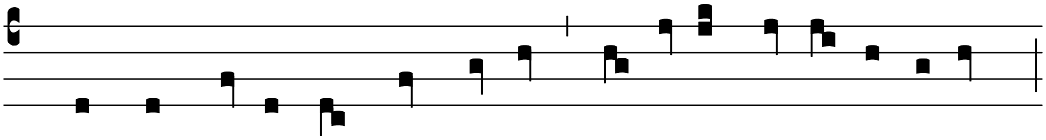


8328.

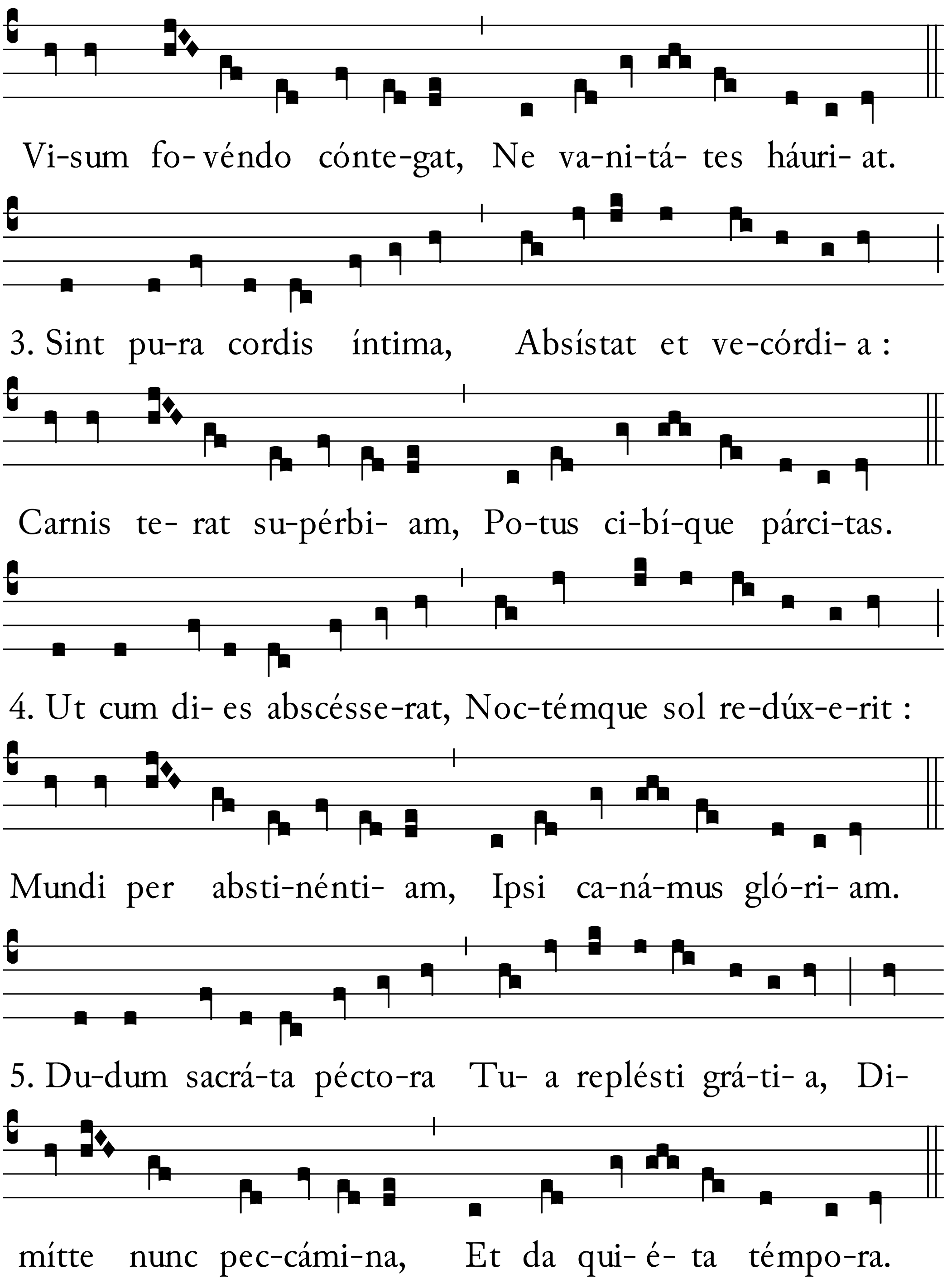
IAm lu-cis orto sý-de-re * De- um pre-cémur súppli-

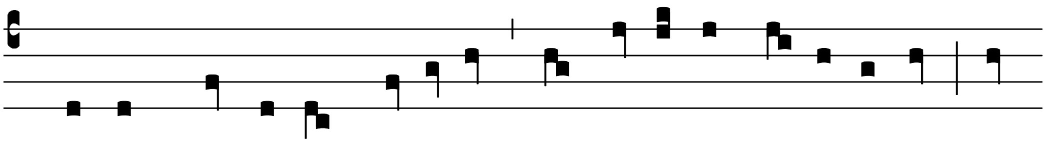


ces : Ut in di- úr-nis ácti-bus Nos ser-vet a no-cénti-bus.

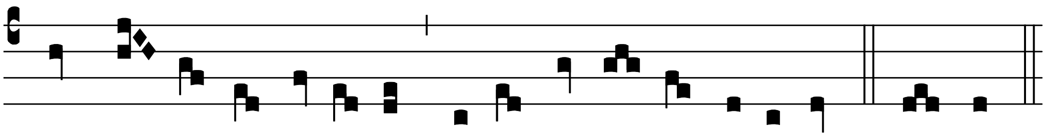


2. Linguam refré-nans témpe-ret, Ne li-tis horror ínsonet :


Vi-sum fo- véndo cónte-gat, Ne va-ni-tá- tes háuri- at.
3. Sint pu-ra cordis íntima, Absístat et ve-córdi- a :
Carnis te- rat su-pérbi- am, Po-tus ci-bí-que párci-tas.
4. Ut cum di- es abscésse-rat, Noc-témque sol re-dúx-e-rit :
Mundi per absti-nénti- am, Ipsi ca-ná-mus gló-ri- am.
5. Du-dum sacrá-ta pécto-ra Tu- a replésti grá-ti- a, Di-
mítte nunc pec-cámi-na, Et da qui- é- ta témpo-ra.



6. Sit laus Pa-tri cum Fí-li- o Sancto simul Pa- rácly-to, No-

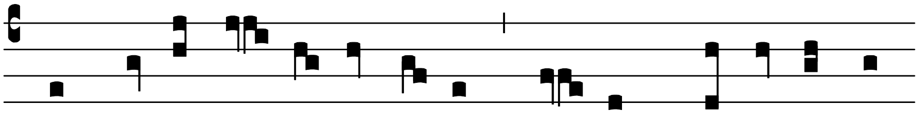


bísque mit-tat Fí-li- us Ca-rísma Sancti Spí-ri-tus. A-men.

[ℂ *In die sancte Trinitatis : et ab hinc usque ad adventum Domini : omnibus dominicis diebus quando de dominica agitur dicitur hic cantus.*][36]

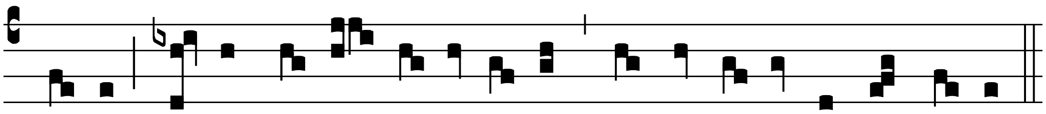
1519-P:31r; HS:85v; 1531-P:7v.[37]

Hymn. III.

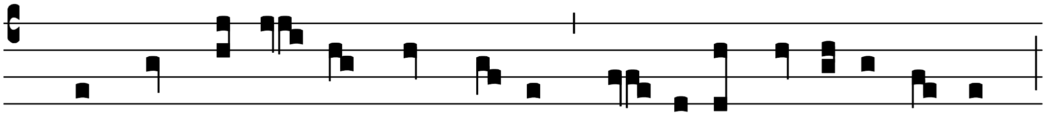


8328.

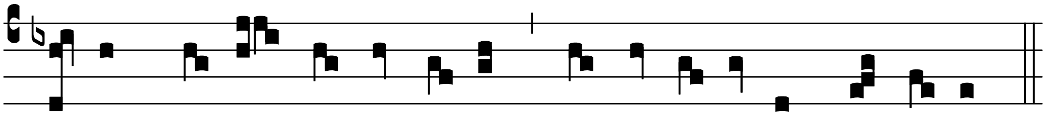
IAm lu-cis or- to sý-de-re * De- um pre-cémur súp-



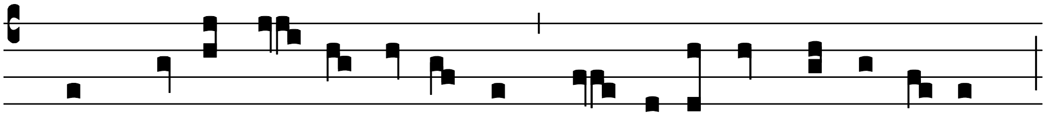
pli- ces : Ut in di- úr- nis ácti-bus Nos servet a no-cén-ti-bus.



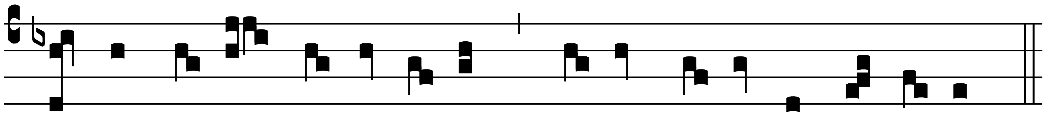
2. Linguam refré- nans témpe-ret, Ne li-tis horror ínso-net :



Vi- sum fo-vén-do cónte-gat, Ne va-ni- tá-tes háu-ri- at.

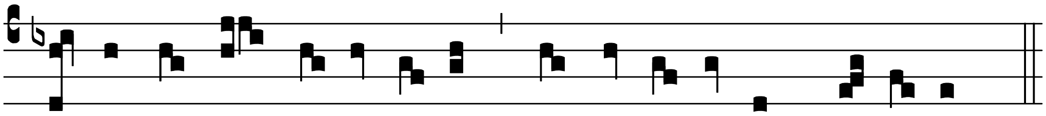


3. Sint pu-ra cor-dis ínti-ma, Ab-sístat et ve-córdi- a :

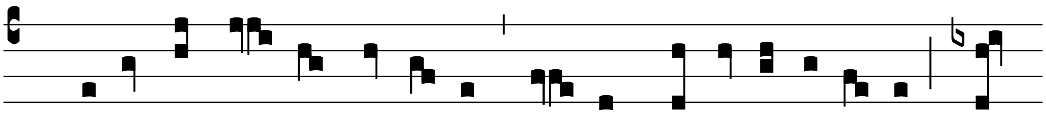


Car-nis te-rat su-pérbi- am, Po-tus ci-bíque pár-ci-tas.

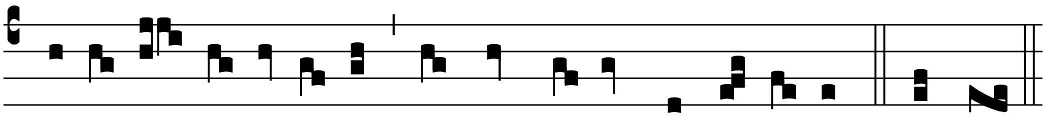
4. Ut cum di- es abscésse- rit, Noc-témque sol re-dúx-e- rit :



Mundi per ab-sti-nénti- am, Ip-si ca-námus gló-ri- am.



5. De-o Pa-tri sit gló-ri- a, E- júsque so-li Fí-li- o : Cum



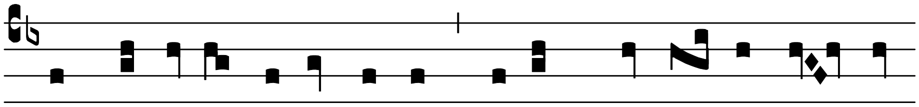
Spí-ri-tu Pa-rácly-to, Et nunc et in perpé-tu- um. Amen.

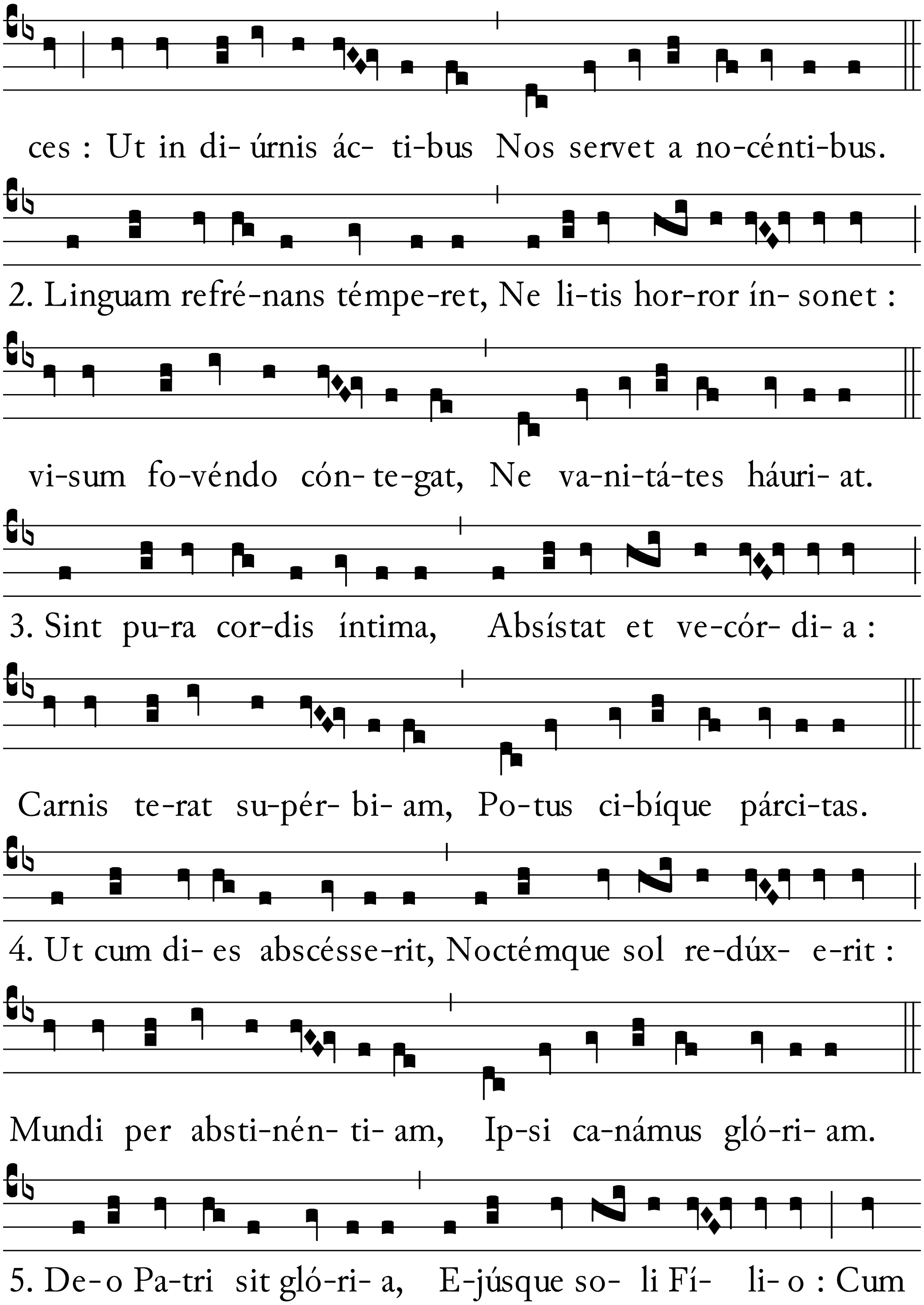
[ℂ *In festo Corporis Christi et quotidie infra octavam et in octava quando de ipsis octava fit servitium cum regimine chori dicitur idem cantus super hunc hymnus qui infra octavam ascensionis Domini.* [83].

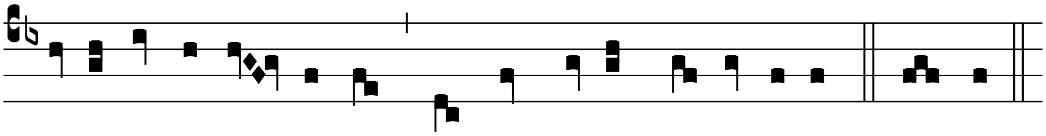
Quotidie infra octavam et in octava dedicatione ecclesie quando de octava fit servitium et in festo sancti Michaelis in monte [*Tumba dicatur hic cantus*].][38]

1519-P:31v; HS:86r; 1531-P:7v.[39]

8328. Hymn. VI.



IAm lu-cis or-to sý-de-re * De- um pre-cé-mur súp-pli-

ces : Ut in di- úrnis ác- ti-bus Nos servet a no-cénti-bus.
2. Linguam refré-nans témpe-ret, Ne li-tis hor-ror ín- sonet :
vi-sum fo-véndo cón- te-gat, Ne va-ni-tá-tes háuri- at.
3. Sint pu-ra cor-dis íntima, Absístat et ve-cór- di- a :
Carnis te-rat su-pér- bi- am, Po-tus ci-bíque párci-tas.
4. Ut cum di- es abscésse-rit, Noctémque sol re-dúx- e-rit :
Mundi per absti-nén- ti- am, Ip-si ca-námus gló-ri- am.
5. De-o Pa-tri sit gló-ri- a, E-júsque so- li Fí- li- o : Cum

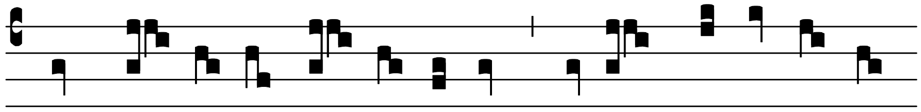


Spí-ri-tu Pa-rá- cly-to, Et nunc et in perpé-tu-um. A-men.

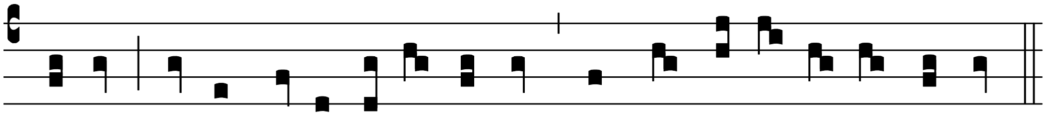
[ℭ *In festo sancte Andree : et in omnibus festis et in octava apostolorum et evangelistarum in quibus chorus regitur : preterquam in festo apostolorum Petri et Paulis : et nisi a nativitate Domini usque ad purificationem beate Marie : et nisi a pasche usque ad festum sancte Trinitatis dicitur hic cantus.*][40]

1519-P:31v; HS:87r; 1531-P:7v.

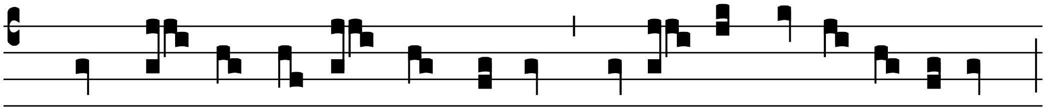
Hymn.
VIII.

 8328.

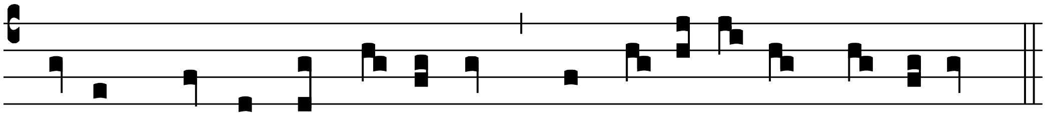
JAm lu- cis or-to sý-de-re * De-um pre-cémur súp-



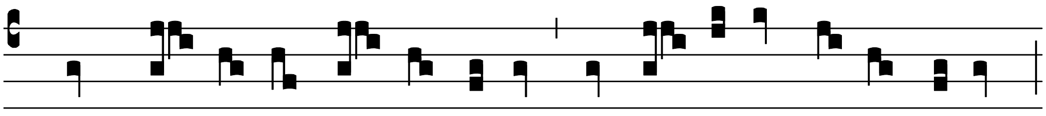
pli-ces : Ut in di- úrnis ác-ti-bus Nos ser-vet a no-cén-ti-bus.



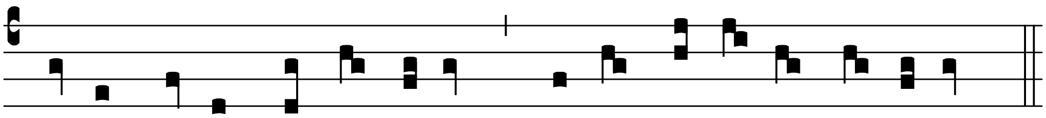
2. Linguam re-fré-nans témpe-ret, Ne li- tis horror ínsonet :



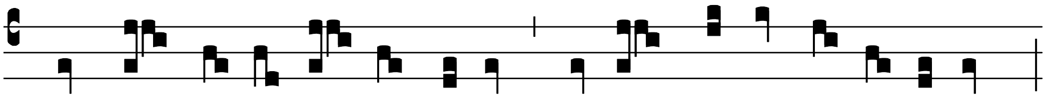
Vi-sum fo-véndo cónte-gat, Ne va-ni-tá-tes háu-ri- at.



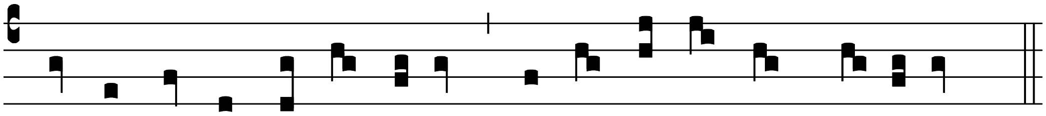
3. Sint pu- ra cor-dis ín-tima, Absí- stat et ve-cór-di- a :

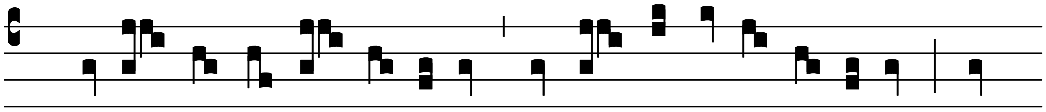


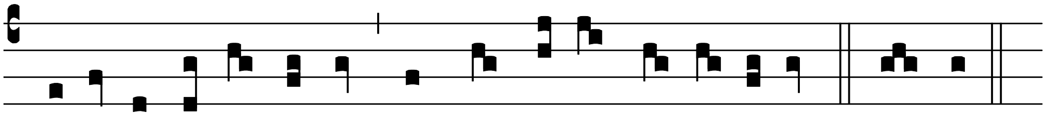
Carnis te-rat su-pér-bi- am, Po-tus ci-bíque pár-ci-tas.



4. Ut cum di- es abscés-se-rit, Noctémque sol re-dúx-e-rit :



Mundi per absti-nén-ti- am, Ipsi ca-ná-mus gló- ri- am.

5. De- o Pa-tri sit gló- ri- a, E-júsque so-li Fí- li- o : Cum

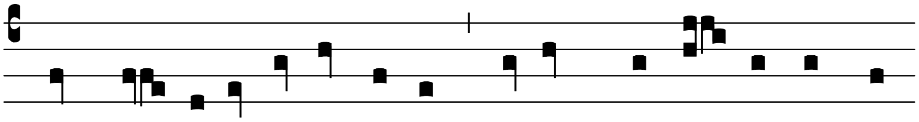


Spí-ri-tu Pa-rá-cly-to, Et nunc et in perpé-tu- um. A-men.

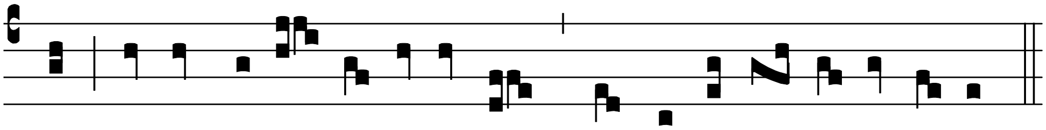
[ℭ *In omnibus festis sanctorum ab octavis pasche usque ad ascensionem Domini : in quibus chorus regitur : nisi in annunciatione Dominica : quando post pascha celebratur dicitur hic cantus.*][41]

HS:88r; 1531-P:7v.[42]

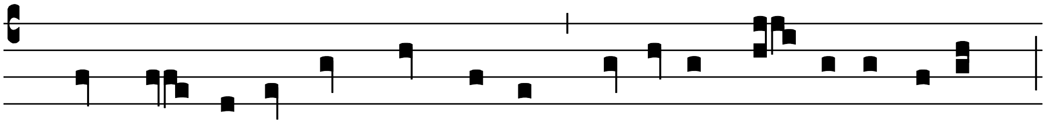
Hymn. III.

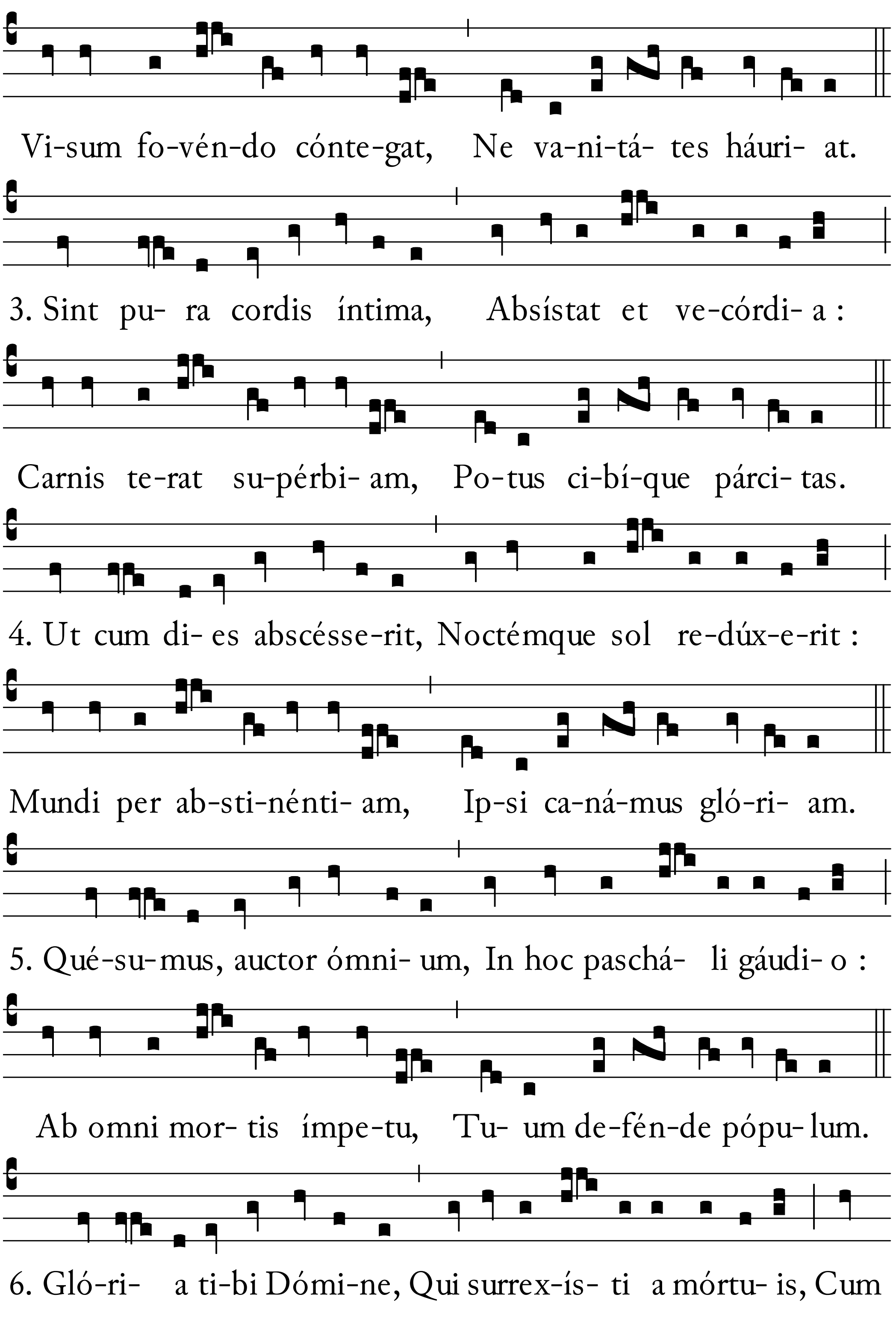
 8328.

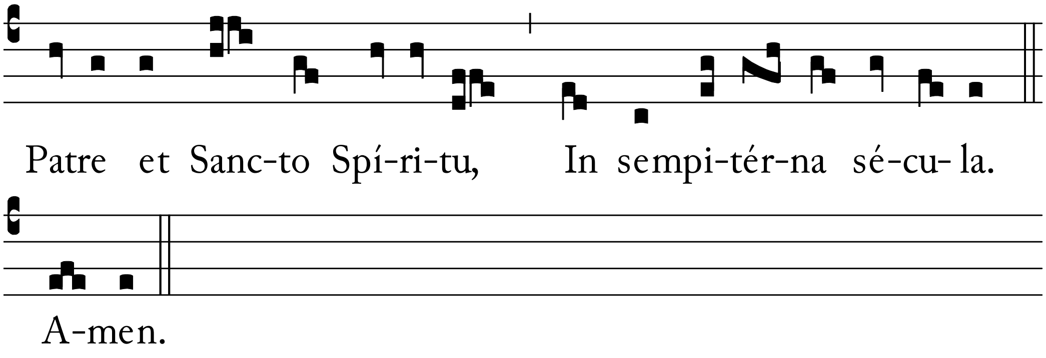
IAm lu- cis orto sý-de-re * De- um pre-cé-mur súppli-



ces : Ut in di- úr- nis ácti-bus Nos servet a no-cénti-bus.



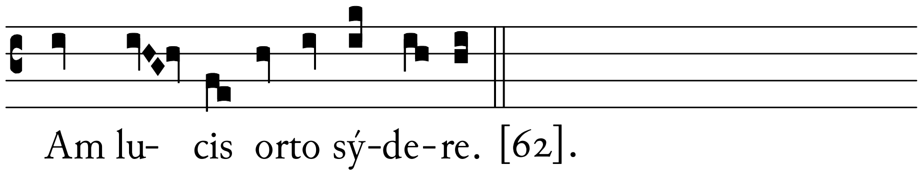
2. Linguam refré-nans témpe-ret, Ne li-tis hor- ror ínsonet :

Vi-sum fo-vén-do cónte-gat, Ne va-ni-tá- tes háuri- at.
3. Sint pu- ra cordis íntima, Absístat et ve-córdi- a :
Carnis te-rat su-pérbi- am, Po-tus ci-bí-que párci- tas.
4. Ut cum di- es abscésse-rit, Noctémque sol re-dúx-e-rit :
Mundi per ab-sti-nénti- am, Ip-si ca-ná-mus glό-ri- am.
5. Qué-su-mus, auctor ómni- um, In hoc paschá- li gáudi- o :
Ab omni mor- tis ímpe-tu, Tu- um de-fén-de pópu- lum.
6. Gló-ri- a ti-bi Dómi-ne, Qui surrex-ís- ti a mórtu- is, Cum



[ℂ *In cathedra sancti Petri et omnibus festis simplicibus ix. lectiones martyrum et confessorum et virginum nisi in festo sancti Silvestri pape : et ab hinc usque ad purificationem beate Marie dicitur hic cantus subsequens : vel idem cantus que dicitur in lectionibus supra hymnum quem quando de predictis fient ij. vespere.*][43]

1519-P:31v, 32v; HS:89r.

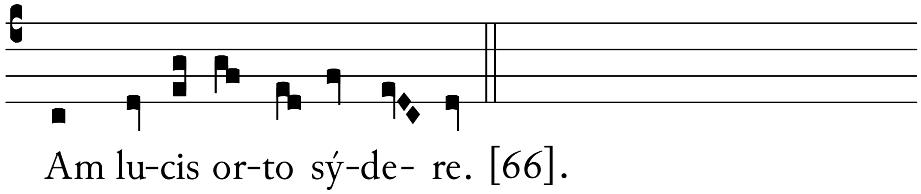
Hymn. IV.



[*In die omnium sanctorum pro dispositione cantoris dicitur hic cantus.*][44]

1519-P:33v; HS:89r.

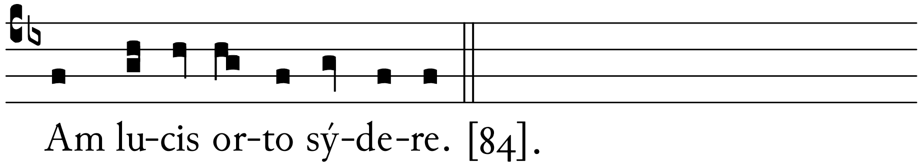
Hymn. I.



[*Vel iste sequens cantus.*][45]

1519-P:32r; HS:89r.

Ant. VI.

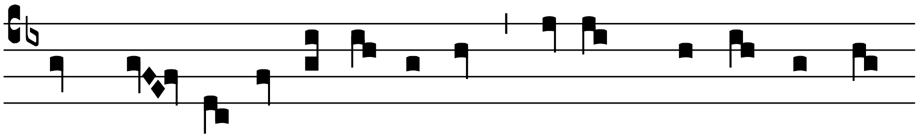


[ℂ *Quotidie infra octavam et in octava assumptione et nativitate beate Marie qui de ipsis oct. fit servitium : et in singulis commemorationem ejusdem per totum annum nisi*

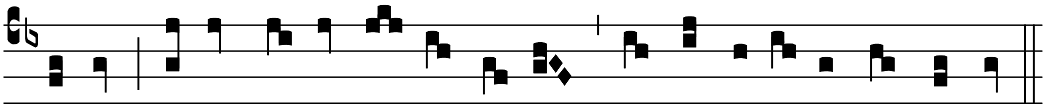
ab octava epyphanie usque ad purificationem dicitur hic cantus.][46]

1519-P:32v; HS:89v; 1531-P:7v.[47]

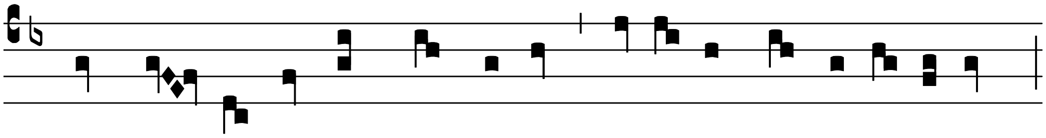
Hymn. II.

 8328.

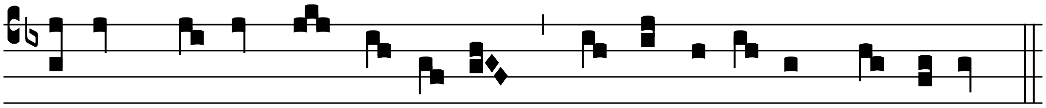
IAm lu- cis orto sý-de-re * De-um pre-cé-mur súp-



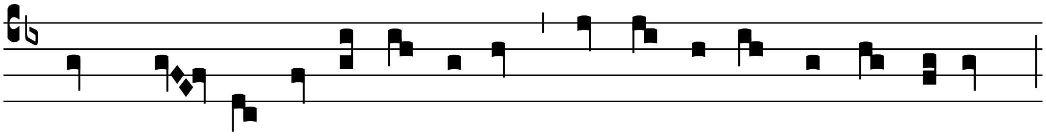
pli-ces : Ut in di- úrnis ác-ti-bus Nos servet a no-cén-ti-bus.



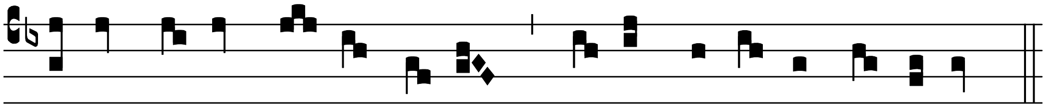
2. Linguam re-fré-nans témpe-ret, Ne li- tis hor-ror ínsonet :



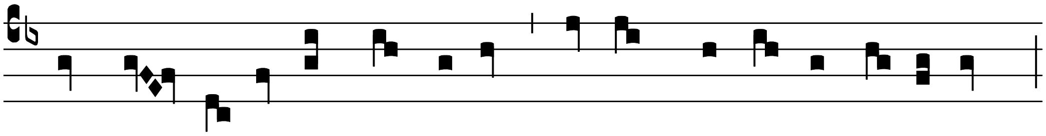
Vi-sum fo-véndo cónte-gat, Ne va-ni-tá-tes háu-ri- at.

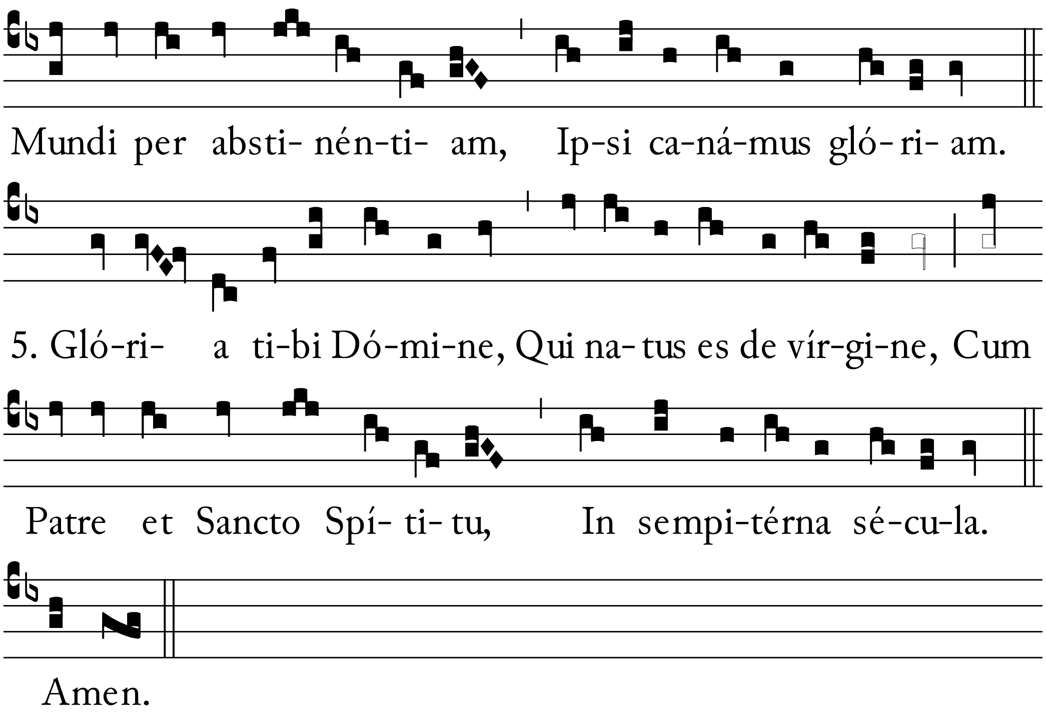


3. Sint pu- ra cordis ín-tima, Absí-stat et ve-cór-di- a :

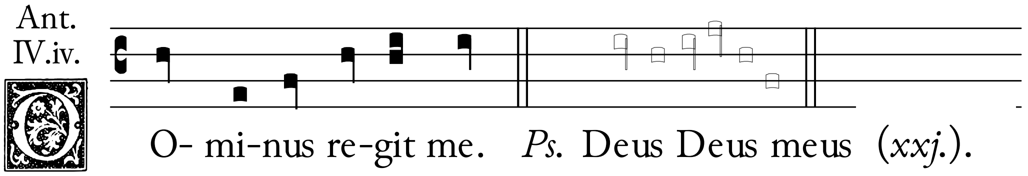


Carnis te-rat su-pér-bi- am, Po-tus ci-bíque pár-ci-tas.



4. Ut cum di- es abscés-se-rit, Noctémque sol re-dúx-e-rit :

◖ *In diebus dominicis a* Dómine ne in ira. *usque ad lxx. et a* Deus ómnium. *usque ad adventum Domini quando de dominica agitur.*

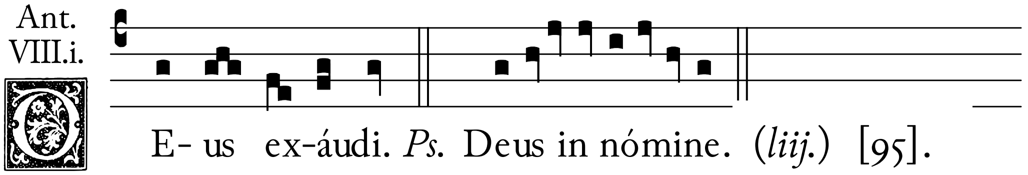
AS:107; 1519-P:33r, 39r; 1531-P:9v.[48]



2420.

◖ *In feriis a* Dómine ne in ira. *usque ad lxx. et a* Deus ómnium. *usque ad adventum quando de feria agitur.*

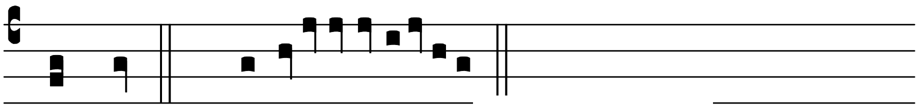
AS:112; 1519:121r; 1519-P:38r, 39r; 1531-P:9v.



sar0028.

In feriis per adventum.

AS:17, pl.e; 1519:20v; 1531-P:9v.

Ant. VIII.i.  5324.

VE- ni. *Ps.* Deus in nómine. (*liij.*) [95].

Psalmus xxj.[49]

DEus Deus meus réspice in me ; quare me derêliquísti : longe a salúte mea verba delictôrum meórum.

2. Deus meus clamábo per diem et nõ̂n exáudies : et nocte et non ad insipiêntiam michi.

3. Tu autem in sâncto hábitas : laus Israel.

4. In te speravérunt pâtres nostri : speravérunt et libẽrâsti eos.

5. Ad te clamavérunt et sâlvi facti sunt : in te speravérunt et nõn sûnt confúsi.

6. Ego autem sum vermis êt non homo : oppróbrium hóminum et abjêctio plebis.

7. Omnes vidéntes me dêrisérunt me : locúti sunt lábiis et mõvêrunt caput.

8. Sperávit in Dómino erîpĩat eum : salvum fáciat eum quónĩâm vult eum.

9. Quóniam tu es qui extraxísti me de ventre spes mea ab ubéribus mâtris mee : in te projéctũs sûm ex útero.

10. De ventre matris mee Deus mẽ̂us es tu : ne discêsseris a me.

11. Quóniam tribulátio prôxima est : quóniam nõn êst qui ádjuvet.

12. Circundedérunt me vîtũli multi : tauri pingũes ôbsedérunt me.

13. Aperuérunt super mê os suum : sicut leo rápĩêns et rúgiens.

14. Sicut âqũa effúsus sum : et dispérsa sunt ómniã ôssa mea.

15. Factum est cor meum tanquam cêrã liquéscens : in médiõ vêntris mei.

16. Aruit tanquam testa virtus mea, et lingua mea adhésit fâucĩbus meis : et in púlverem mortĩs dêduxísti me.

17. Quóniam circundedérunt me cânes multi : concílium malignántĩûm obsédit me.

18. Fodérunt manus meas et pêdes meos : dinumeravérunt ómniã ôssa mea.

19. Ipsi vero consideravérunt et înspexérunt me : divisérunt sibi vestiménta mea, et super vestem meam mĩsêrunt sortem.

20. Tu autem Dómine ne elongáveris auxílium tũûm a me : ad defensiónẽm mêam cónspice.

21. Erue a frámea Deus ânĩmam meam : et de manu canis ûnicam meam.

22. Salva me ex ôrẽ leónis : et a

córnibus unicórnium humilĩtâtem meam.

23. Narrábo nomen tuum frâtrĩbus meis : in médio ecclésĩê laudábo te.

24. Qui timétis Dóminum laudâte eum : univérsum semen Jacob glorifĩcâte eum.

25. Tímeat eum omne sêmen Israel : quóniam non sprevit neque despéxit deprecatĩônem páuperis.

26. Nec avértit fáciem sũâm a me : et cum clamárem ad eũm êxaudívit me.

27. Apud te laus mea in ecclêsĩa magna : vota mea reddam in conspéctu timêntium eum.

28. Edent páuperes et satũrabúntur : et laudábunt Dóminum qui requírunt eum, vivent corda eórum in sêculum séculi.

29. Reminiscéntur et convertêntũr ad Dóminum : univérsĩ fînes terre.

30. Et adorábunt in conspêctu ejus : univérse famĩlie géntium.

31. Quóniam Dóminĩ est regnum : et ipse dominâbitur géntium.

32. Manducavérunt et adoravérunt omnes pîngues terre : in conspéctu ejus cadent omnes qui descêndunt in terram.

33. Et ánima mea ĩlli vivet : et semen meum sêrviet ipsi.

34. Annunciábitur Dómino generátiô ventúra : et annunciábunt celi justíciam ejus, pópulo qui nascétur qũem fêcit Dóminus.

Psalmus xxij.

DOminus regit me et nichil mĩchi déerit : in loco páscue ibi mẽ côllocávit.

2. Super aquam refectiónis êducávit me : ánimam mêam convértit.

3. Dedúxit me super sémitâs justície : proptẽr nômen suum.

4. Nam et si ambulávero in médio ũmbre mortis : non timébo mala quónĩâm tu mecum es.

5. Virga tua et bâcũlus tuus : ipsa mẽ cônsoláta sunt.

6. Parásti in conspéctu mêo mensam : advérsus eos qũi trĩbulant me.

7. Impinguásti in óleo câput meum : et calix meus inébriãns qûam pre- [8v.]
clárus est.

8. Et misericórdia tua sũbsequétur me : ómnibus diébũs vîte mee.

9. Et ut inhábitem in dômo Dómini : in longitúdĩnêm diérum.

Glória [Pâtrĩ].[50]

Psalmus xxiij.

DOmini est terra et plenitũdo ejus : orbis terrárum et univérsi qui hábĩtânt in eo.

2. Quia ipse super mária fundâvit

eum : et super flúmina prepārâvit eum.

3. Quis ascéndet in mō̂ntem Dómini : aut quis stabit in locō sâncto ejus.

4. Innocens mánibus et mundo corde qui non accépit in vano ânīmam suam : nec jurávit in dolo prō̂ximo suo.

5. Hic accípiet benedictiō̂nēm a Dómino : et misericórdiam a Deo salūtâri suo.

6. Hec est generátio querē̂ntīum eum : queréntium fáciēm Dêi Jacob.

7. Attóllite portas príncipes vestras, et elevámini porte ē̂ternáles : et introī̂bit Rex glórie.

8. Quis est îstē Rex glórie : Dóminus fortis et potens, Dóminus pō̂tens in prélio.

9. Attóllite portas príncipes vestras, et elevámini porte ē̂ternáles : et introī̂bit Rex glórie.

10. Quis est îstē Rex glórie : Dóminus virtútum ipsē êst Rex glórie.

Psalmus xxiiij.

AD te Dómine levávi ânīmam meam : Deus meus in te confído nōn êrubéscam.

2. Neque irrídeant me inimī̂ci mei : étenim univérsi qui sústinent te nōn cônfundéntur.

3. Confundántur omnes inîqūa agéntes : sûpervácue.

4. Vias tuas Dómine demō̂nstra michi : et sémitas tuās ē̂doce me.

5. Dírige me in veritáte tûā et doce me : quia tu es Deus salvátor meus, et te sustínuī tôta die.

6. Reminíscere miseratiónum tuā̂rum Dómine : et misericordiárum tuárum que ā sē̂culo sunt.

7. Delícta juventū̂tis mee : et ignorántias meās nê memíneris.

8. Secúndum misericórdiam tuam memē̂nto mei tu : propter bonitátēm tûam Dómine.

9. Dulcis et rē̂ctus Dóminus : propter hoc legem dabit delinquéntībûs in via.

10. Díriget mansuétos ī̂n judício : docébit mitēs vîas suas.

11. Univérse vie Dómini misericórdia et véritas requiréntibus testamē̂ntum ejus : et testimō̂nia ejus.

12. Propter nomen tuum Dómine propiciáberis peccā̂to meo : mū̂ltum est enim.

13. Quis est homo qui tī̂met Dóminum : legem státuit ei in viā qûam elégit.

14. Anima ejus in bonis dē̂morábitur : et semen ejus heredītâbit terram.

15. Firmaméntum est Dóminus timêntībus eum : et testaméntum ipsíus ut manifēstē̂tur illis.

16. Oculi mei sêmpẽr ad Dóminum : quóniam ipse evéllet de láqueõ pêdes meos.

17. Réspice in me et miserẽ̂re mei : quia únicus et pẫuper sum ego.

18. Tribulatiónes cordis mei multĩ̂plicáte sunt : de necessitátibus meĩs êrue me.

19. Vide humilitátem meam et labõ̂rem meum : et dimítte univérsa dẽlĩ̂cta mea.

20. Réspice inimícos meos quóniam multĩ̂plicáti sunt : et ódio inĩ̂quo odérunt me.

21. Custódi ánimam meam et ẽ̂rue me : non erubéscam quóniam spẽrâvi in te.

22. Innocéntes et recti adhesẽ̂runt michi : quia sũstînui te.

23. Líbera Dẽus Israel : ex ómnibus tribulatiõ̂nibus suis.

Glória [Pâtrĩ et Fílio].[51]

Psalmus xxv.

IUdica me Dómine quóniam ego in innocéntia mêã ingréssus sum : et in Dómino sperans nõn înfirmábor.

2. Proba me Dóminẽ̂ et tenta me : ure renes meõs êt cor meum.

3. Quóniam misericórdia tua ante ôcũlos meos est : et complácui in verĩtẫte tua.

4. Non sedi cum concílio vẫnitátis : et cum iníqua geréntibus nõn întroíbo.

5. Odívi ecclésiam mẫlignántium : et cum ímpiĩs nôn sedébo.

6. Lavábo inter innocéntes mẫnus meas : et circúndabo altárẽ tûum Dómine.

7. Ut áudiam vocem lẫudis tue : et enárrem univérsa mirabĩ̂lia tua.

8. Dómine diléxi decórem dõ̂mus tue : et locum habitatiónis glõ̂rie tue.

9. Ne perdas cum ímpiis Deus ẫnĩmam meam : et cum viris sánguinũm vĩtam meam.

10. In quorum mánibus inĩ̂quitátes sunt : déxtera eórum replétã êst munéribus.

11. Ego autem in innocéntia mêã ingréssus sum : rédime me et misẽrẽ̂re mei.

12. Pes meus stetit ĩ̂n diré cto : in ecclésiis benedĩ̂cam te Dómine.

Ps. liij.

DEus in nómine tuo sẫlvum me fac : et in virtúte tuã jûdica me.

2. Deus exáudi oratiõ̂nem meam : áuribus pércipe verbã ôris mei.

3. Quóniam alién i insurrexérunt advérsum me, et fortes quesiérunt ẫnĩmam meam : et non proposuérunt Deum ante cõnspẽ̂ctum suum.

4. Ecce enim Deus âdjuvat me : et Dóminus suscéptor est ânime mee.

5. Avérte mala inimîcis meis : et in veritáte tua dĩspêrde illos.

6. Voluntárie sacrificábo tibi, et confitébor nómini tũo Dómine : quônĩam bonum est.

7. Quóniam ex omni tribulatióne erîpuísti me : et super inimícos meos despéxit ôculus meũs.

Glória Pâtrĩ.

[Sicut erat.][52]

Psalmus cxvij.

COnfitémini Dómino quônĩam bonus : quóniam in séculum misericôrdia ejus.

2. Dicat nunc Israel quônĩam bonus : quóniam in séculum misericôrdia ejus.

3. Dicat nunc dômus Aaron : quóniam in séculum misericôrdia ejus.

4. Dicant nunc qui tîment Dóminum : quóniam in séculum misericôrdia ejus.

5. De tribulatióne invocâvi Dóminum : et exaudívit me in latitûdine Dóminus.

6. Dóminus mîchĩ adjútor : non timébo quid fáciãt mîchi homo.

7. Dóminus mîchĩ adjútor : et ego despíciam inĩmîcos meos.

8. Bonum est confíderẽ in Dómino : quam confídẽrẽ in hómine.

9. Bonum est sperârẽ in Dómino : quam sperárẽ în princípibus.

10. Omnes gentes circûiérunt me : et in nómine Dómini quia ultũs sûm in eos.

11. Circundántes circûndedérunt me : et in nómine Dómini quia ultũs sûm in eos.

12. Circundedérunt me sicut apes et exarsérunt sicut îgnĩs in spinis : et in nómine Dómini quia ultũs sûm in eos.

13. Impúlsus evérsus sûm ut cáderem : et Dómĩnûs suscépit me.

14. Fortitúdo mea et laus mêa Dóminus : et factus est michĩ în salútem.

15. Vox exultatiónis êt salútis : in tabernácũlîs justórum.

16. Déxtera Dómini fecit virtútem, déxtera Dómini êxaltávit me : déxtera Dómini fêcit virtútem.

17. Non móriâr sed vivam : et narrábo ôpera Dómini.

18. Castígans castigâvĩt me Dóminus : et morti nõn trâdidit me.

19. Apérite michi portas justície, et ingréssus in eas confitêbor Dómino : hec porta Dómini justi intrâbunt in eam.

20. Confitébor tibi quóniam êxaudísti me : et factus es michĩ în salútem.

21. Lápidem quem reprobavérunt edîficántes : hic factus est ĩn câput ánguli.

22. A Dómino fâctũm est istud : et est mirábile in ôculis nostris.

23. Hec est dies quam fêcit Dóminus : exultémus et letêmur in ea.

24. O Dómine salvum me fac, o Dómine bene prôsperáre : benedíctus qui venit in nômine Dómini.

25. Benedíximus vobis de dômo Dómini : Deus Dóminus et ĩllûxit nobis.

26. Constitúite diem solémnem în condénsis : usque ad côrnu altáris.

27. Deus meus es tu et confitêbor tibi : Deus meus es tu ẽt êxaltábo te.

28. Confitébor tibi quóniam êxaudísti me : et factus es michĩ în salútem.

29. Confitémini Dómino quóniam bonus : quóniam in séculum misericôrdia ejus.

A lxx. usque ad pascha diebus dominicis pro isto psalmo Confitémini. *dicitur ps.* Dóminus regnávit decórem. (*xcij.*) [49].

Psalmus cxviij. [*j.*]

BEáti immaculâtĩ in via : qui ámbulant ĩn lêge Dómini.

2. Beáti qui scrutántur testimônĩa ejus : in toto corde ẽxquírunt eum.

3. Non enim qui operántur iniquitátem : in viis ejus ãmbûlavérunt.

4. Tu mandásti mandâta tua : custõdîri nimis.

5. Utinam dirigántur vîe mee : ad custodiéndas justificatĩônes tuas.

6. Tunc nôn confúndar : cum perspéxero in ómnibus mãndâtis tuis.

7. Confitébor tibi in directiône cordis : in eo quod dídici judícia justîcie tue.

8. Justificatiónes tûãs custódiam : non me derelínquãs ûsquequáque.

9. In quo córrigit adolescéntior vĩam suam : in custodiéndo sẽrmônes tuos.

10. In toto corde meo êxquisívi te : ne repéllas me a mãndâtis tuis.

11. In corde meo abscóndi elôqũia tua : ut nõn pêccem tibi.

12. Benedîctũs es Dómine : doce me justificatĩônes tuas.

13. In lábiis meis pronûnciávi : ómnia judíciã ôris tui.

14. In via testimoniórum tuórum
[*9v.*] êlectátus sum : sicut in ómnĩbûs divítiis.

15. In mandátis tuis êxercébor : et considerábõ vîas tuas.

16. In justificatiónibus tuis mêditábor : non oblivíscar sẽrmônes tuos.

Glória Pâtrĩ.

[*Psalmus cxviij. ij.*]

REtríbue servo tuo vivîfica me : et custódiam sẽrmônes tuos.

18. Revéla ôcũlos meos : et considerábo mirabília dẽ lêge tua.

19. Incola ego sũ̂m in terra : non abscóndas a me mãndâta tua.

20. Concupívit ánima mea desideráre justificatiõ̂nes tuas : ĩn ômni témpore.

21. Increpâstĩ supérbos : maledícti qui declínant a mãndâtis tuis.

22. Aufer a me oppróbrium ẽ̂t contémptum : quia testimónia tuã êxquisívi.

23. Etenim sedérunt príncipes et advérsum me lôquebántur : servus autem tuus exercebátur in justificatiõ̂nibus tuis.

24. Nam et testimónia tua meditâtĩo mea est : et consílium meum justificatĩ̂ones tue.

25. Adhésit paviménto ânĩma mea : vivífica me secúndũm vêrbum tuum.

26. Vias meas enunciávi et ẽ̂xaudísti me : doce me justificatĩ̂ones tuas.

27. Viam justificatiónum tuárum ĩ̂nstrue me : et exercébor in mirabĩ̂libus tuis.

28. Dormitávit ánima mêã pre tédio : confírma me ĩn vêrbis tuis.

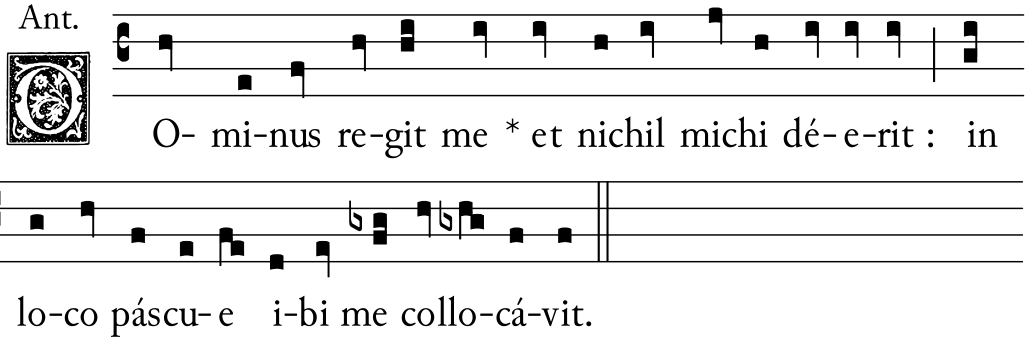
29. Viam iniquitátis âmõve a me : et de lege tua misẽ̂rere mei.

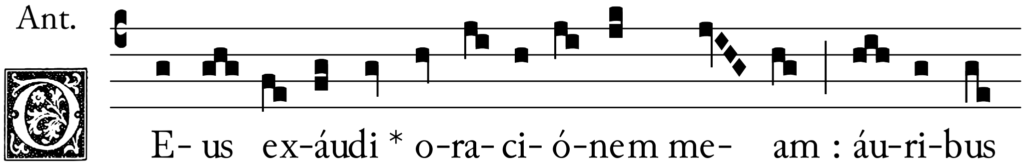
30. Viam veritâtĩs elégi : judícia tua nõn sûm oblítus.

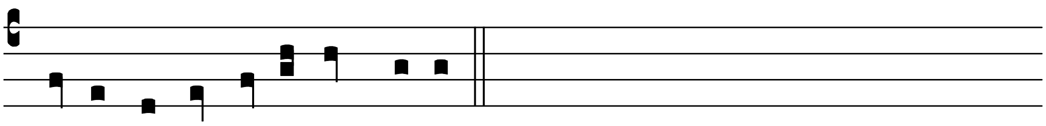
31. Adhési testimóniis tũ̂is Dómine : nolĩ mê confúndere.

32. Viam mandatórum tuôrũm cucúrri : cum dilatẫsti cor meum.

Glória Pâtrĩ [et Fílio : et Spirĩ̂tui Sancto].[53]

[*In diebus dominicis a* Dómine ne in ira. *usque ad lxx. et a* Deus ómnium. *usque ad adventum Domini quando de dominica agitur.*]

[*In feriis a* Dómine ne in ira. *usque ad lxx. et a* Deus ómnium. *usque ad adventum quando de feria agitur.*]

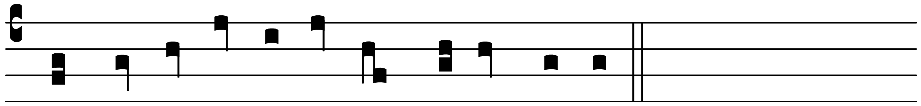




pérci-pe verba o-ris me- i.

[*In feriis per adventum.*]

Ant.



VE- ni * et lí-be-ra nos De- us noster.

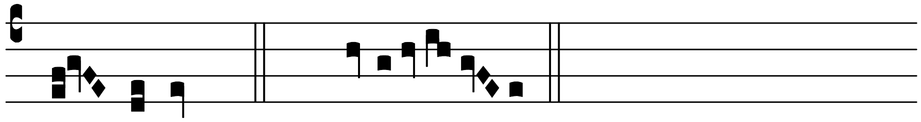
[*Hi psalmi predicti dicantur* [*ad primam*] *supradicto modo omnibus dominicis per adventum,* [*nisi in vigilia natalis Domini quando dominica evenerit : tunc dicitur ps.* Deus in nómine. *ps.* Beati immaculáti. *et ceteri psalmi qui sequuntur. Dicantur etiam*] {et} *a* Dómine ne in ira. *usque ad dominicam in ramis palmarum et in ipsa dominica* [*septuagesimam*] *et a* Deus ómnium. *usque ad adventum* [*Domini*].

Quando de feria agitur dicitur hoc capitulum [*infra*] Pacem et veritátem. *et quandocunque hoc predictum capitulum dicitur ad primam quando de dominica agitur. Ita tamen quod a septuagesima usque ad dominicam in ramis palmarum et in ipsa dominica dicatur ps.* Dóminus regnávit, decorem. *loco ps.* Confitémini.[54] [*Et racio est quod in illo tempore ps.* Confitémini. *dicitur in laudibus.*]] [55]

In omnibus dominicis quandocunque dicitur psalmum Deus Deus meus réspice. *cum reliquis psalmis ad primam* [*tunc semper*] [56] *dicetur super* Quicúnque vult. *hec antiphona.*

AS: 294; 1519-P:39v, 41v; 1531-P:10r.[57]

Ant. IV.i.

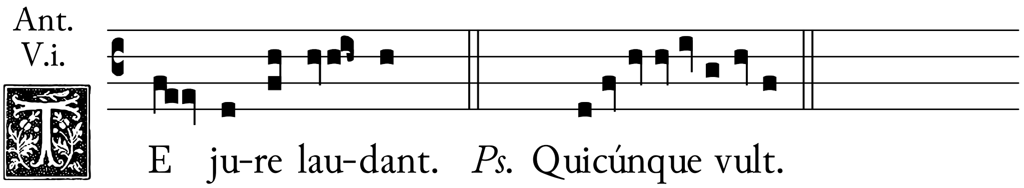
 5117.

TE De- um. *Ps.* Quicúnque vult.

In ceteris autem dominicis simplicibus totius anni : et in omnibus festis simplicibus tam iij. quam ix. lectionum cum regimine chori et in octavis et infra octavas quando chorus regitur. Et in commemorationibus beate Marie : et festi loci : nisi in festis et commemorationibus que contingunt infra octavas sancte Trinitatis dicitur super

Quicúnque. *hec antiphona.*

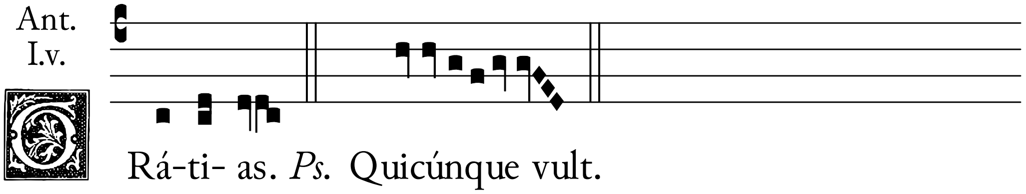
AS:293; 1519-P:39v, 42r; 1520:7r; 1531-P:10r.[58]



5120.

In omnibus festis duplicibus per annum extra hebdomadam pasche et extra hebdomadam sante Trinitatis dicitur super Quicúnque. *hec antiphona.*

AS: 287; 1519-P:39v, 42r; 1520:2v; 1531-P:10r.[59]



2977.

In omnibus feriis quando de feria agitur per totum annum et in festis iij. lectionum sine regimine chori et in octavis et infra in quibus chorus non regitur. Et in vigiliis et in iiij. temporibus extra hebdomadam penthecostes et hebdomadam sancte Trinitatis dicitur super Quicúnque. *hec antiphona.*

AS:286; 1519-P:40r; 1520:2r; 1531-P:10r.[60]

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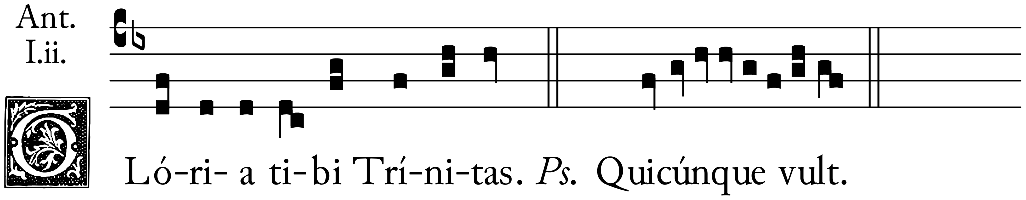
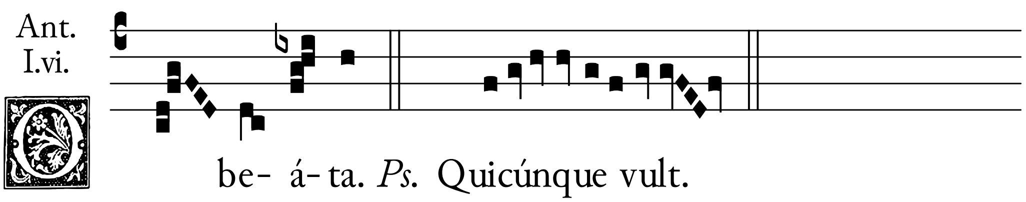


Per hebdomadam sancte Trinitatis de quocunque fit servitium dicitur super Quicúnque. *hec antiphona.*

AS:292; 1519-P:40r, 42v; 1520:6v; 1531-P:10r.[61]

3992.


¶ *Symbolum Athanasii.*

QUicúnque vult sâlvus esse : ante ómnia opus est, ut téneat cathôlicam fidem.

2. Quam nisi quisque íntegram, inviolat â mq ũe serváverit : absque dúbio in etêrnum períbit.

3. Fides autem cathôlĩca hec est : ι [*10r.*]
unum Deum in Trinitáte, et Trinitátem in Unitátẽ vênerémur.

4. Neque confundêntẽs persónas : neque substánciãm sêparántes.

5. Alia est enim persôna Patris : ália Fílii, ália Spîritus Sancti.

6. Sed Patris et Fílii et Spíritus Sancti una êst divínitas : equális glória, coetêrna majéstas.

7. Qualis Pater tâlis Fílius : talis Spîritus Sanctus.

8. Increátus Pater increâtus Fílius : increátus Spîritus Sanctus.

9. Imménsus Pater immênsus Fílius : imménsus Spîritus Sanctus.

10. Etérnus Pater etêrnus Fílius : etérnus Spîritus Sanctus.

11. Et tamen non três etérni : sed ûnus etérnus.

12. Sicut non tres increáti nec três imménsi : sed unus increátus, et ûnus imménsus.

13. Simíliter omnípotens Pater omnîpõtens Fílius : omnípotens Spîritus Sanctus.

14. Et tamen non tres omnîpoténtes : sed ûnus omnípotens.

15. Ita Deus Pater Dêus Fílius : Deus Spîritus Sanctus.

16. Et tamen nôn tres Dii : sed ûnus est Deus.

17. Ita Dóminus Pater Dômĩnus Fílius : Dóminus Spîritus Sanctus.

18. Et tamen nôn tres Dómini : sed ûnus est Dóminus.

19. Quia sicut sigillátim unamquámque persónam Deum ac Dóminum cônfitéri : Christiána veritâte compéllimur.

20. Ita tres Deos aut Dômĩnos dícere : cathólica religiónẽ prôhibémur.

21. Pater a nûllõ est factus : nec creâtus nec génitus.

22. Fílius a Pâtre solo est : non factus nec creâtus, sed génitus.

23. Spíritus Sanctus a Pâtrẽ et Fílio : non factus nec creátus nec génitũs, sêd procédens.

24. Unus ergo Pater non tres Patres, unus Fílius nôn tres Fílii : unus Spíritus Sanctus, non tres Spîritus Sancti.

25. Et in hac Trinitáte nichil prius aût postérius : nichil mâjus aut minus.

26. Sed tote tres persóne coetêrne sibi sunt : ẽt côequáles.

27. Ita ut per ómnia sicut jam sûpradíctum est : et Unitas in Trinitáte, et Trínitas in Unitátẽ vêneránda sit.

28. Qui vult ergo sâlvus esse : ita de

Trinĩtâte séntiat.

29. Sed necessárium est ad etêrnãm salútem : ut incarnatiónem quoque Dómini nostri Jesu Christi, fidêliter credat.

30. Est ergo fides recta, ut credámus et confîteámur : quia Dóminus noster Jesus Christus Dei Fílius Dêus et homo est.

31. Deus est ex substáncia Patris ante sêcũla génitus : et homo est ex substáncia matris in sêculo natus.

32. Perféctus Deus, perfêctus homo : ex ánima rationáli et humána cârne subsístens.

33. Equális Patri secúndum divînitátem : minor Patre secúndum hũmânitátem.

34. Qui licet Deus sît et homo : non duo tamen, sed ûnus est Christus.

35. Unus autem non conversióne divinitâtĩs in carnem : sed assumptióne humanitâtis in Deum.

36. Unus omníno non confusiônẽ substáncie : sed unitâte persóne.

37. Nam sicut ánima rationális et caro ûnũs est homo : ita Deus et homo ûnus est Christus.

38. Qui passus est pro salúte nostra descêndĩt ad ínferos : tértia die resurrêxit a mórtuis.

39. Ascéndit ad celos sedet ad déxteram Dei Patris omnîpoténtis : inde ventúrus est judicáre vîvos et mórtuos.

40. Ad cujus advéntum omnes hómines resúrgere habent cum corpôrĩbus suis : et redditúri sunt de factis própriĩs râtiónem.

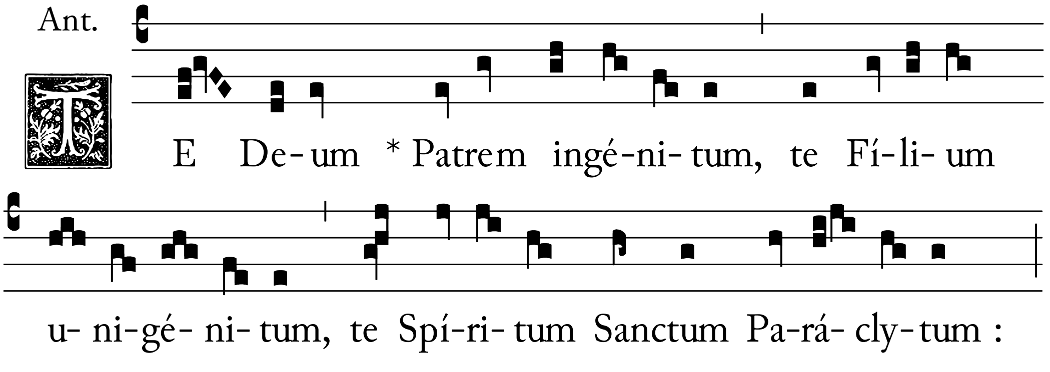
41. Et qui bona egérunt ibunt in vîtãm etérnam : qui vero mala in îgnem etérnum.

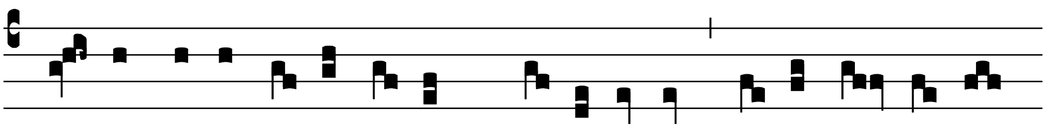
42. Hec est fîdẽs cathólica : quam nisi quisque fidéliter firmitérque credíderit, salvus êsse non póterit.

Glória Pâtrĩ.

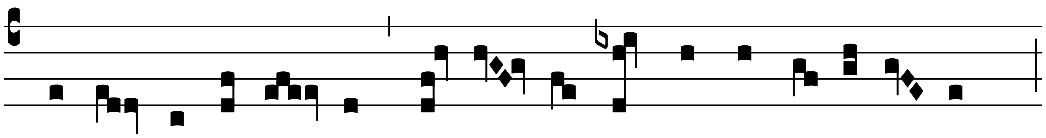
[*In omnibus dominicis quandocunque dicitur psalmus* Deus Deus meus réspice. *cum reliquis psalmis ad primam.*]

Ant.

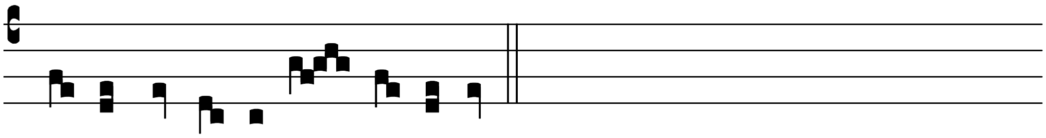




sanctam et indi-ví-du- am Tri-ni-tá-tem to-to cor-de et



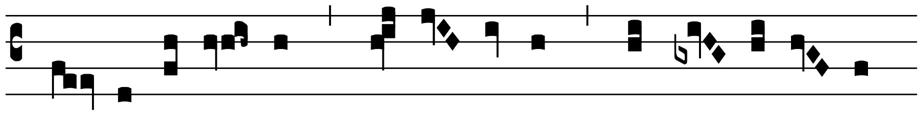
o-re confi-té- mur, laudá- mus, atque be-ne-dí-ci-mus :



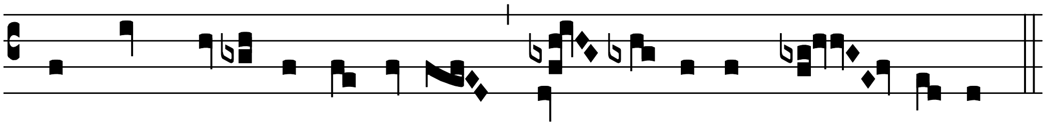
ti-bi gló-ri- a in sé-cu-la.

[*In ceteris autem dominicis simplicibus totius anni . . .*]

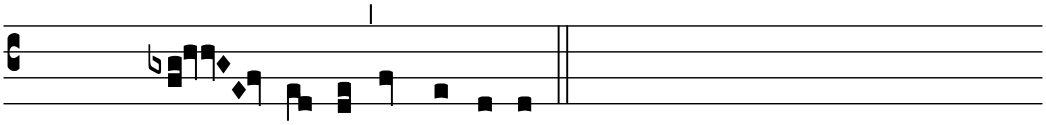
Ant.



TE ju-re lau-dant : te á- do-rant : te glo- rí-fi- cant



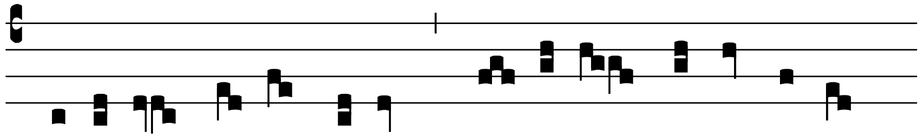
omnes cre-a-tú-re tu-e o be- á-ta Trí- ni-tas.



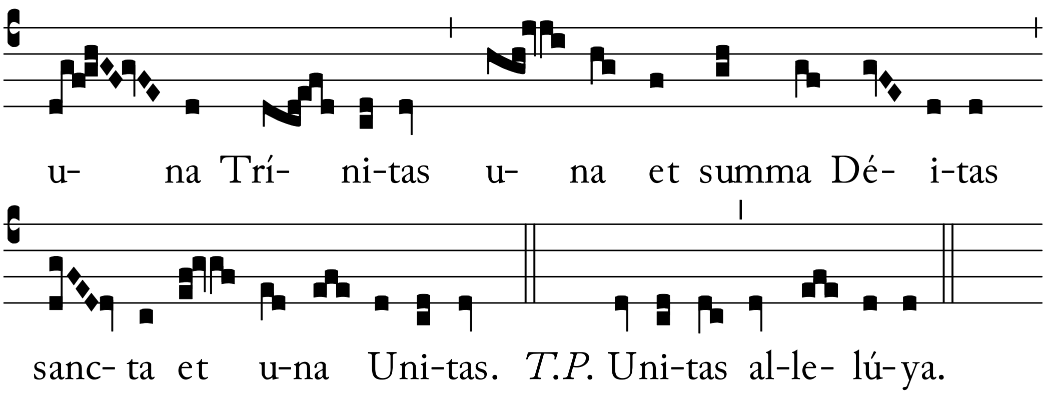
T.P. Trí- ni-tas al-le-lú-ya.

[*In omnibus festis duplicibus per annum extra hebdomadam pasche et extra hebdomadam sancte Trinitatis.*]

Ant.

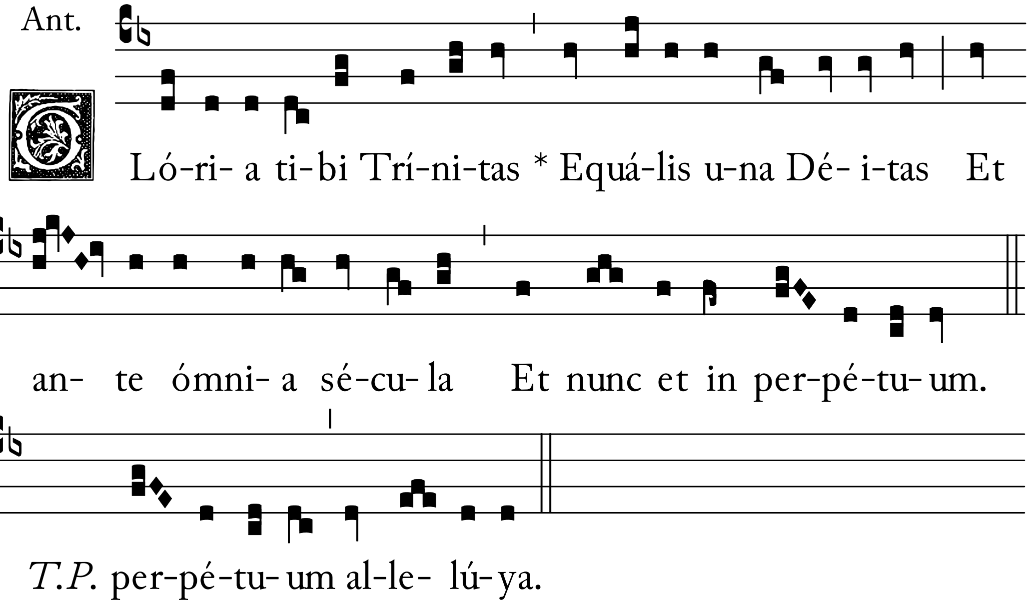


GRá-ti-as ti-bi De-us, grá- ti-as ti-bi ve-ra



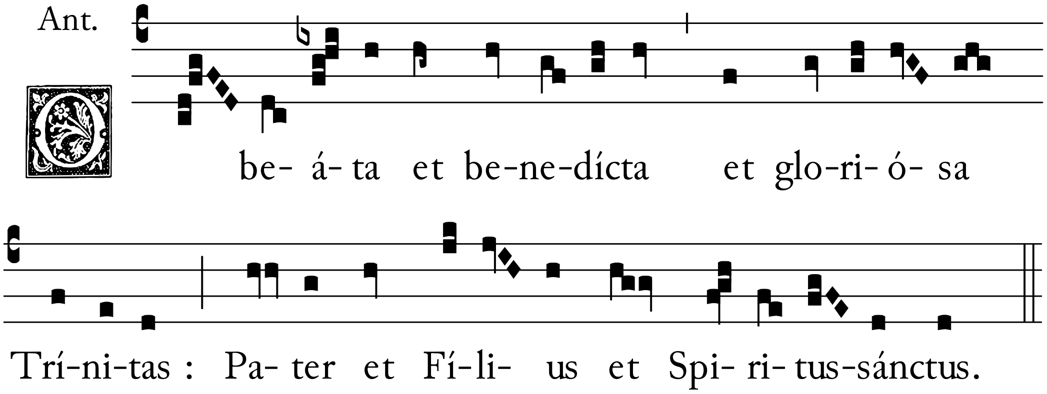
[*In omnibus feriis quando de feria agitur per totum annum . . .*]

Ant.



[*Per hebdomadam sancte Trinitatis.*]

Ant.



Capitulum : [1.] *Tymoth. j.* [17.]

REgi seculórum immortáli invisíbili soli Deo honor et glória in sécula seculórum amen. ℟. Deo grátias.

[10v.] *Hoc predictum capitulum dicitur omnibus dominicis et in festis [duplicibus]*[62] *et in octavis et infra quando chorus regitur [per octavas].*[63] *Et in commemorationibus beate Marie : et de festo loci per totum annum extra hebdomadam pasche.*

¶ *In omnibus aliis festis*[64] *[trium lectionum]*[65] *per annum : et in omnibus feriis ab octava pasche usque ad penthecosten et in octava et infra octavas sine regimine chori et in vigiliis ascensionis et penthecostes et in vigilia nativitatis Domini et epyphanie cum extra dominicam evenerint, dicitur hoc capitulum.*

Cap. Esaie xxxiij.

DOmine miserére nostri : te enim expectávimus esto bráchium nostrum in mane : et salus nostra in témpore tribulatiónis. [℟. Deo grátias.][66]

In omnibus aliis feriis per adventum et a Dómine ne in ira. *usque ad cenam Domini et a* Deus ómnium. *usque ad adventum quando de feriis agitur dicitur hoc capitulum.*

Cap. Zacharie viij. [19.]

PAcem et veritátem dilígite : ait Dóminus omnípotens. [℟. Deo grátias.][67]

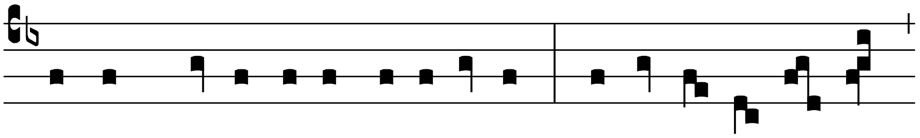
Et quandocunque dicitur hoc predictum capitulum ad primam tunc [semper][68] *fiant preces cum prostrationibus ad omnes horas.*

¶ *Hic sequens cantus dicitur in die nativitatis Domini : et ab hinc usque ad octavam epyphanie et in ipsis octavis nisi in vigilia epyphanie cum extra dominicam contigerit. Dicetur etiam ab octava pasche usque ad festum sancte Trinitatis quandocunque chorus regitur tam in dominicis quam in festis [et in predicto festo sancte Trinitatis]*[69] *: et in festo de Corpore Christi. Et in octavis ejusdem : et in exaltatione sancte crucis. Et in*

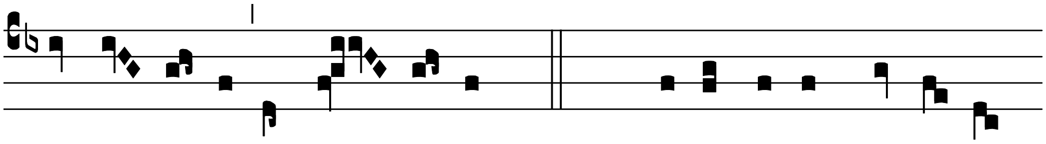
utroque festo sancto Michaelis : et in festo dedicationis ecclesie et quotidie infra octavas et in octava [ejusdem et in octavis][70] *quando de [octavis]*[71] *dedicatione fit servitium si extra septuagesimam usque ad pascha contigerit. Et in vigilia nativitatis et in vigilia epyphanie si dominica fuerit [et per octavas Corporis Christi ubi fiunt octave cum regimine chori super hoc responsorium].*[72]

AS:249, 270; 1519-P:43r; US-II:lxxvij; 1531-P:10v.[73]

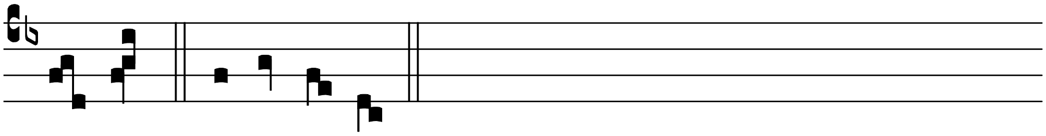
Resp. VI.



6276.

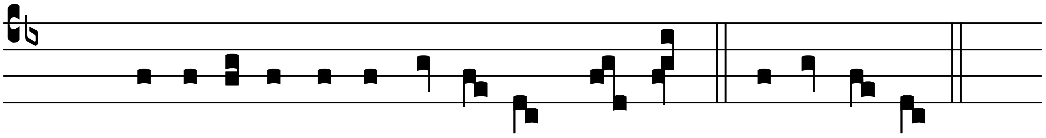


6276b.



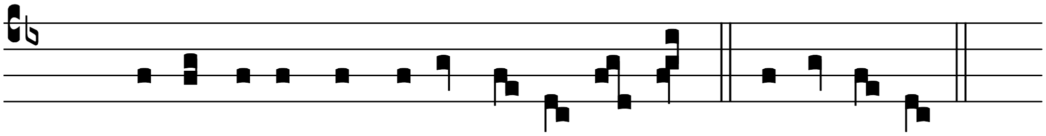
[*Et dicitur predictus* ℣. Qui sedes. *eodem modo cum predicto responsorio in die ascensionis et per octavas et in octava, in die pentecostes et per octavas et in vigilia natalis Domini si dominica fuerit et in exaltacione sancte crucis et in utroque festo sancti Michaelis. Sed sequens versus cum nota predicti responsorii cum responsorio predicto dicitur in die natalis et abhinc usque ad vigiliam epiphanie et in ipsa vigilia si dominica fuerit et in die annunciacionis beate Marie quando dicitur in tempore paschali. Dicetur et in festo Corporis Christi et per octavas ubi cum regimine chori et in commemoracione beate Marie in paschali tempore.*][74]

6276a.



[*In die epiphanie et per octavas dicitur hoc modo.*][75]

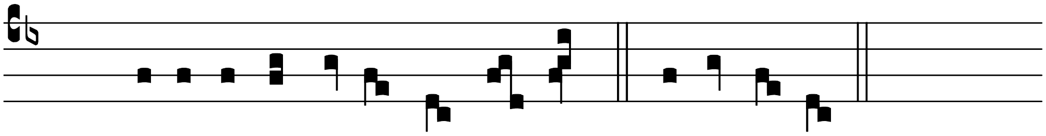
6276z.



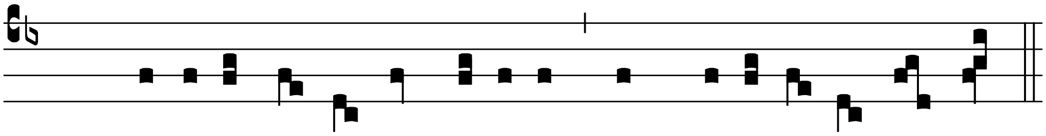
℣. Qui hó-di- e mundo appa-ru- ís- ti. †Mi-se-ré-re.

[*Hic versiculus sequens dicitur a pascha usque ad ascensionem Domini de quocunque fit servicium cum regimine chori, nisi quando dicitur de sancta Maria, hoc modo.*][76]

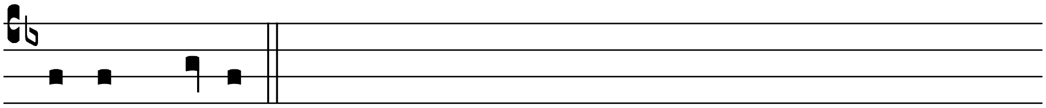
6276z.



℣. Qui surrex-ís-ti a mór-tu- is. †Mi-se-ré-re.

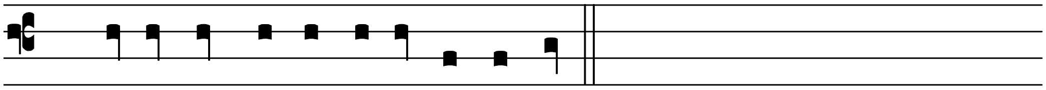


℣. Gló-ri- a Pat-ri et Fí-li- o, et Spi-rí-tu- i Sancto.

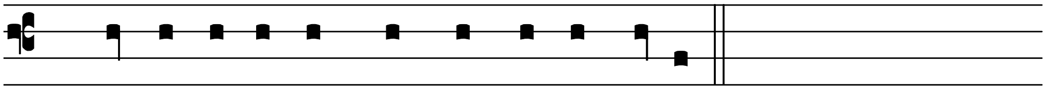


Je-su Christe.

1519-P:43v; 1531-P:10v.

 8072.

℣. Exúrge Dómi-ne ádju-va nos.

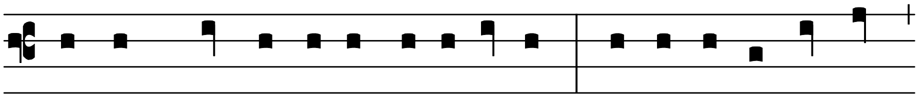


℟. Et lí-be-ra nos prop-ter nomen tu- um.

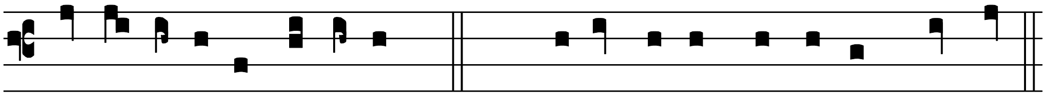
℄ *In omnibus feriis et in festis iij. lectionum sine regimine chori ab octavis pasche usque ad vigiliam penthecostes et in ipsa vigilia et per octavas* [*sancte*][77] *Trinitatis et Corporis Christi quando de octavis fit servitium. Et in vigilia nativitatis Domini et in vigilia epyphanie cum extra dominicam contigerit dicitur hic cantus.*

AS:252; 1519-P:43v; US-II:lxviij; 1531-P:10v.[78]

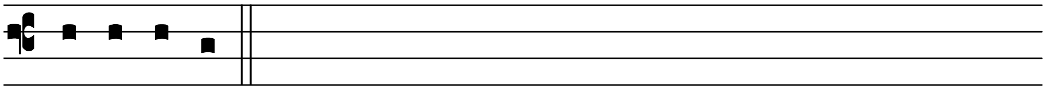
Resp. VI.

 6276.

JE-su Chris-te Fi-li De- i vi-vi. †Mi-se-re-re no-bis.

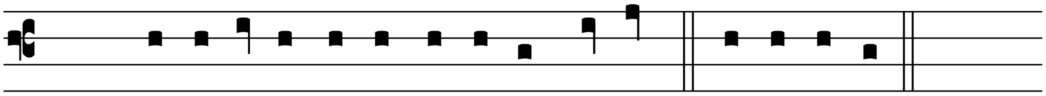
 6276b.

Alle- lú- ya al-le-lú- ya. *ij.* ℣. Qui se-des ad déxte-ram Pa-tris.



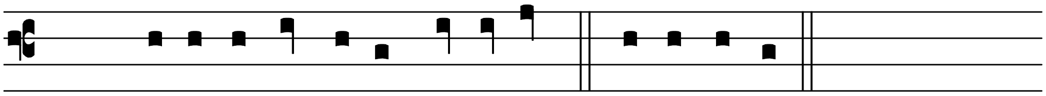
†Mi-se-re-re.

[*Hic sequens versus dicitur in vigilia epiphanie quando extra dominicam evenerit et per octavas Corporis Christi ubi sine regimine chori.*][79]

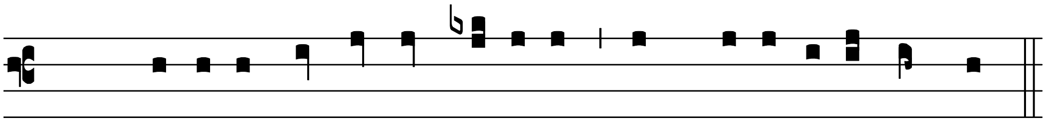
6276a. 

℣. Qui de vírgi-ne digná-tus es nasci. †Mi-se-re-re.

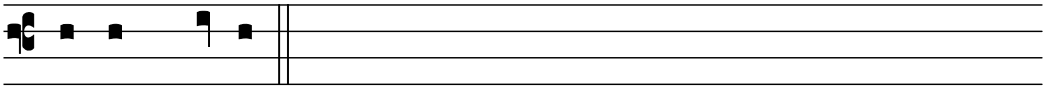
[*Hic sequens versus dicitur in feriis et in festis sine regimine chori in tempore paschali.*][80]

6276z. 

℣. Qui surrex-ís-ti a mórtu- is. †Mi-se-re-re.



℣. Gló-ri- a Pa-tri et Fí-li- o, et Spi-rí-tu- i Sancto.



Je-su Christe.

[*Sed in festis et commemoracionibus beate Marie dicitur cantus super* ℟. Jesu Christe.

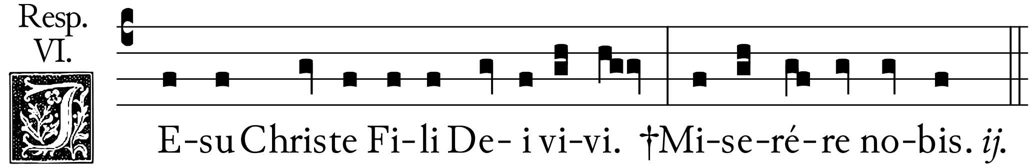
sicut in prima dominica adventus Domini, nisi in annunciacione beate Marie cum in paschali tempore contigerit.][81]

[*Item si quis dicat* Jesu Christe. *prius dicat* Jesus Christe. *et chorus respondeat sub eodem tono iterum* Jesu Christe. *et dicat clericus* ℣. Qui sedes. *vel* Qui de vírgine. *sicut accidit in servicio, et respondeat chorus* Miserére nobis. *et clericus* Glória Patri. *et tunc iterum incipiet chorus* Jesu Christe. *et clericus yma voce* ℣.[82] Exúrge Dómine. *et respondeat similiter yma voce* Et líbera nos. *ut supradictum est : et modo predicto dicitur per totum annum quando hoc responsorium dicitur : et quando non dicitur, sicut in passione Domini, tunc dicitur* ℣. Exúrge Dómine.][83]

¶ *In omnibus feriis et festis iij. lectionum et per octavas sine regimine chori et in vigiliis ab octavis epyphanie usque ad passionem Domini et a festo sancte Trinitatis usque ad vigiliam nativitatis* [*Domini*][84] *dicitur hic* [*sequens*][85] *cantus nisi per octavas Trinitatis et Corporis Christi : quando de octavis Trinitatis fit servitium.*

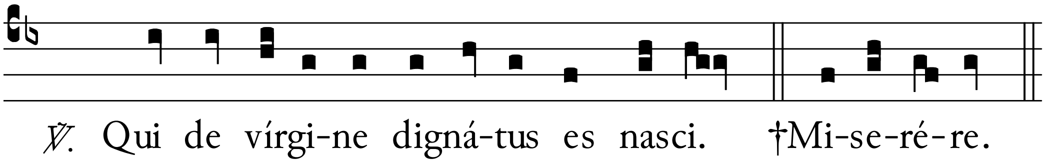
AS:pl. e.; 1519-P:44r; US-II:lxxviij; 1531-P:10v.[86]

Resp. VI.

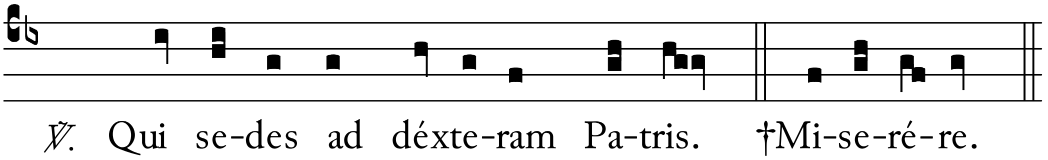


6276.

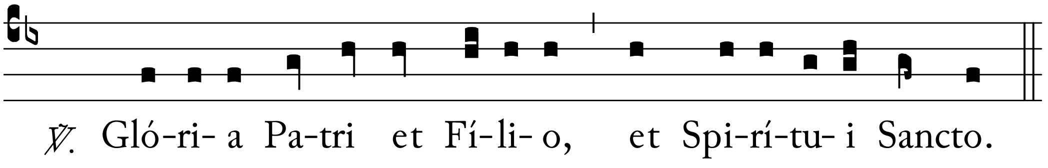
[*Et etiam item versus super predictum responsorium.*][87]

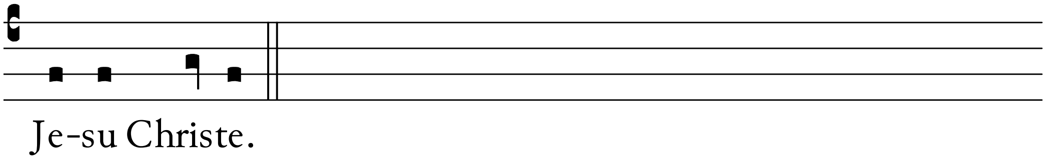


6276a.



6276b.

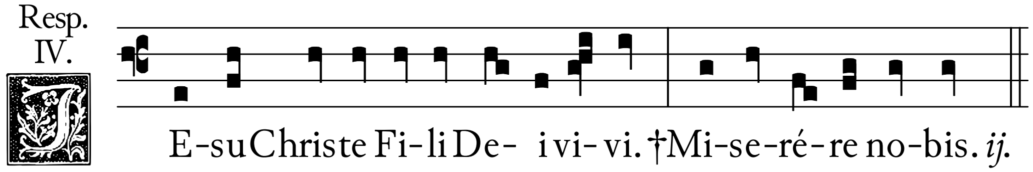




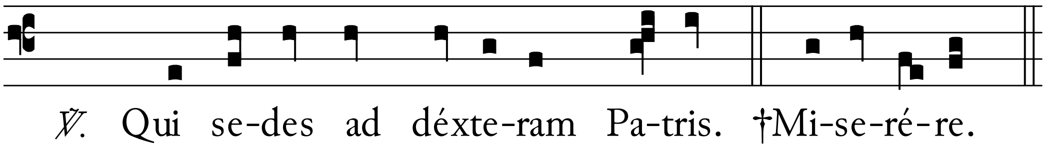
[ℭ *Hic cantus sequens dicitur in omnibus dominicis et in festis ix. lectiones tam duplicis quam simplicibus, et in commemorationem et in octavam et infra cum regimine chori per totum annum, nisi in vigilia nativitate Domini et ab hinc usque in crastinum octavam epyphanie et a passione Domini usque in crastinum sancte Trinitatis, et non in festo Corporis Christi et in octava ejusdem, et nisi in exaltatione sancte crucis* [*et in utroque festo sancti Michaelis*][88] *et in festo dedicatione ecclesie et per octavas ejusdem quando de octavis fit servitium si per* [*hoc*][89] *idem tempus contigerit.*][90]

AS:108; 1519-P:44v; US-II:lxxviij; 1531-P:10v.[91]

6276. Resp. IV.



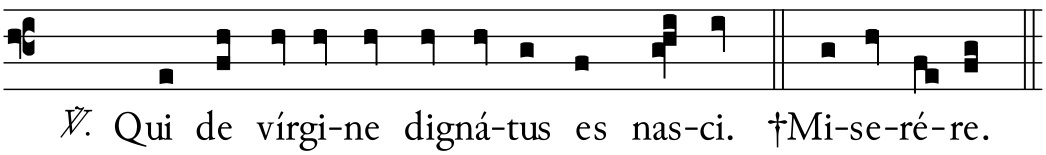
6276b.

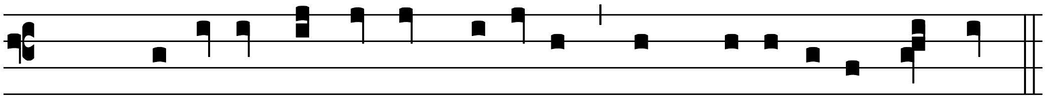


[*Hic versus precedens* Qui sedes. *dicitur per totum annum* [*post predictum responsorium*] *nisi in die natalis Domini et abhinc usque in crastinum purificacionis* [*beate Marie*] *et a passione Domini usque ad ascensionem* [*Domini*] *: et quandocunque dicitur de sancta Maria* {*et nisi in festo et per octavas Corporis Christi quando de ipsis octavis fit servicium.*}][92]

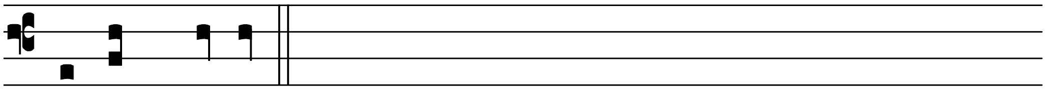
[*Similiter hic versus sequens in commemoracione beate Marie dicitur cum cantu predicto hoc modo.*][93]

6276a.





℣. Gló-ri- a Pa-tri et Fí-li- o, et Spi-rí-tu- i Sancto.

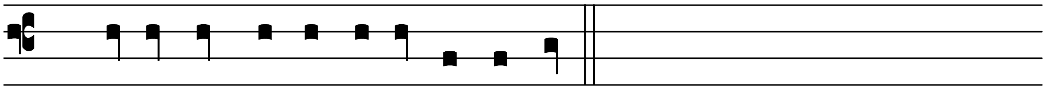


Je-su Christe.

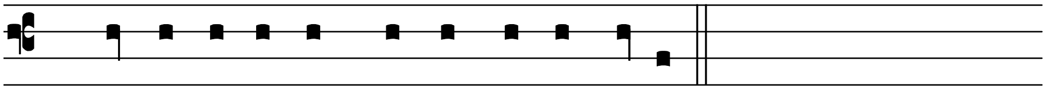
Iste versus scilicet Qui sedes. *dicitur per totum annum post predictum responsorium nisi in die nativitatis Domini : et ab hinc usque in crastino purificationis. Et a passionem Domini usque ad ascensionem et nisi quando dicitur de sancta Maria : et nisi in festo transfigurationis Domini et in festis et per octavas Corporis Christi ac nominis Jesu quando de octavis fit servitium.*

[ℭ *Sciendum est etiam que in hac die et in omni die dominica per annum preterquam in festis duplicibus dicatur* ℟. Jesu Christe. *a quodam puero ex parte chori pro voluntate ipsius rectoris*[94] *loco nec habitu mutato. In festis vero duplicibus idem* ℟. *a quodam clerico de secunda forma*[95] *dicatur sequiter.*][96]

1519:184r; 1519-P:43v; 1531-P:10v.[97]

 8072.

℣. Exúrge Dómi-ne ádju-va nos.



℟. Et lí-be-ra nos propter nomen tu- um.

[*In passione Domini et abhinc usque ad cenam Domini responsorium* Jesu Christe. *non dicitur, nisi in annunciatione dominica, quando infra passionem hoc festum evenerit et celebretur.*

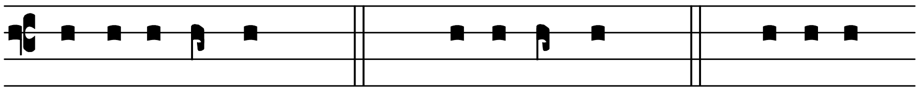
In passione Domini hic versiculus sequens ita dicitur.][98]

[*Si preces non sunt dicende, statim dicitur* ℣. Dóminus vobíscum. *et oratio, ut infra.* [121].]

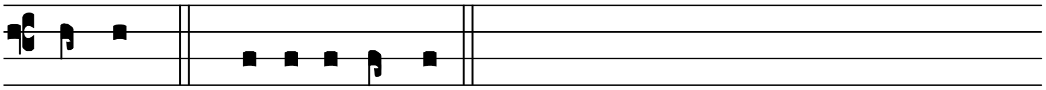
Et his dictis sequuntur preces [sub eodem tono per omnia quo ad completorium

antedictum est][99] *hoc modo.*[100]

AS:7; 1531-P:10v.[101]

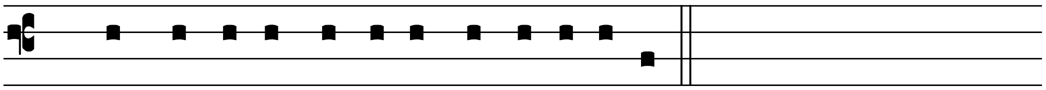


KY-ri- e-léyson. *iij.* Christe-léyson. *iij.* Ky-ri- e-

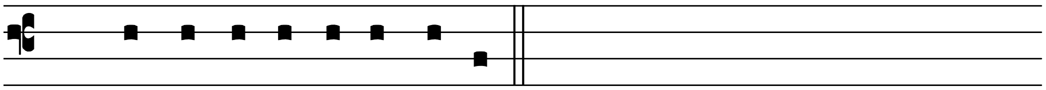


léyson. *ij.* Ky-ri- e-léyson.

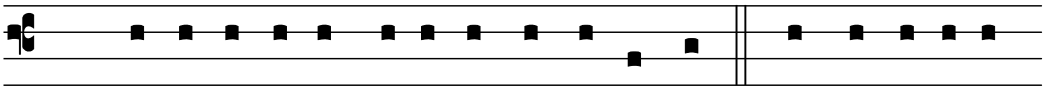
℣. Pater noster. [5]. [*secreto usque ad*]



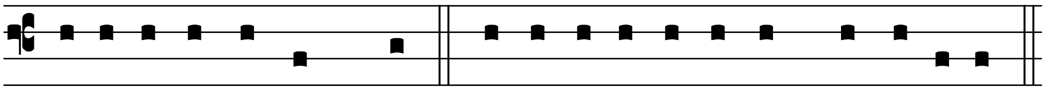
℣. Et ne nos indú-cas in tenta-ti- ónem.



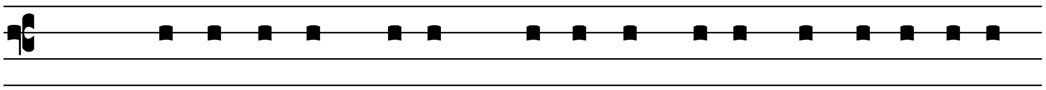
℟. Sed lí-be-ra nos a ma-lo.



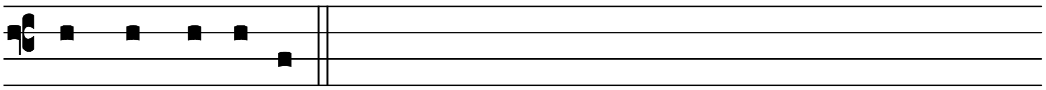
℣. Vi-vet á-nima me- a et laudá-bit te. ℟. Et ju-dí-ci- a



tu- a adju-vá-bunt me. ℣. Errá-vi si-cut o-vis que pé-ri- it.

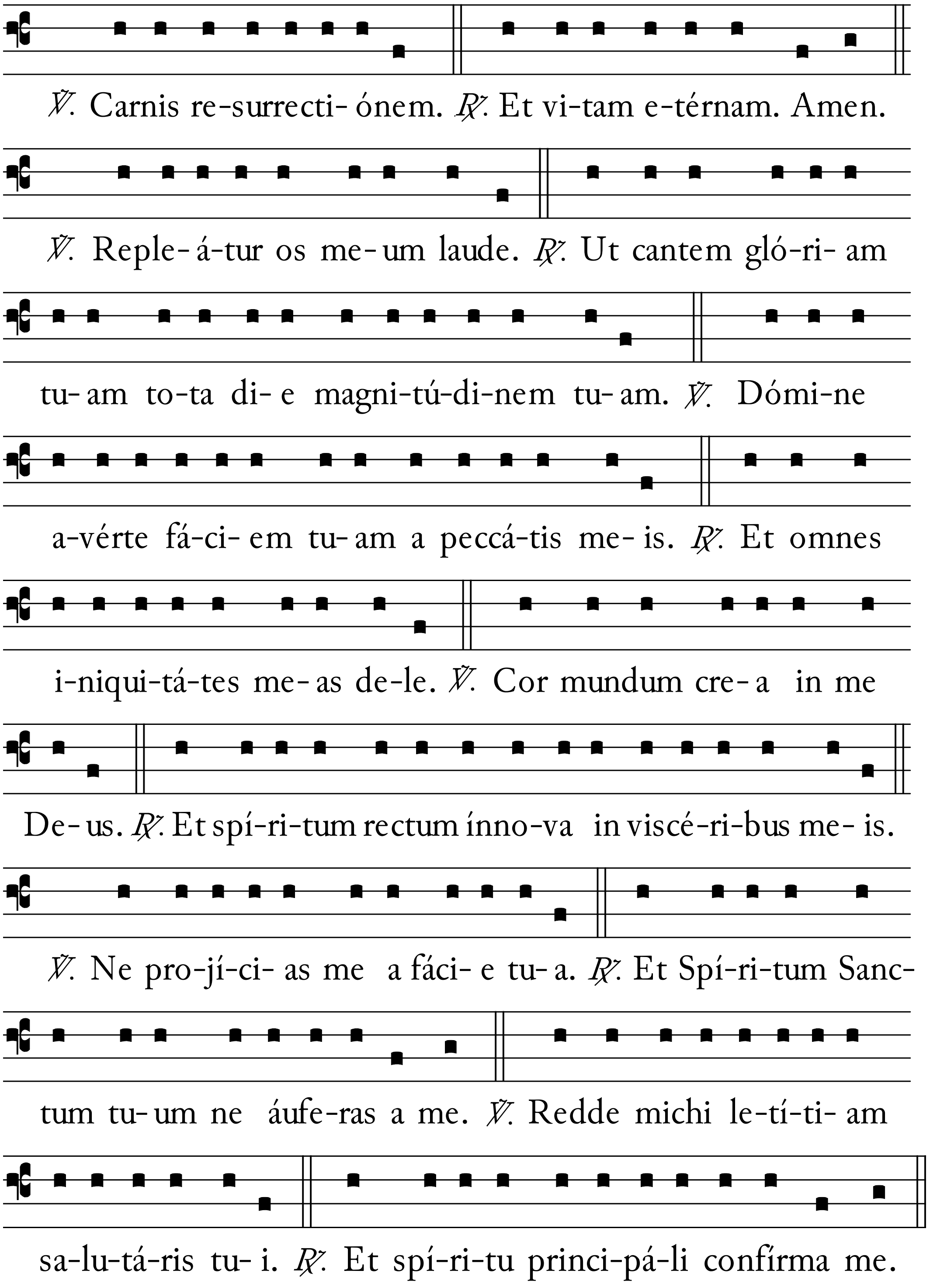


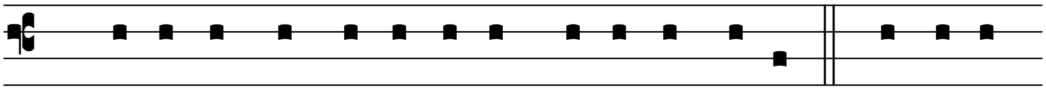
℟. Que-re servum tu- um Dómi-ne qui- a mandá-ta tu- a



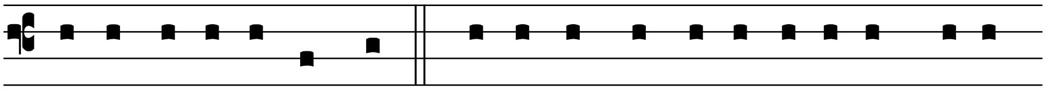
non sum oblí-tus.

℣. Credo in Deum. [6]. [*secreto usque ad*]

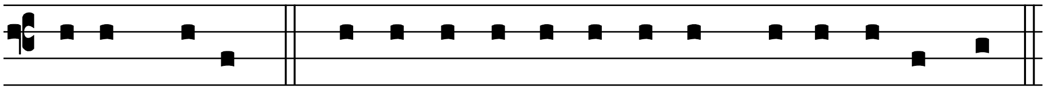




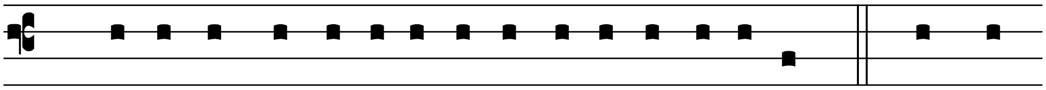
℣. E-ri-pe me Dómi-ne ab hómi-ne ma-lo. ℟. A vi-ro



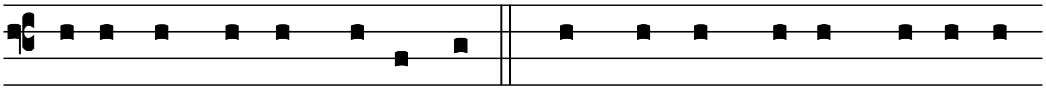
i-níquo é-ri-pe me. ℣. E-ri-pe me de i-nimí-cis me- is



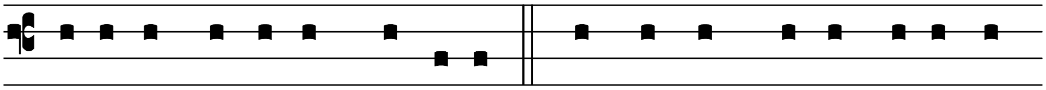
De- us me- us. ℟. Et ab insurgénti-bus in me lí-be-ra me.



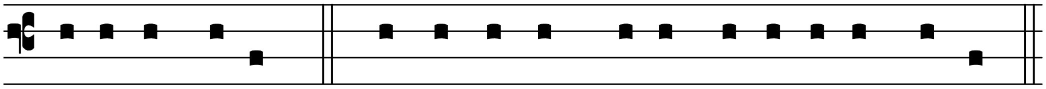
℣. E-ri-pe me de ope-ránti-bus i-niqui-tá-tem. ℟. Et de



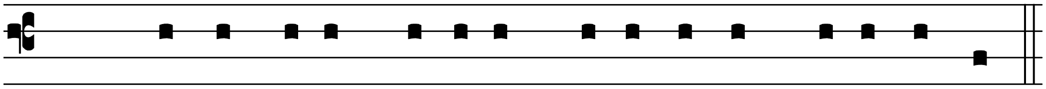
vi-ris sángui-num salva me. ℣. Sic psalmum di-cam nómi-ni



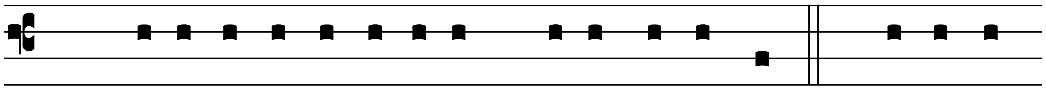
tu- o in sé-cu-lum sé-cu-li. ℟. Ut reddam vo-ta me- a de



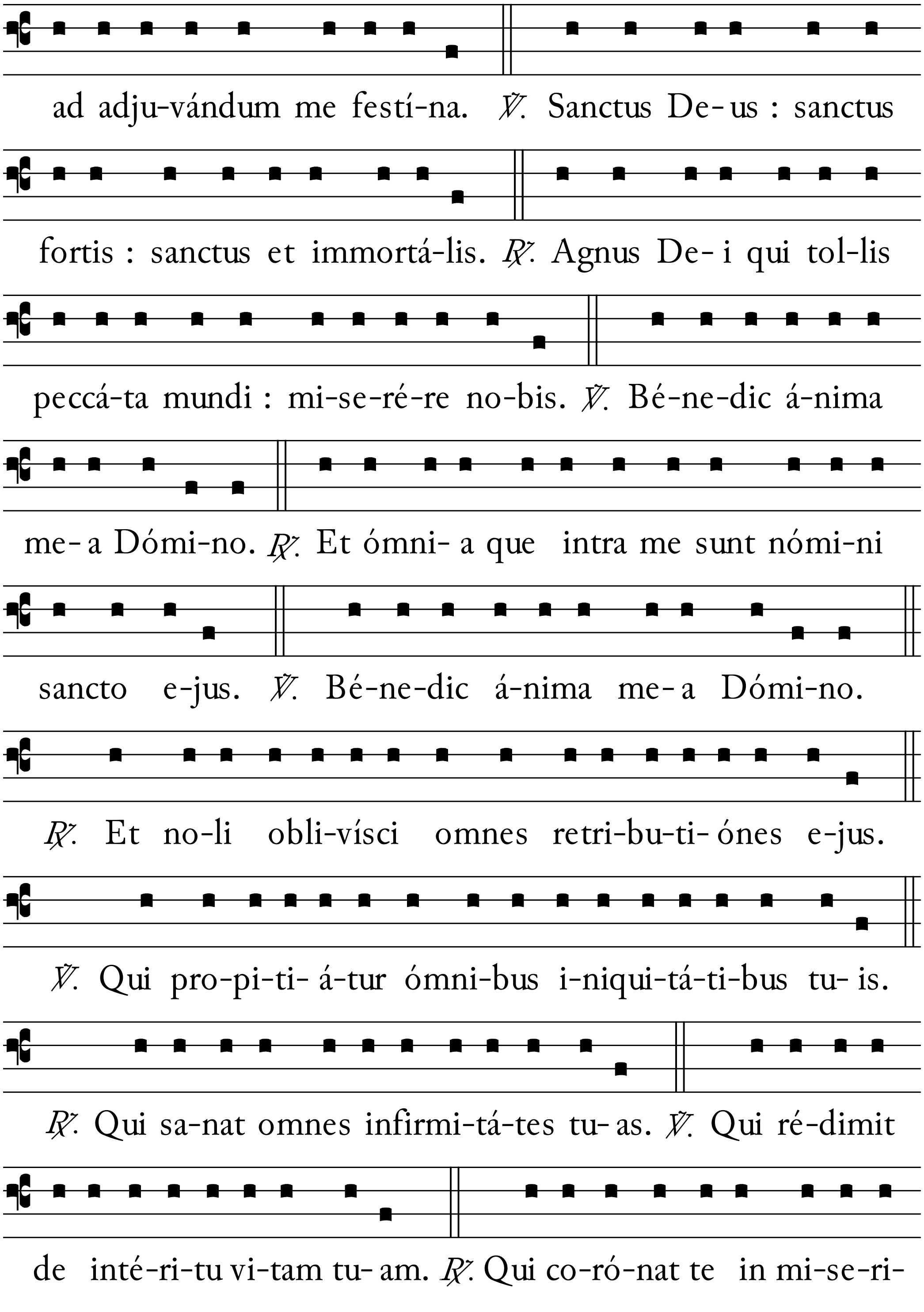
di- e in di- em. ℣. Ex-áudi nos De- us sa-lu-tá-ris noster.



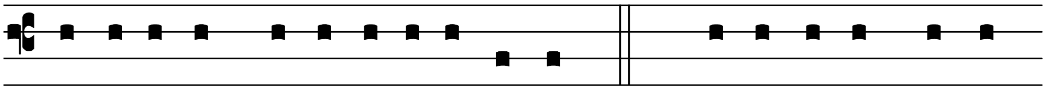
℟. Spes ómni- um fí-ni- um terre et in ma-ri longe.



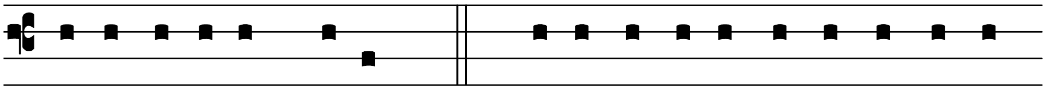
℣. De- us in adju-tó-ri- um me- um inténde. ℟. Dómi-ne


ad adju-vándum me festí-na. ℣. Sanctus De- us : sanctus
fortis : sanctus et immortá-lis. ℟. Agnus De- i qui tol-lis
peccá-ta mundi : mi-se-ré-re no-bis. ℣. Bé-ne-dic á-nima
me- a Dómi-no. ℟. Et ómni- a que intra me sunt nómi-ni
sancto e-jus. ℣. Bé-ne-dic á-nima me- a Dómi-no.
℟. Et no-li obli-vísci omnes retri-bu-ti- ónes e-jus.
℣. Qui pro-pi-ti- á-tur ómni-bus i-niqui-tá-ti-bus tu- is.
℟. Qui sa-nat omnes infirmi-tá-tes tu- as. ℣. Qui ré-dimit
de inté-ri-tu vi-tam tu- am. ℟. Qui co-ró-nat te in mi-se-ri-

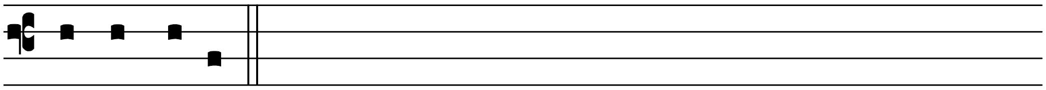
[*11r.*]



córdi- a et mi-se-ra-ti- ó-ni-bus. ℣. Qui replet in bo-nis



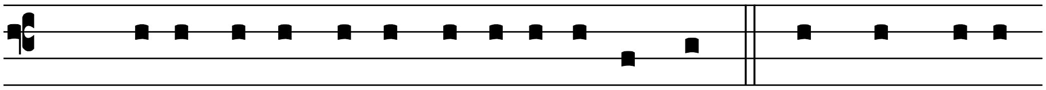
de-si-dé-ri- um tu-um. ℟. Reno-vá-bi-tur ut a-quí-le ju-



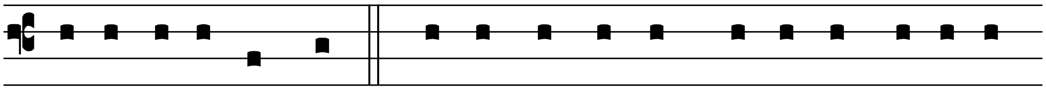
véntus tu- a.

Deinde dicitur Confiteor. *et* Misereátur. *et* Absolutiónem. *ut ad completorium.* [400].

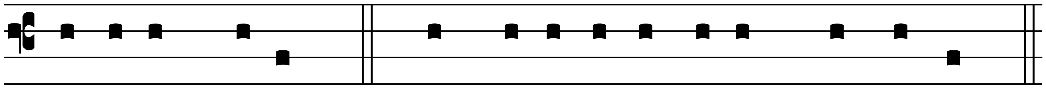
Sequantur preces hoc modo.



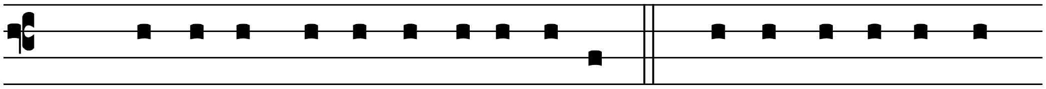
℣. De- us tu convérsus vi-vi-fi-cá-bis nos. ℟. Et plebs tu- a



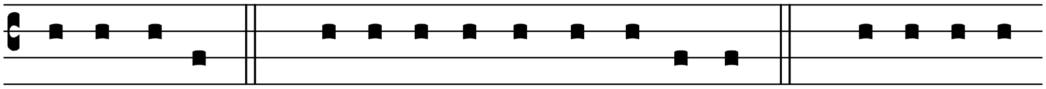
le-tá-bi-tur in te. ℣. Osténde no-bis Dómi-ne mi-se-ri-



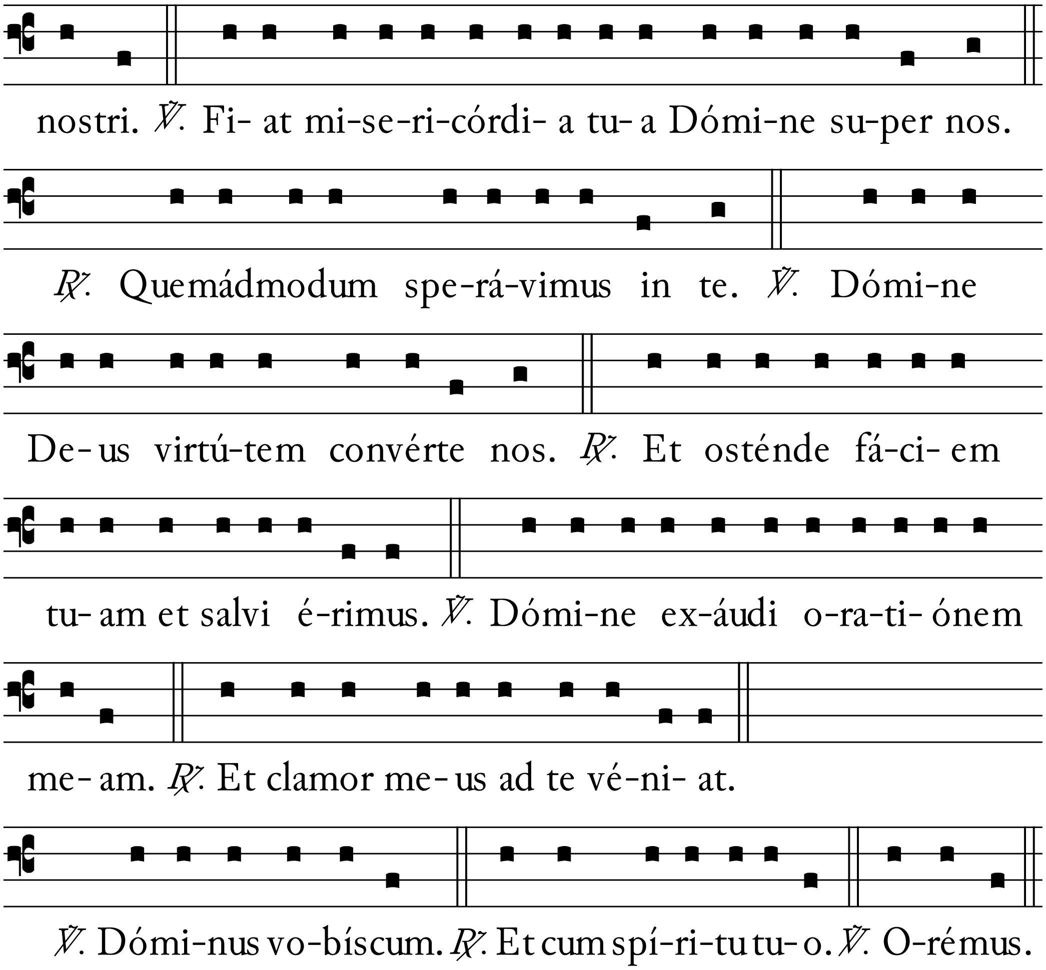
córdi- am tu- am. ℟. Et sa-lu-tá-re tu- um da no-bis.



℣. Digná-re Dómi-ne di- e isto. ℟. Si-ne peccá-to nos



custo-dí-re. ℣. Mi-se-ré-re nostri Dómi-ne. ℟. Mi-se-ré-re



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He preces predicte dicantur supradicto modo ad primam per totum annum : tam in festis quam profestis tam duplicibus quam simplicibus nisi a cena Domini usque ad octavas pasche, et nisi in die animarum : ita tamen quod in omnibus feriis et per adventum et a Dómine ne in ira. *usque ad cenam Domini : et a* Deus ómnium. *usque ad adventum Domini, quando de feriis agitur statim post* [℣.] Fiat misericórdia. *sequatur* ℣. Exáudi Dómine vocem meam qua clamávi ad te. [*et ps.* Miserére. *et*][102] *cetera omnia sicut ad completorium notatum est usque ad orationem dicendam expleantur.*

Hec sequens oratio dicitur in omnibus festis duplicibus per annum extra hebdomadam pasche.

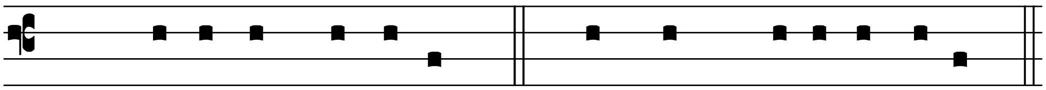
Oratio.

IN hac hora hujus diéi tua nos Dómine reple[103] misericórdia : ut per totum diem exultántes : in tuis láudibus delectémur. Per [Dóminum nostrum Jesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sécula seculórum. ℟. Amen.][104]

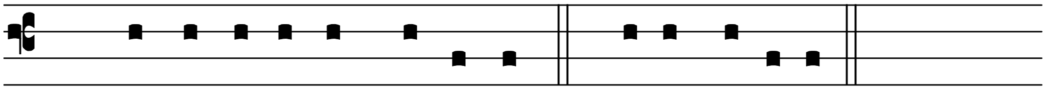
¶ *In omnibus dominicis et in festis sanctorum* [*tam novem leccionum quam trium*][105] *non duplicibus et in feriis extra hebdomadam pasche dicatur hec Oratio.*

DOmine sancte Pater omnípotens etérne Deus : qui nos ad princípium hujus diéi perveníre fecísti : tua nos hódie salva virtúte, et concéde : ut in hac die ad nullum declinémus peccátum nec ullum incurrámus perículum : sed semper ad tuam justíciam faciéndam omnis nostra actio tuo moderámine dirigátur. Per [Dominum nostrum].[106]

sar0705.



℣. Dómi-nus vo-bíscum. ℟. Et cum spí-ri-tu tu-o.



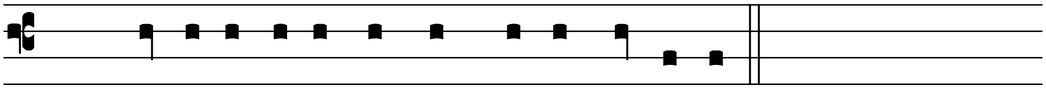
℣. Be-ne-di-cámus Dómi-no. ℟. De-o grá-ti- as.

[*Ad primam in capitulo.*]

[◖ *His dictis eant* [*omnes*][107] *clerici processionaliter in capitulum. Et sic ibi quidam de prima forma quibus puer indutus suppellicio paratus ad legendum lectionem de martilogio absque* Jube dómine. *sed pronunciando primo* [*loco*][108] *numerum nonarum iduum vel kalendarium et etatem lune qualis erit in crastinum ad dies videbit exigere et finiatur lect. sine* Tu autem. *hoc modo* [*quandocunque legitur et cum hac cl ausula finiatur*] [109] Et aliórum plurimórum sanctórum mártyrum confessórum atque vírginum. *Finita lectione si quis obitum fuerit pronuncietur post predictam clausulam scilicet* Et aliórum. *&c. Et legatur per omnia sicut predictam lectio videlicet hoc modo.* Eódem die óbiit *N.* de. vobis[110] qui fuit decánus ecclésie istíus *vel* cancellárius, *vel hujusmodi,* qui legávit, £. libras ad emendatiónem óperis [sancte Maríe], [111] et £. marcas [annuális réditus] [112] ad usum canonicórum vel[113] vicariórum. *Si vero plures obitus hoc modo legatur* Eódem die obiérunt. *Tunc sacerdos* [*executor officii*][114] *post ipsum lectorum stans respondeat sine nota* Animus ejus. *vel* Anime eórum : et ánime ómnium fidélium defunctórum per misericórdiam Dei[115] in pace requiéscant. [*Responsio chori*][116] Amen.][117]

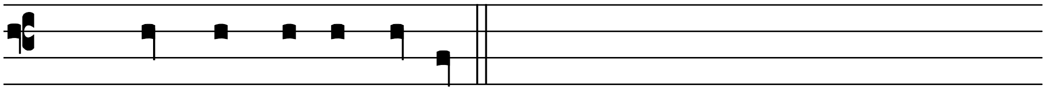
Deinde dicat sacerdos sic.

1519-P:47r; 1531-P:11r.


800353.

℣. Pre-ci- ó-sa est in conspéctu Dómi-ni.

[*Chorus.*][118]



℟. Mors sanctó-rum e-jus.

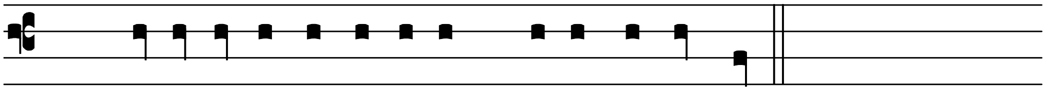
Deinde dicat sacerdos sine Dóminus vobíscum. *et sine* Orémus. [*hanc orationem hoc modo.*][119]

Sancta María mater Dómini nostri Jesu Christi : atque omnes sancti justi et elécti Dei intercédant et orent pro nobis peccatóribus ad Dóminum Deum nostrum : ut nos mereámur ab eo adjuvári et salvári : qui in Trinitáte perfécta vivit et regnat Deus. Per ómnia sécula

seculórum. [℟.] Amen.

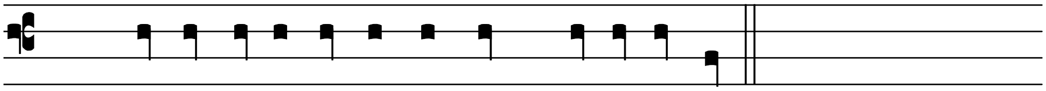
◖ *[Et statim postea]*[120] *Sacerdos dicat [hoc modo cum nota].*[121]

1519-P:47r; 1531-P:11r.



℣. De- us in adju-tó-ri- um me- um inténde.

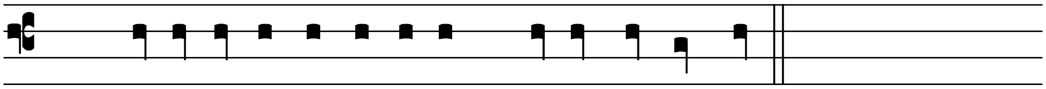
[Chorus respondeat.][122]



℟. Dómi-ne ad adju-vándum me festí-na.

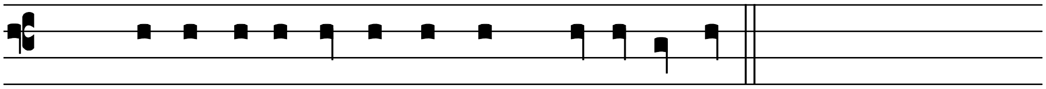
◖ *Eodem modo dicitur tribus vicibus. [Ita tamen quod in tertia repetitione terminetur hoc modo]*[123] *[semper per totum annum quando dicitur.]*[124]

1519-P:47v; 1531-P:11r.



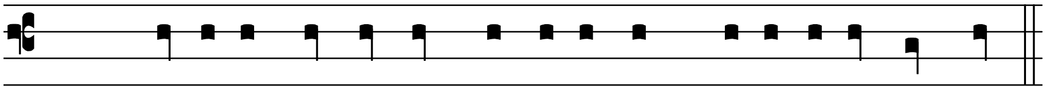
℣. De- us in adju-tó-ri- um me- um inténde.

[Et chorus respondeat hoc modo.][125]

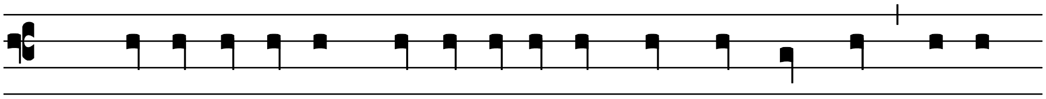


℟. Dómi-ne ad adju-vándum me festí-na.

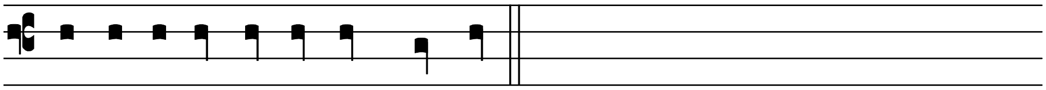
Et tunc sequatur sic.



℣. Gló-ri- a Pa-tri et Fí--li- o et Spi-rí-tu- i Sancto.



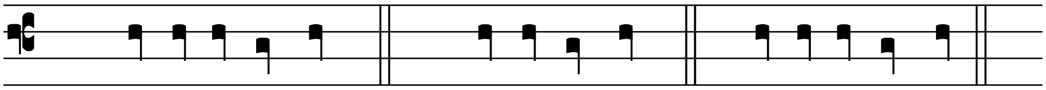
℟. Si-cut e-rat in princí-pi- o et nunc et semper, et in



sé-cu-la se-cu-ló-rum. Amen.

[*sed loco* Allelúya. *dicitur*][126] [*alternatim.*][127]

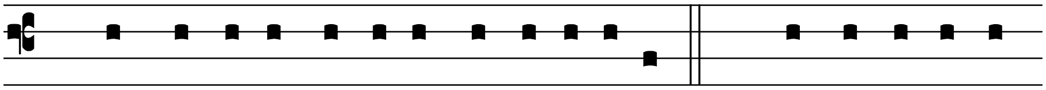
1519-P:47v; 1531-P:11r.[128]



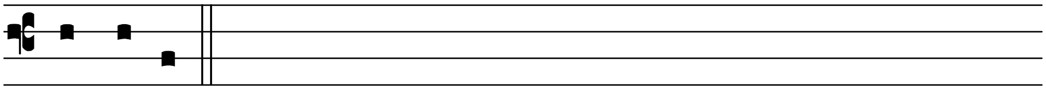
℣. Ky-ri- e-léyson. ℟. Christe-léyson. ℣. Ky-ri- e-léyson.

℣. [*Sacerdos.*][129]

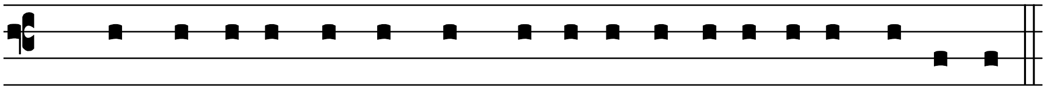
Pater noster. [*et* Ave María].[130] [5]. [*secreto usque ad*][131]



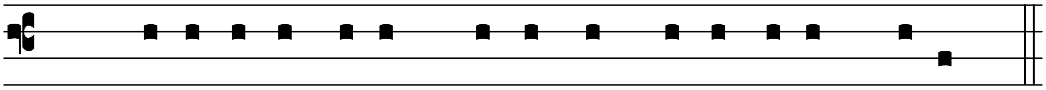
℣. Et ne nos indú-cas in tenta-ti- ónem. ℟. Sed lí-be-ra nos



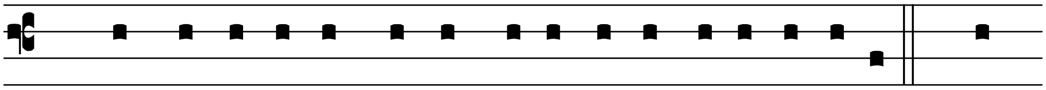
a ma-lo.



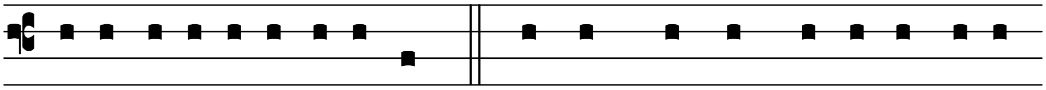
℣. Et vé-ni- at su-per nos mi-se-ri-córdi- a tu- a Dómi-ne.



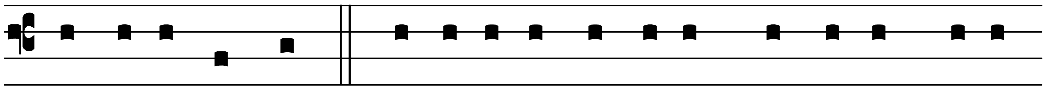
℟. Sa-lu-tá-re tu-um se-cúndum e-lóqui- um tu-um.



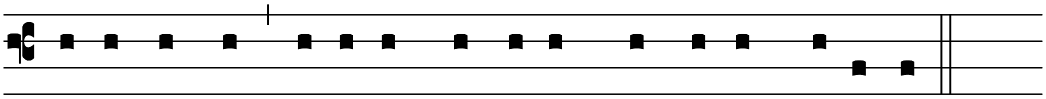
℣. Et réspi-ce in servos tu-os et in ópe-ra tu- a. ℟. Et



dí-ri-ge fí-li- os e-ó-rum. ℣. Et sit splendor Dómi-ni De- i



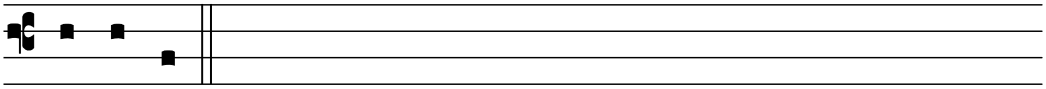
nostri su-per nos. ℟. Et ópe-ra má-nu-um nostrá-rum dí-ri-



ge su-per nos : et opus má-nu-um nostrá-rum dí-ri-ge.

℄ *Hec sequens oratio dicitur in festis duplicibus et quotienscunque chorus regitur extra hebdomadam pasche sine* Dóminus vobíscum. *sed tantum cum.*

1519-P:48r; 1531-P:11r.

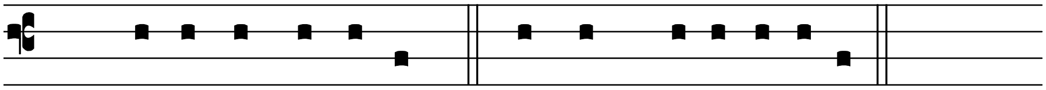


O-rémus.

[*Oratio.*]

Omnípotens sempitérne Deus : dírige actus nostros in beneplácito tuo : ut in nómine dilécti Fílii tui, mereámur bonis opéribus abundáre. Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus. Per ómnia sécula seculórum. [℟.] Amen.

[*Et tunc dicitur.*][132]



℣. Dómi-nus vo-bíscum. ℟. Et cum spí-ri-tu tu-o.

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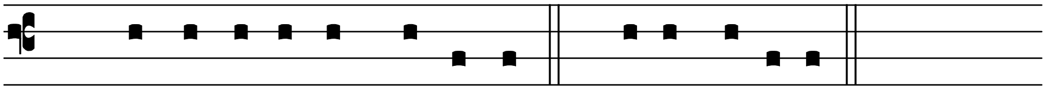


℣. Be-ne-di-cámus Dómi-no. ℟. De-o grá-ti- as.

℄ *In omnibus aliis festis* [*sine regimine chori*][133] *et profestis dicitur hec oratio sine* Dóminus vobíscum. *sed tantum cum* Orémus. [*nisi in tribus diebus ante pascha : et finiatur* Per Dóminum nostrum Jesum].[134]

[*Oratio.*]

DIrígere et sanctificáre et régere dignáre Dómine Deus quésumus corda et córpora nostra in lege
[*11v.*] tua : et in opéribus mandatórum tuórum : ut hic et in etérnum te auxiliánte semper sani et salvi esse mereámur. Per [Dóminum nostrum Jesum Christum Filium tuum. Qui tecum vivit. *&c.*].[135]

Et finiatur supradicto modo : videlict cum Dóminus vobíscum. *et cum* Benedicámus Dómino. [Deo grátias.][136]

[*Hec preces et oraciones per totum annum in capitulo serventur nisi a cena Domini usque ad octavas pasche et nisi in die animarum.*][137]

❨ [*Hiis itaque peractis puer legat alteram leccionem* [*de omelia vel de libro theologorum et*] *cum* Jube dómine. *incipiat : et eandem cum* Tu autem. *finiat. Sacerdos autem dicat benediccionem scilicet quando chorus regitur simpliciter* Ille nos benedícat Qui sine fine vivit et regnat. *In duplicibus festis* [*in capitulo*][138] *et in quadragesima*[139] *ad collacionem dicitur ista benediccio* Omnípotens Dóminus sua grácia nos benedícat. [❨ *Sacerdos vero*][140] *Dicta benedictione* [*ad lectorem*][141] *in locum suum se recipiat. Et hec omnia in capitulo dicantur omnibus clericis interim stantibus, et exinde sedere tenentur usque post lectam tabulam. Puer vero finita lectione* [*a pulpito descendat et*][142] *tabulam legat.*][143]

❨ *Et sciendum est quod quandocunque dicitur ps.* Ad te levávi [óculos].[144] *post matutinas* [*de die*][145] *tunc ad primam post tabulam lectam dicitur* [*alternatim a choro, et hoc stando sed*][146] *sine nota iste*

Psalmus cxx.

LEvávi óculos meos in montes : unde véniet auxílium michi.

Auxílium meum a Dómino : qui fecit celum et terram.

Non det in commotiónem pedem tuum : neque dormítet qui custódit te.

Ecce non dormitábit neque dórmiet : qui custódit Israel.

Dóminus custódit te Dóminus protéctio tua : super manum déxteram tuam.

Per diem sol non uret te : neque luna per noctem.

Dóminus custódit te ab omni malo : custódiat ánimam tuam Dóminus.

Dóminus custódiat intróitum tuum

et éxitum tuum : ex hoc nunc et usque in séculum.

Glória Patri et Fílio.

℣. Kýrie eléyson. ℟. Christe eléyson. ℣. Kýrie eléyson.
℣. Pater noster. [5]. [*secreto usque ad*] Et ne nos indúcas [in tentatiónem].
℟. Sed líbera [nos a malo.]
℣. Osténde nobis Dómine misericórdiam tuam.
℟. Et salutáre tuum da nobis.
℣. Salvos fac servos tuos et ancíllas tuas.
℟. Deus meus sperántes in te.
℣. Mitte eis Dómine auxílium de sancto.
℟. Et de Syon tuére eos.
℣. Esto eis Dómine turris fortitúdinis.
℟. A fácie inimíci.
℣. Nichil profíciat inimícus in eis.
℟. Et fílius iniquitátis non appónat nocére eis.
℣. Dómine exáudi oratiónem meam.
℟. Et clamor [meus ad te véniat].
℣. Dóminus vobíscum.
℟. Et cum spíritu tuo.
℣. Orémus.

[*Oratio.*]

ADesto Dómine supplicatiónibus nostris : et viam famulórum tuórum in salútis tue prosperitáte dispóne : ut inter omnes vie et vite hujus varietátes : tuo semper protegántur auxílio.

Oratio.

OMnípotens sempitérne Deus salus etérna credéntium : exáudi nos pro fámulis et famulábus tuis pro quibus misericórdie tue implorámus auxílium [147] ut réddita sibi sanitáte : gratiárum tibi in ecclésia tua réferant actiónes. [*Iste due oraciones sic finiatur sub uno*] [148] Per Christum [Dóminum nostrum]. [149] [℟.] Amen.

[*Non dicatur* Dóminus vobíscum *sed*][150] *excellentior persona dicat.*

℣. Benedícite.

℟. Dóminus [nos benedícat, et ab omni malo defendat, et ad vitam perdúcat etérnam. Et fidélium ánime per misericórdiam Dei requiéscant in pace. Amen.]

[*Et unusquisque muniat se signo crucis dicendo.*][151]

℣. In nómine Patris et Fílii et Spíritus Sancti.

℟. Amen.

[*Et de capitulo usque in chorum processionaliter redeant.*][152]

[Diurnale Sarum 1512.]

Notes, pages [59]-[126].

[1] HS:71r. Unless otherwise noted, the rubrics concerning the hymn at Prime are taken from the *Hymnale* 1525. *Jam lucis orto sídere* has four unique proper melodies which may be identified as: ferial [63], festal [65], vigils [70], and dominical [84]. The remaining melodies are taken from corresponding hymns of the season or feast at Matins, Lauds or Vespers.
[2] While this melody is labelled as mode II (transposed to A), it may also be understood as mode I, ending on the co-final. In PHM:24 the second phrase begins G A C C. The *Amen* is from PHM:24.
[3] 1519-P:28v.
[4] HS:71v.
[5] In *Hymnale* 1532:72r. the ending of each verse has been altered to G F A G G. PHM:1 ends G A G G.
[6] HS:72v.
[7] 1519-P:29r. and HS:73r. have no flats. *Hymnale* 1518 has flats throughout. In 1519-P:29r 'diúrnis' appears as GF.C.D. In HS:73v. stanzas 3-5 have a similar misprint: in stanza 3 'terat' is set GF.C.; in stanza 4 'per' is set GF; in stanza 5 (a) 'Spíritu' is set A.GF.C; in stanza 5 (b) 'et' is set GF.
[8] The doxology 'Glória tibi Dómine' is used from the Nativity through the Purification.
[9] HS:74r. PHM:xvij also indicates the use of this melody on the feast of S. Vincent. However, this rubric conflicts with that for the following melody. *Hymn Melodies*:xv. indicates that this melody is used for all double feasts falling in Christmas-tide.
[10] HS:74r. indicates only EFG on the final neume of phrase three in the first three stanzas. This is corrected in *Hymnale* 1532. In stanza 3 'supérbiam' is set BA.ACBA.GF.EFG.
[11] HS:75r.
[12] The *Amen* is from PHM26.
[13] 1519-P:29v.
[14] HS:76r.
[15] HS:77r.
[16] 1519-P:29v.
[17] HS:78r.
[18] 1519-P:29v. and HS:78r. do not indicate any flats. In *Hymnale* 1532, 1541 and 1555 flats occur sporadically throughout. *Hymnale* 1518:78r ff. indicates the flats fairly consistently throughout by alternating between the C-clef and the B♭-clef. In stanza 1 HS:78r. begins the third line on F.
[19] HS:79r. 1519-P:30r. has '*Omnibus dominicis ab octava epiphanie . . .*'
[20] The doxology 'Glória tibi Dómine' is used from the Nativity through the Purification.
[21] HS:80r.
[22] The *Hymnale* 1532 and 1541 indicate the first note as D, but only in verse 1. HS:80r indicates D as the first note of the final line in stanzas 3 and 4. These must be misprints. 1519-P:30r indicates FE at the final syllable of 'diúrnis' and in corresponding places.
[23] 1519-P:30r.

[24] HS:80v.
[25] In *Hymnale* 1518 and 1525 each stanza ends on D. The others end on E. The *Amen* is taken from PHM33. In HS:81v. the *Amen* is set DED.D.
[26] 1519-P:30r.
[27] HS:81v.
[28] Most Sarum Hymnals have only D for the fourth neume of phrase 3 (at 'diúrnis'). 1519-P:30v. has DC; in *Hymnale* 1555 D has been modified to DC.
[29] 1519-P:30v.
[30] HS:82v.
[31] In 1519-P:30v. a clef change is missing at the beginning of the second phrase. It will be observed that the setting of 'nocéntibus', end of stanza 1. differs from all other verses. This is so in all the printed hymnals. Only the setting in 1519-P:30v. conforms to the later verses. The printed hymnals omit stanza 5.
[32] HS:83v.
[33] The printed hymnals omit stanza 5. It will be noted that this *Amen* does not follow the usual Sarum forms, but rather conforms to the Roman use. This is consistent in the printed Sarum hymnals. It is perhaps the gesture that concludes the hymn melody that suggests this particular *Amen* in this place—or it may be an error.
[34] HS:84v.
[35] All the printed Sarum hymnals omit the fifth verse in the Pentecost setting. According to the Breviary rubric at the Vigil of Pentecost, all hymns of this metre take the two-verse doxology given here during Pentecost.
[36] HS:85r.
[37] HS:85v has no B♭. In 1519-P:31r. the first neume is a liquescent clivis ED. PHM:43. indicates the ordinary clivis ED. The printed Sarum hymnals indicate only E.
[38] HS:86r.
[39] 1519-P:31v. indicates only F as the final neume of the third phrase.
[40] HS:87r.
[41] HS:88r. 1519-P:32r has the rubric: '*In omnibus festis trium lec. ab oct. pasche usque ad oc. pentecostes in quibus chorus regitur dicat idem cantus super hymnum* Jam lucis. *qui dicitur super hymnum in laudes. Similer fiat in die sancti Silvestri et ab hinc usque ad purif. in festis sanctorum in quibus chorus regitur. Ita tamen quod in die sancti Vincentii dicatur cantus de hymno* A solis ortus cárdine.' (See the melody for S. Stephen [67].)
[42] The Sarum Hymnals do not indicate the special Eastertide verse, 'Quésumus auctor'.
[43] HS:89r.
[44] HS:89r. 1519-P:32v. indicates the previous melody (D DCBC) or this (C D EG GF ED) as proper to the feast of All Saints. The rubric for the first melody reads '*Sicut in die nisi Domini.*' but should probably read '*Sicut in die nativitatis Domini.*' The rubric for the second melody which reads '*ut supra in vij. die nativitatis Domini*' should read '*ut supra in vj. die nativitatis Domini*'.

[45] HS:89r. 1519-P:32r. indicates '*In festo sancti Nichasii et in omnibus* [*festis*] *simplicibus ix. lectiones a purificatione usque ad passionem Domini et a festo sancte Trinatitis usque ad adventum Domini dicatur hic cantus vel idem cantus qui dicitur super hymnum in laudibus.*'

[46] HS:89v.

[47] 1519-P:32v. begins the third phrase, 'Ut', with a podatus GC.

[48] 1519-P:39r. has no flats.

[49] The selection of psalms for Prime varies seasonally. On the Sundays of Advent, the Sundays after the Octave of Epiphany through Quinquagesima, and the Sundays after Trinity, there are nine psalms :

Deus Deus. (xxj). *Dóminus regit me.* (xxij). *Glória Patri.*
Dómini est terra. (xxiij). *Ad te Dómine.* (xxiiij). *Glória Patri.*
Júdica me. (xxv). *Deus in nómine.* (liij). *Glória Patri.*
Confitémini Dómino. (cxvij). *Beáti immaculáti.* (cxviij [j]). *Glória Patri.*
Retríbue. (cxviij [ij]). *Glória Patri.*

On Septuagesima, Sexagesima, Quinquagesima, and the Sundays of Lent, *Confitémini Dómino.* is replaced by *Dóminus regnávit decórem.* (xcij).

On the ferias of Advent, daily from Christmas Day through the octave of Epiphany, on ferias in Lent and Daily from Easter Monday through the Saturday after Trinity (and on ferias after Trinity) there are three psalms :

Deus in nómine. (liij). [*Glória Patri.*] *Beáti immaculáti.* (cxviij [j]). [*Glória Patri.*] *Retríbue.* (cxviij [ij]). *Glória Patri.*

In Triduum there are three psalms as above, without *Glória Patri.* On Holy Saturday the entire office is said privately without note.

On Easter Day there are four psalms :

Deus in nómine. (liij). [*Glória Patri.*]
Confitémini Dómino. (cxvij). *Beáti immaculáti.* (cxviij [j]). [*Glória Patri.*]
Retríbue. (cxviij [ij]). *Glória Patri.*

There is no specific indication as to the use of *Glória Patri* on Easter day. The suggested practice is indicated in square brackets.

[50] SB-P:39.

[51] 1519-P:36r.

[52] 1519-P:36v.

[53] 1519-P:39r.

[54] '*quando de dominica agitur nisi tantum a septuagesima usque ad pascha : tunc ps.* Dóminus regnávit. *dicetur in loco* Confitémini.' US-II:221, n.

[55] US-II:221.

[56] US-II:221.

[57] Ant. for the *Magníficat* at Second Vespers of Trinity. 1519-P:41v. and BL-52359:191r. have no flat. In 1519-P:41v; PEN:130v. and BL-52359:191r. 'Fílium' is set GA.A.AG. In BL-

52359:'indivíduam' is set A.A.GF.GA.GF, but the last four neumes have been erased; 'Trinitátem' is set G.DE.E.E.
[58] 5. Ant. of Lauds of Trinity Sunday. 1519-P:42r. has no flats. In 1519-P:42r. the first neume of 'láudant' is CCD. AS:293 indicates B♮ at 'creatúre'.
[59] Ant. for the *Magníficat* at First Vespers of Trinity. In BL-52359:187v. the second neume of the first 'tibi' has been erased. In BL-52359:187v. and PEN:127r. the second 'tibi' is set G.GA. In BL-52359:187v. 'Déitas' is set G.FE.D.
[60] 1. Ant. for First Vespers of Trinity. 1519-P:42r. has no flats.
[61] 1. Ant. for Lauds of Trinity. 1520:6v. and 1519-P:42v. have B♭ throughout.
[62] US-II:222.
[63] US-II:222.
[64] the original has '*ferias*'.
[65] US-II:222.
[66] SB-P:50.
[67] SB-P:50.
[68] US-II:222.
[69] US-II:222.
[70] US-II:222.
[71] US-II:222.
[72] US-II:222. The rubrics for the brief responsories at Prime can best be understood by considering their constituent parts. The ℟. is always 'Jesu Christe Fili Dei vivi. Miserére nobis'. To this is added 'Allelúya' from Nativity through the octave of Epiphany, from Easter through Pentecost, and for the major festivals listed in the rubrics. One of four ℣℣. is selected in accordance with any given occasion. (According to US-I:50, the ℟. is omitted from Passion Sunday through Maundy Thursday.) There are four tones, which may be named for convenience as festal [107], ferial in Eastertide and other high seasons [109], ferial in ordinary time [110], and daily in Advent [111].
[73] In 1519-P:43r. 'Spirítui' is set F.F.FE.DC. In US-II:lxxvij. the music appears a fifth higher in the C-clef. AS:270. gives only the ℟., the ℣. *Qui sedes ad déxteram.* and the ℣. *Glória Patri.*
[74] US-II:222.
[75] US-II:222.
[76] US-II:222.
[77] US-II:223.
[78] AS:252. gives only the ℟. the ℣. *Qui surrexisti a mortuis.* and the ℣. *Gloria Patri.*
[79] US-II:223.
[80] US-II:223.
[81] US-II:223.
[82] '*℟.*', US:223.
[83] US-II:223.
[84] US-II:223.

[85] US-II:223.

[86] AS:pl. e. gives only the ℟. the ℣. *Qui sedes ad dexteram.* and the ℣. *Gloria Patri.*

[87] AS:pl. e. gives only the ℟. the ℣. *Qui sedes ad dexteram.* and the ℣. *Gloria Patri.*

[88] US-II:223.

[89] US-II:224.

[90] 1519-P:44r.

[91] In 1519-P:44v. and in US-II:lxxviij. the music appears a fifth higher in the C-clef.

[92] US-II:224.

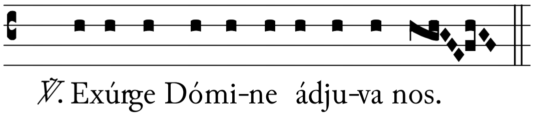
[93] US-II:224.

[94] 'pro voluntate cantoris'. US-II:224.

[95] 'a quodam puero de secunda forma et ab eodem puero.' US-II:224.

[96] 1519-P:44v.

[97] US-II:224. sets 'ádjuva' F.F.D. US-I:265 has the following: *In passione Domini hic versiculus sequens ita dicitur.*



[98] US-I:50.

[99] US-II:224.

[100] US-II:13-14. has 'dimissa voce dicatur'; 'Ultimum *Kyrieléyson* di eodem tono quo primum sed dimissiori voce.'

[101] These responses are based on AS:7. Similer forms are found also in AS:1-13; pll. a, b, and d. 1519-P:45v shows music for '. . . desidérium tuum. Renovábitur ut aquile juventus tua.'

[102] US-II:224.

[103] 1519-P:46r has 'reple Dómine'.

[104] SB-P:54.

[105] US-II:225.

[106] 1519-P:46v.

[107] US-II:225.

[108] US-II:225.

[109] US-II:225.

[110] '*J. de C.*' US-II:225.

[111] US-II:225.

[112] US-II:225.

[113] 'et'. US-II:225.

[114] US-II:225.

[115] 'Dei misericórdiam'. US-II:225.

[116] US-II:225.

[117] 1519-P:46v-47r. Further rubrics appears in US-I:51. and US-II:14. Here follows a procession to the Chapter House, where the Kalendar and Martyrology are read. If these are omitted, the service may be concluded at this point, or may continue with the psalm *Levavi oculos.* [127]. A small number of British martyrologies in ms. remain, but none is to be found among the printed service books. However, Richard Whytford translated the Sarum martyrology into English. It was published as *The martiloge in Englysshe after the use of the church of Salisbury / and as it is redde in Syon / with addicyons.* (London: Wynkyn de Worde, 1526, R. London: Henry Bradshaw Society, 1893). It is available at The Sarum Rite website, Sarum-chant.ca.
[118] US-II:225.
[119] 1519-P:47r.
[120] US-II:225.
[121] 1519-P:47r.
[122] US-II:225.
[123] 1519-P:47r.
[124] US-II:225.
[125] US-II:225.
[126] US-II:225.
[127] US-II:14.
[128] In 1519-P:47v. the final 'eléyson' is set C.A.B. US-II:225. indicates 'Monotoned on C, but with a liquescent on the penultimate syllable.'
[129] 1519-P:47v.
[130] US-II:226.
[131] 1519-P:47v. provides music for '. . . ge super nos : et opus mánuum nostrárum dírige.'
[132] US-II:226.
[133] US-II:226.
[134] US-II:226.
[135] 1519-P:48r.
[136] US-II:226.
[137] US-II:14.
[138] 1519-P:48r.
[139] 1519-P:48r. US-II:226. indicates incorrectly 'septuagesima'. Harley 2911:8r. has xl.
[140] 1519-P:48v.
[141] 1519-P:48v.
[142] 1519-P:48v.
[143] US-II:226.
[144] SB-P:55.
[145] US-II:226.
[146] US-II:226.
[147] 1519-P:49r. 'cleméntiam :'.

[148] US-II:226.
[149] 1519-P:49r.
[150] US-II:226.
[151] US-II:226.
[152] US-II:226.